

DIANE EBAUGH SUTTON



The More  
**Excellent**  
Way

1 Corinthians 12:31

But Covet earnestly the best gifts:  
and yet shew I unto you a more  
excellent way.



# Grateful

I am so very grateful to the Most High God for giving me the questions that He wants to answer. To have a wonderful personal relationship with Jesus Christ makes me very happy. I am grateful to be living in an era of literacy. To be American. In a time when a woman can write. I delight in His continued revelation to me.

I am grateful for my loving husband (Jeff) and my kids, (Sam, Sunshine, Sally and Schuyler) that I am proud of. And my grandchildren. (5 so far) I am grateful for my parents and my upbringing. My siblings (Mike, Marcellene, Rosie) and their kids. I have come from a long line of Christian preachers, who prayed for me for many generations, before I was born. My parents had me because they wanted me they loved me and gave me everything they could. And when I was sick, God healed me. I have never been hungry or naked or without. I am grateful for a good roof over my head and clean water. I am grateful that God has given me wonderful friends who encourage me. And that He gave me this book.

I pray it enlightens you and that you grow.

Forever in His Love, Diane Ebaugh Sutton

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## CHAPTER 1

# Let's start with a little history.



**K**ing James was Catholic and felt that the teachings of the Protestants' were harmful. He was unhappy with the Geneva Bible because it had footnotes written by John Calvin, John Knox and others that encouraged resistance to tyrants. King James declared the Geneva Bible seditious, and it was a criminal offense to own one. So he authorized the King James Version in 1611 with no footnotes. King James deposed all Protestant ministers and closed their churches. Congregants were subject to arrest and imprisonment. Since the King paid the salary of the clergy they wouldn't translate anything that would cost them their life. A translation error is when, I am tired, hungry and my eyes are blurry, so I made a mistake. Wrong but forgivable.

A transliteration error is when it is done wrong on purpose. Only forgivable because you recognized that the guy would be beheaded if he didn't do it that way.

*What?! I love my Bible! I didn't realize it is a Catholic Bible! My ancestors fought wars because of their persecution.*

*I do believe the Bible is the inspired word of God. Everything that can be shaken, will be shaken!*

Hebrews 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. 27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that **those things which cannot be shaken may remain**. 28 Wherefore we receiving a kingdom which cannot be moved, let us have **grace**, whereby we may **serve God** acceptably with **reverence and godly fear**:

Man and his mistakes are going to be taken out of the Bible. What is left will be the inspired word of God.

There was a town in Southern France called Albi. The people from that town were called Albigenses. In 1167 the Albigenses comprised most of the population of Southern France. But they disagreed with the Catholic Church. So, the Catholic Church reacted. In 1208 Pope Innocent III ordered a crusade of extermination. Whole towns were massacred. The campaign was successful. The Albigensians were exterminated.

The Waldenses or the “Vaudois” in the French language denied the supremacy of Rome and so In 1487 Pope Innocent VIII launched persecution to destroy them. Between 1540 and 1570, 900,000 French people were put to death.



Luther's 95 Theses was influenced by John Wycliffe's teachings and began the Protestant Reformation. John Calvin was a French theologian. John Calvin was the beginning of the Methodists.

William Tyndale translated the New Testament into English. The Huguenots of France and Switzerland believed Luther and Calvin's teachings. The French Wars of Religion brought the massacre in March of 1562 an unknown number of Huguenots were killed. The Bartholomew's Day Massacre of August through September 1572 killed 70,000 Huguenots. The Huguenots migrated to South Africa and the 13 colonies of America. Paul Revere was a Huguenot.

I am not making little of whatever your ancestors went through. I am just saying.

Every nation has been persecuted.

A French general by the name of Louis Alexandre Berthier captured the Pope of Rome in 1798 ending the persecution. Berthier had a very beautiful daughter and she married a man named LeTourneau. LeTourneau was an itinerant preacher who traveled around the French countryside on horseback preaching that you cannot buy your salvation. Salvation comes by belief in the crucifixion and resurrection of Jesus Christ. LeTourneau was one of my grandfathers. This was 5 generations ago. The couple settled and raised a family in Canada.

The King James Bible was translated 16 times until you get back to the original Greek, Hebrew, Aramaic, or whichever. 16 chances for normal error, and 16 chances for political error. The Message Bible was translated by computer directly from Greek, Hebrew, and the other languages, into high school level American English. It is easy to read and understand and has far less translation errors.

Here is an example: KJV 1 Timothy 2: 8-12 I will therefore that men pray everywhere, lifting holy hands, without wrath and doubting. 9 In

like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; 10 But (which becometh women professing godliness) with good works. 11 Let the woman learn in silence with all subjection. 12 But I suffer not a woman to teach, nor usurp authority over the man, but to be in silence.

MSG 1 Timothy 2: 8-12 Since prayer is at the bottom of all this, what I want mostly is for men to pray-not shaking angry fists at enemies but raising holy hands to God. And I want women to get in there with the men in humility before God, not primping before a mirror or chasing the latest fashions but doing something beautiful for God and becoming beautiful doing it.

As a side note, the spirit represents the masculine, the soul, the feminine, so, these verses say that we must all pay more attention to our spirit, and less attention to our soul. But, the point is to see the difference in translations.

Was the Bible inspired by the Holy Spirit? Absolutely! Is our version perfect? I don't think so. As you read other material ask Holy Spirit to enlighten it for you. We need to use the concordance to make sure it was translated the way it was intended. You might even hear God speaking when reading a magazine! Or even when you are reading the Dead Sea Scrolls!

Listen for God's voice. We need to hear the word of God from many sources.

After all that, I still love my Bible.



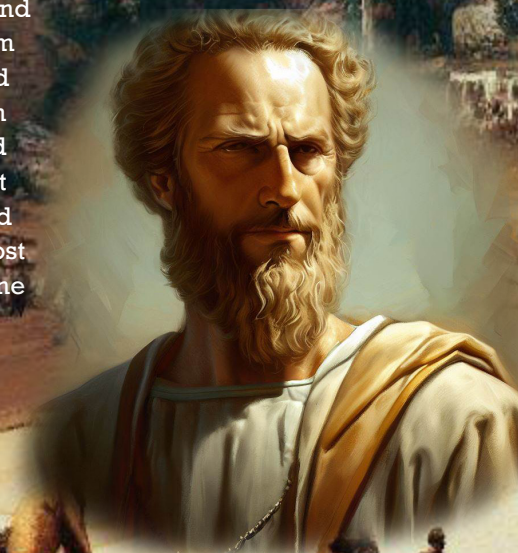
CHAPTER 2

# Who is Melchizedek?

**G**enesis 14: 18 – 20 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the Most High God. 19 And he blessed him, and said, Blessed be Abram of the Most High God, possessor of heaven and earth: 20 And blessed be the Most High God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Melchisedec ministered to Abraham in the physical realm, bread and wine. And Abraham gave Melchisedec 10 % of all that Abraham had won in the battle.

Are you sure Abraham gave the tithe and not the other way around? Yep.



Hebrews 7:6 But he whose descent is not counted from them received tithes of Abraham and blessed him that had the promises.

Hebrews 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Jesus was a priest forever after the order of Melchisedec.

Hebrews 5: 5, 6, 10 So also Christ glorified not himself to be made an high priest; but he that said unto him, thou art my Son, today have I begotten thee. 6 As he saith also in another place, **Thou art a priest forever after the order of Melchisedec. 10 Called of God an high priest after the order of Melchisedec.**

Jesus Called of God a high priest after the order of Melchisedec.

Hebrews 6:20 Whither the forerunner is for us entered, even **Jesus, made an high priest for ever after the order of Melchisedec.** Hebrews 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that **another priest should rise after the order of Melchisedec**, and not be called after the order of Aaron? Hebrews 7:12 **For the priesthood being changed**, there is made of necessity a change also of the law. Hebrews 7:21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, **Thou art a priest for ever after the order of Melchisedec:**

Jesus Father is the Most High God. Melchisedec is not the Most High God. Melchisedec is Melchisedec. Endless life

Hebrews 7:15,16 And yet it is far more evident: for that after the similitude of Melchisedec there ariseth another priest, 16 Who is made, not after the law of a carnal commandment, but after the power of an endless life. That's us!

CHAPTER 3

# History of Melchizedek

**H**ebrews 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Because there is a change in the priesthood, then there must also be a change in the priestly laws. Levitical priests have to retire at age 50. The Melchizedekian priest does not have a mandatory retirement age. **This priesthood is eternal.**

We represent the **King** by being His ambassadors. A **priest** acts as an intercessor to help people come before the Lord. A **prophet** tells you what God is doing for mankind. To be a **son of the prophets** means to study all the prophecies.

Rituals and dispensations change. There was a ritual of bread and wine performed by Melchizedekian priests. The Passover Seder had a ritual using bread and wine. And now we have Christian Communion.

The Hebrew word Melek means king. The Hebrew word Zedek means righteous. Melchizedek means King of Righteousness, or King of the Zadok priests.

# MELCHISEDEC ORDER

## DECREE

### KINGDOM OF LIGHT WORD VISION

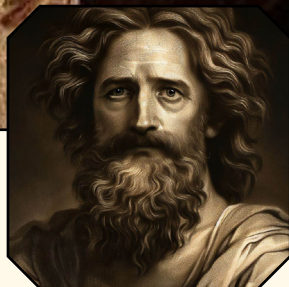


El Elyon, I call upon you in the name of the Lord Jesus Christ. As your son, with boldness I enter into your presence, the I AM that I AM, the Holy of Holies, through the torn flesh and blood of Jesus Christ. I decree that you are the Most High God; you are the possessor of heaven and earth and everything in them. You are my Elohim creator; my El Shaddai, lover, nourisher, and provider; my Yahweh, lawgiver, judge, punisher, healer, and deliverer. Above all, you are my Eloah, Messiah, Christ, Anointing, Life-Giving Creative Force, the Holy Ghost. Within you is complete salvation for my spirit, soul, and body. I decree that Jesus is the Christ; Jesus is your Son; Jesus has come in the flesh; Jesus has risen from the dead; Jesus is Lord; and you are full of love and mercy. I will decree these things among the Gentiles, my faults to another, and my sins to you. I acknowledge the Holy Ghost as my source of power, teacher, counselor, and personal friend. In the name of the Lord Jesus Christ, through his blood, fire, water, and Spirit, I receive glory, honor, and immortality by imparting his now-blood, liquid streams of living light into my blood. My whole spirit by faith, soul by works, body by hope is now being preserved blameless until the coming of the Lord. When I decree a thing, it is established unto me; and your light shines upon my ways. I decree that the full manifestation of the Kingdom of God from within me now come forth. I decree that every atom within my earthly, physical body bring forth health, light, life, and immortality. My light is now coming forth as the morning, and my health is springing forth speedily, and my righteousness goes before me. Your glory is my rear guard. For I am made in the image of Elohim, after Elohim's likeness. I have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. I am helping to bring about the revelation and restoration of all things which you have spoken by the mouth of all your holy prophets since the world began.

(THE BRANCH)



Jacob had 12 sons, one of them was Levi. He was the father of the tribe of Levi. Only his descendants can become Levitical priests. Levi had 2 grandsons, Moses and Aaron. Aaron was the first high priest of Israel. Only descendants of Aaron can be Aaronic priests. There is a priestly Order of Aaron. There is also a priestly Order of Melchizedek.



## Adam

God gave him dominion over all the earth. This makes him **King** over the whole earth.

Josephus 1.2.3 says that Adam knew that water and violence would destroy the whole earth. This makes him a prophet.

Genesis says that Cain and Abel brought an offering unto the LORD. Where did Cain and Abel learn that they should bring an offering? Priests offer offerings. Cain and Abel learned about this from their father. This particular sacrifice went horribly wrong. Either Adam was a lousy teacher or that kid was defiant (you can't make me). So, anyway Adam was also a **priest**.



## Seth

Seth was the next Melchizedek priest-king. The Bible says that Seth was righteous.



## Enos

Then his son Enos was the next. **Jasher** 2:3-5 says that the sons of men served images of brass and iron, wood and stone. They forsook the Lord all the days of Enosh (Enos) and his children.



## Cainan

Cainan (son of Enos) **Jasher** 2:11-13 says that Cainan knew by his wisdom that God would destroy the earth by waters of the flood. Cainan wrote upon tablets of stone. This makes him a **prophet**.

**Jasher** 2:14 says Cainan reigned over the whole earth, this makes him a king, and he turned some of the sons of men to the service of God. (Cainan started a revival.) This makes him a priest.

Cainan had a son named Mahalaleel, Mahalaleel had a son named Jared. Jared had a son named, Enoch. I don't think Mahalaleel and Jared did much, soooo Enoch became the next Melchizedek.



## Enoch

**Jasher** 3:12 says Enoch reigned over the sons of men (that makes him a **King**) and he did justice and righteousness with all his people, and he led them in the ways of the Lord. (Another revival.) The book of Enoch 10 says that God gave Enoch a **prophecy** that He Messiah would come seventy generations from his time. And then in Genesis 5:24 it says that Enoch walked with God: and he was not; for God took him. (He was the guy that never died.)



## Methuselah

Enoch had a son named Methuselah. He became the next Melchizedek. **Jasher 4:1-3** says When Enoch ascended into heaven, all the kings of the earth rose and took Methuselah his son and anointed him, and they caused him to reign over them in the place of his father. This made him a **king**. And Methuselah acted uprightly in the sight of God, as his father Enoch had taught him, and he likewise during the whole of his life taught the sons of men wisdom, knowledge and the fear of God, and he did not turn from the good way either to the right or to the left. This made him a **priest**. **Jasher 4:4** the sons of men would not hearken to the voice of Methuselah, but rebelled against him.

Methuselah had a son named Lamech. Lamech had a son named Noah. So anyway Noah was also a **priest**.



## Noah

Noah followed the ways of God taught to him by his grandfather Methuselah. Noah was given the patriarchal writings from Adam to his time. God gave Noah a **prophecy** that man had 120 years to repent or the flood would occur. Methuselah and Noah preached repentance for 120 years. The book of **Noah**, Col.7 says You will govern the entire earth; all that is upon it, including the mountains and the seas. In column 10 of the book of Noah, Noah talks about the offering he did as a **priest**. The atonement was a goat. The thank offering was an ox, ram, sheep and turtledoves with salt. The meal offering was with wheat, oil, and incense. So again, we see king, priest, and prophet in one person. This is a Melchizedekian priest. In column 8 it says that **Noah** had the written accounts of the patriarchs with him on the ark. This is the pre-flood list of Melchizedekian priests or king-priest-prophets. They are:

After the ark came to rest Noah built an altar and sacrificed on it. **Genesis 8:20**. After God put the bow in the sky, God told Noah to teach his sons the Seven Noahide Laws. They were commanded to spread out over the earth. Each nation was to make courts of justice, and punish murder, theft, fornication, idolatry and blasphemy. The seven Noahide laws are, 1. Spread out 2. Make courts 3. Punishment for Murder 4. Punishment for Theft 5. Punishment for Fornication 6. Punishment for Idolatry 7. Punishment for Blasphemy





## Shem

Noah had a dream and was told that Shem was the next King of Righteousness. Book of **Noah**, Col. 15. Abraham became the next King of Righteousness



## Abraham

Shem had a son named Arphaxad, he had a son named Salah, he had a son named Eber, he had a son named Peleg, he had a son named Reu, he had a son named Serug, he had a son named Nahor, he had a son named Terah, Terah had a son named Abram. It skipped 8 generations. God changed his name to Abraham and he became the next King of Righteousness. Shem anointed him.

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God, And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

How do you know that it was Shem that anointed Abram?

And Jasher 16:10-12 says Adonizedek King of Jerusalem, **the same was Shem**, went out to meet Abram with bread and wine in the valley of Melech. And Adonizedek blessed Abram, and Abram gave him a tenth from all that he had brought from the spoil of his enemies, for Adonizedek was a priest before God.



## Isaac

Abraham had a son named Isaac. **Jasher 24:7** says that Abraham sent away his son Isaac, and he went to the house of Shem and Eber, to learn the ways of the Lord and his instructions, and Abraham remained there three years. So I think Abraham stayed with Shem and Eber for three years.

**Jasher 26:39** says that after the death of Abraham God blessed Isaac and his children. For Isaac kept all the commandments of the Lord as Abraham his father had commanded him; Then Isaac sent Jacob to study for the priesthood. **Jasher 28:18** says Isaac sent his son Jacob to the house of Shem and Eber, and he learned the instructions of the Lord, and Jacob remained in the house of Shem and Eber for 32 years. anyway Jacob was also a **priest**.



## Jacob

And God spoke to Jacob in a dream and renewed the covenant with him as He did with his father Isaac. **Genesis 28:12-16** And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awaked out of his sleep, and he said Surely the LORD is in this place; and I knew it not.

Jacob studied with Shem and Eber at the School of the Prophets until the death of Shem. Eber continued the school, but copies of all the records were given to Levi for safe keeping. Eber died, just 29 years after Shem, his father died. Then the area was overrun by the Amorites. They seized the area, took control of the records, and took the title of Adoizedek (The Lord of Righteousness) as their own.



## Levi

Jacob had 12 sons. The book of **Levi 2** says I, Levi was born in Haran. When I was about 20, Simeon and I took vengeance on Hamor for our sister Dinah. One day the spirit of understanding of the Lord came upon me, and I understood that all men corrupt their way. I grieved for mankind, and I prayed to the Lord that I might be saved.

After Levi repented God spoke to him in another dream. **Levi 4** says, The Most High has heard your prayer. Your sins are forgiven, and you will become a son to Him, a servant and minister of His presence. You will shine the light of knowledge to Jacob, a sun to the seed of Israel. You and all your seed will be blessed until the Lord visits all the heathen in the tender mercies of His Son, even forever.

**Levi 9** says, Judah and I (Levi) went up to Isaac, and my grandfather blessed me according to all the words of the visions which I had seen. When we came to Bethel, my father Jacob had a vision concerning me, that I should become a **priest** unto the Lord; and he rose up early in the morning, and paid tithes of all to the Lord through me. We came to Hebron to dwell there, and Isaac continually taught me the law of the Lord, even as the angel of God showed to me. He taught me the law of the priesthood, of sacrifices, whole burnt offerings, first-fruits, free will offerings, and thank offerings. Every day he instructed me, and prayed for me before the Lord.

**Jasher 36:15** says At that time the portion of **birthright**, together with the **kingly and priestly** offices, was removed from the sons of Reuben, for he had profaned his father's bed, and the **birthright** was given to Josheph, Josheph was a **prophet**, the kingly office to **Judah**, and the **priesthood** unto Levi, because Reuben (the firstborn) had defiled his father's bed.

**Genesis 36:22** And it came to pass, when Israel (Jacob) dwelt in that land, that Reuben (Jacob's first born) went and lay with Bilhah his father's concubine: and Israel (Jacob) heard it. Now the sons of Jacob were twelve:

A punch line.

The Melchizedekian priesthood was recreated in Jesus the Messiah. He was born a **king** a direct descendant of Judah. He was ordained into the priesthood by a **priest** of that order. (John the Baptist) John the Baptist was baptizing in the Jordan river 8 miles from Quamran. He, Jesus, would also have to be filled with the Holy Spirit to become a **prophet**. This happened publically at the water baptism, when a dove descended upon Jesus, and he became a priest and a prophet. **This was a ceremony, a formality, a public statement.** John said, I shouldn't be doing this. I can't unbuckle your shoes! Jesus said do this because it looks good. And God honored it. Furthermore, Jesus never sinned. So why did John baptize Jesus? Answer, because John was baptizing Him into the Melchizedekian priesthood. The Melchizedekian priesthood that was divided by Jacob was now restored in Jesus Christ.

**Hebrews 6:20** says even Jesus, having become a high priest forever after the order of Melchizedek.

Kohath

Levi gave the office of high priest to his son Kohath.

Amram

**Kohath** says, You must keep the priesthood in every way that I have commanded you... Amram, my son, I command you and your descendants... given to Levi my father, which he in turn gave to me along with all my writings as witness. You must take care of them. They are for you and your descendants and in them; is great worth. It is important that they be carried on with you.

Aaron

Amram gave the priesthood and records to Aaron his firstborn, and Moses' brother. Another punch line is coming up here.

The high priests were Aaron, after him, Eleazar, after him, Phinehas, Abishua, Bukki, Uzzi, Eli, Ahitub, Ahijah, Ahimelech, and then Abiathar. During the time of King Solomon a conspiracy formed against Solomon. The high priest, Abiathar, sided against Solomon. **Solomon replaced him with a descendant of Aaron named Zadok.**

**Ezekiel 48:11** says It shall be for the priests that are sanctified of the sons of Zadok; which have kept My charge, which went not astray when the children of Israel went astray, as the Levites went astray.

You see the above verse says that the sons of Zadok are superior to the sons of Levi.

The Zadok line of high priests from Zadok were, Ahimaaz, after him, Azariah, after him, Johnan, after him, Azatiah, Amaria, Ahitub II, Zadok II, Shallum, Hilkiyah, Azariah IV, Seraiah, Jehozadak, Joshua the son of Jehozadak, Joshua, Joiakim, Eliashib, Joiada, Johanan, Jaddua, Onias I, Simon I, Eleazar, Manasseh, Onias II, Sion II, Onias III, Onias IV, and Jason. Antiochus Epiphanes started the assassination of the Zadok priests. Under the direction of the Holy Spirit, the Zadok priests took the temple library to Qumron. There they were protected by God and they prepared the hearts of the people for the coming Messiah. They were ridiculed by the Sanhedrin, Pharisee's and the Sadducee's. **The Dead Sea Scrolls found in Qumran is that temple library!**

The Ante-Nicene Fathers record the line of the **prophets**. From the **Hippolytus** Fragments of the **Pentateuch**. This is a record of the priestly prophetic line from Moses. Remember Jacob made Levi the priest. Levi handed it down to Kohath, who handed it down to Amram, Amram was the father of Moses and Aaron. Moses, after him, Joshua, after him, Othniel, after him, Jehud, Shamgar, Baruk, Gideon, Abimelech, Taleg, Babin, Jephthah, Ephran, Elul, Abdon, Samson, Elkanah (father of Samuel the prophet), Eli the priest, Samuel the prophet, Nathan the prophet, Gad the prophet, Shemaiah the teacher, Iddo the teacher, Ahijah the Shilonite, Abihu, Elijah the prophet, Elisha the prophet, Micah the prophet, Abdiahu, Jehuda, Zacharias the teacher, Esaia the prophet (the son of Amos), Jeremiah the prophet, Ezekiel, Hosea the prophet (the son of Bazi) Joel the prophet, Amos the prophet, Obadiah, Jonan the prophet, Micha the Morasthite, Nachum the Alcusite, Habakkuk the prophet, Zephaniah the prophet, Haggai the prophet, Zachariah the prophet, Malachi, Ezra the teacher, Shamai the chief priest, Jadaah, Samean, Antigonus, Joseph (son of Johezer and Joseph (the son of Gjuchanan), Jehosua (son of Barachia), Nathan the Arbelite, Simeon (This is the Simeon who held the Messiah in his arms.), Jehuda, Zachariah the priest (father of John the Baptist), Joseph (a teacher of the tribe of Levi), Annas and Caiaphas.

**Hippolytus** says, Moreover, from them (Annas and Caiaphas) were taken away the priestly, and kingly, and prophetic offices. These were teachers at the advent of Messiah; and they were both priests of the children of Israel. Therefore, the whole number of venerable and honorable priests put in trust of this most excellent law was 56, Annas and Caiaphas being accepted. No priests arose after them.

**John 18:24** Now Annas had sent him bound unto Caiaphas the high priest.

**Luke 3:2** Annas and Caiaphas being the high priests.

**Acts 4:6** And Annas the high priests, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

These two guys participated in the crucifixion of Jesus.

Annas and Caiaphas were not good guys and their titles were taken away. When that happened the true leader would be the one who was last in succession. Therefore the head of the School of the Prophets in Qumran would fall to Joseph the Levite. If he died without children, it would then go back to the previous leader who was Zechariah the priest, and his firstborn was **John the Baptist!**

The Melchizedekian order and the Messiah can both abide as a priest forever, the order of Levi cannot.

Hebrews 7:11-13 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? 12. For the priesthood being changed, there is made of necessity a change also of the law. 13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. 14. For it is evident that our Lord spang out of Juda; of which tribe Moses spake nothing concerning priesthood. 15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, 16. Who is made, not after the law of a carnal commandment, but after the power of an endless life. 17. For he testifieth, **Thou art a priest for ever after the order of Melchisedec.**

In the Old Testament to be a Priest you had to sacrifice. Now to be a Priest you have to acknowledge Jesus sacrifice.

*Jesus is the King!*

*Jesus is the High Priest!*

*Jesus is the Prophet!*

Now, let's talk about Elijah. John the Baptist came in the spirit and power of Elijah. In the last days there will be an Elijah company. (That is a big group of people). That is 3 Elijahs.

All of these king, priests and prophets that we have talked about have been here in the past. Now it is time for the **Melchizedek company**. (That is a big group of people). We had 3 Elijahs. We have lots and lots of Melchizedeks.

But why did all those guys die? They should have had an endless life. Answer, because they were born to a different generation. We were born of **1 Peter 2:9** But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light:

That says that we are priest, nation refers to Kings, and praises refers to prophets.

## **In conclusion.**

Psalms 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

CHAPTER 4

# History of Melchizedek Chart

<b>Name</b>	<b>Reference</b>
<b>Adam</b>	<b>Josephus, Genesis</b>
<b>Seth</b>	
<b>Enos</b>	<b>Jasher</b>
<b>Cainan</b>	<b>Jasher, Enoc</b>
<b>Enoc</b>	<b>Jasher, Genesis</b>
<b>Methuselah</b>	<b>Jasher</b>
<b>Noah</b>	<b>Noah</b>
<b>Shem</b>	<b>Genesis, Noah</b>
<b>Abraham</b>	<b>Noah, Jasher</b>
<b>Isaac</b>	<b>Jasher</b>
<b>Jacob</b>	<b>Genesis, Jasher</b>
<b>No more Melchizedek, until Jesus</b>	
<b>Jesus</b>	<b>Hebrews</b>



***How about a modern-day guy from the order of Melchisedek? Here is an eyebrow raising thought.***

***George Washington, he was King of the new world and a prophet. He had visions of the future. I'll bet there is more!***

## CHAPTER 5

# Who was Zadok?

**D**o you remember when King David was very sick? He was in bed and about to die.

Remember the day King Saul died? David was coronated on the very same day. Not much time to mourn. Maybe just a couple of hours. That's just how they did things.

Well anyway David was dying and Adonijah (one of David's other sons) (his mom's name was Haggith) said I will be King! Now King David was still alive, but Adonijah got chariots and horsemen and 50 men. And he got Joab (a general) and Abiathar the priest to help him. And Adonijah got sheep and oxen and cattle and called all his brothers and the Kings servants, for his coronation party. Then they all went to the stone of Zoheleth, by Enrogel.

Adonijah had a **general** and a **priest**, 2 officials, and a bunch of other people. He didn't have a prophet. He was coronated at a stone.

Well Nathan the prophet told Bathsheba what was going on. And he said listen here is what we will do. You go into King David's room and tell him what is happening. Remind the King that Solomon was supposed to be the next king. Then I will come into the room and back you up. So she did and he did.

And King David said, call (drum roll please) **Zadok** the priest, and Nathan the prophet and said you guys go and coronate Solomon.

So **Zadok** the priest and Nathan the prophet and Benaiah (a general) and the Cherethites (a tribe) and the Pelethites (a tribe) went with Solomon to Spring Gihon and anointed him king. And King David gave his blessing to Solomon.

Solomon had a **priest** and a **prophet** and a **general** that's 3 officials and 2 tribes of people. Solomon had a lot more people. He was coronated at a spring of water.

Now Adonijah and his men were afraid for their lives. And Adonijah went to the altar and held onto the horn and said you can't kill me here! He called sanctuary. And Solomon let him go. And a few days later King David died.

Then Adonijah asked for one of David's wife's! Solomon said, NO! Benaiah kill Adonijah. So he did.

Solomon demoted Abiathar. He could no longer be a priest. He had to go home to his own fields in Anathoth. He had to find somewhere else to live. King Solomon said I will not kill you because you carried the ark of the Lord God before King David.

Then Joab the general grabbed the horn of the alter and called sanctuary. You can't kill me here because I am in the church! And King Solomn said kill him there. So Benaiah did.

King Solomon promoted Benaiah. He gave him a better room.

King Solomon promoted **Zadok** the priest and put him in Abiathar's room.

So now you know who **Zadok** was. He supported Solomon (God's chosen and anointed) not Adonijah (the usurper). We should be doing the same thing, in our present day. Support the ruler who has been chosen and anointed. Do not support the usurper.

This report was from 1 Kings chapters 1 & 2

CHAPTER 6

# How did Qumran get started

**F**irst you have the Old Testament. Then 400 years of silence. And then the New Testament. During the 400 years of silence. Antiochus Epiphanes sacrificed a pig on the alter and desecrated the temple. Enter the Maccabees. This was the beginning of Hanukkah. Then Antiochus Epiphanes began to persecute the Jews. He started with the priests.

The priests were led by the Holy Spirit to leave. They started a community, a commune on the edge of the dead sea. 8 miles from Jersulam. This became Qumran. When they left, they took the temple scrolls with them to Qumran. These priests were the sons of Zadok. Well, there was a bunch of other people who were also being persecuted. These people came to Qumran for protection and provisions. Other people joined them. For instance, if you are a young mother and your husband died. You could go and live in Qumran. And learn “the way”. More Essenes.

The sons of Zadok said sure you can live with us. But we will teach you “the way”. These people became the Essenes. Jesus said I am “the way” the truth and the life. No one cometh unto the Father but by me.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep **the way** of the tree of life.

Matthew 3:3 Prepare ye **the way** of the Lord, make his paths straight.  
Matthew 21:32 For John came unto you in **the way** of righteousness

Matthew 22:16 Master, we know that thou art true, and teachest **the way** of God in truth, Mark 1:3 Prepare ye **the way** of the Lord, make his paths straight.

Mark 10:52 And immediately he received his sight, and followed Jesus in **the way**.

Mark 12:14 but teachest **the way** of God in truth Luke 1:79 to guide our feet into **the way** of peace.

Luke 24:35 And they told what things were done in **the way**,

John 1:23 Make straight **the way** of the Lord,

John 14:4 And whither I go ye know, and **the way** ye know. \*

John 14:6 Jesus saith unto him, **I am the way**, the truth, and the life: no man cometh unto the Father, but by me. Acts 9:27 and declared unto them how he had seen the Lord in **the way**,

Acts 16:17 which shew unto us **the way** of salvation.

Acts 18:25 This man was instructed in **the way** of the Lord:

Acts 18:26 and expounded unto him **the way** of God more perfectly.

Acts 24:14 that after **the way** which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

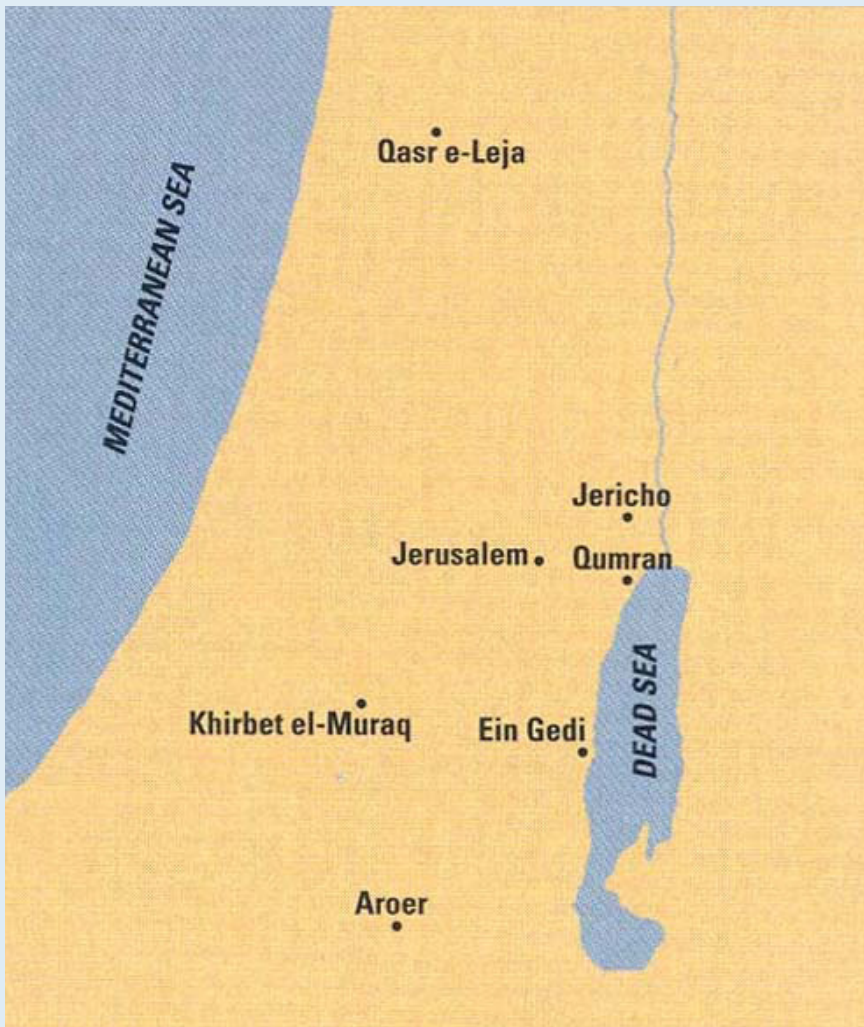
Romans 3:12 They are all gone out of **the way**, they are together become unprofitable; there is none that doeth good, no, not one. 1 Corinthians 12:31 But covet earnestly the best gifts: and yet shew I unto you a **more excellent way**.

The above is red letter.

Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of **the way**, nailing it to his cross;

There is more, but you get the idea.

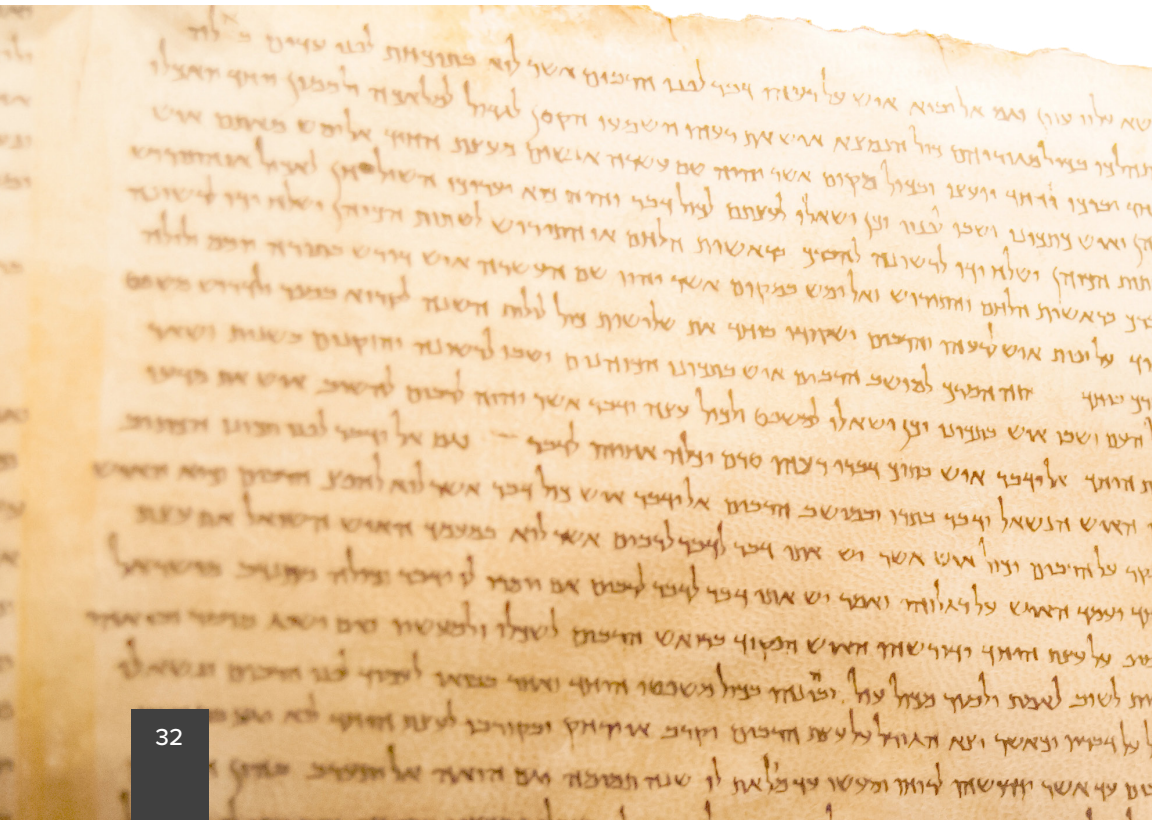
“The Way” is mentioned 379 times in the Bible. If half of them refer to direction, it is still a lot.



CHAPTER 7

# Dead Sea Scrolls

**G**od is sovereign The Dead Sea Scrolls were hidden until God decided to release them. Proving the time is now! All the books of the Old Testament were found in the Scrolls except Ester.





Who lived in Qumran? The sons of Zadok. (Melchisedek). And the Essenes, they were regular Hebrews who followed the teachings of the sons of Zadok. Priests were supposed to be from Zadok. Kings were supposed to be from the line of David.

To be a priest you had to be from the tribe of Levi. Then in time Aaron became a priest, so to be a priest you had to be a descendant of Aaron. Many priests later was an Aaronic priest names Zadok. So now to be a priest you should be a descendant of Zadok. (Melchisedek) All Priests come from Levi. Not all Levites are Priests.

Pharisees, tried to force Gentiles into Judaism. Sadducees were Jews who wanted to go along with what the government said to do. Eventually, the Sadducees stopped believing in angels and life after death, this made them **sad you see**.

Now you have the Essenes, the Pharisees and the Sadducees. There are a few others but for now these are the ones we will be talking about. Christianity has a lot of denominations, so do the Children of Israel.



The illegitimate priests followed a lunar calendar, but the sons of Zadok used the solar calendar because it was given by God at the beginning.

John shows a difference between the lunar and the solar calendar. John 7:2-8 says that His brethren asked Jesus to go to Judaea with them, but Jesus said, My time is not yet come: but your time is always ready.

You see Jesus was working on a different calendar than they were. The Pharisees used the lunar calendar, but the people of Qumran used the solar calendar. Matthew, Mark and Luke use the solar calendar, but John uses the lunar calendar.

Was Jesus Himself an Essene? No, He came to teach all people the right way, His way.

Acts says Saul went to the high priest and asked for letters to go to Damascus, to find any belonging to “the Way”, he might bind them and bring them to Jerusalem for arrest. There was two Damascus’s. Damascus Qumran and Damascus Syria. The problem is the priests of the temple in Jerusalem had no authority over any Jews as far away as Damascus Syria. Qumran was also called “the Way” and Damascus. And Damascus Qumran was close enough that the priest felt they had authority there. Damascus Qumran was very close to Jerusalem.

The book of 1 Maccabees 5:25, 39; 9:35 and 2 Maccabees 5:8 says that Paul went to Damascus and was baptized. After that Paul went to Arabia, then he returned to Damascus. After three years in Damascus, Paul went to Jerusalem for fifteen days.

I think Paul spent three years in Damascus Qumran learning to be an Essene or in other words learning to believe like the sons of Zadok. (Melchisedek)

Evidence of this is in Acts 24:14-15 (NET) But I confess this to you, that I worship the God of our ancestors according to the Way (which they call a sect), believing everything that is according to the law and that is written in the prophets. I have a hope in God (a hope that these men themselves accept too) that there is going to be a resurrection of both the righteous and the unrighteous.

Pay attention to this next paragraph.

“The Way”, existed a long time before Jesus. The followers of “The Way” (the Qumran Community and the Essenes throughout Israel) accepted Jesus as the Messiah. So what happened to the Essenes? Where did they go? Where are they now? When Jesus came, died, resurrected, ascended to Heaven the Essenes likely accepted Him. They went out to preach the Gospel, to the world as was commanded in Matthew 28:19-20. The Essenes became us Christians: We came from the Essenes!

I want to tell you a story. About 15 – 20 years ago, I was volunteering at Youth For Christ. Up in the 3<sup>rd</sup> floor was a small room we used for Bible Study. It had bookcases from floor to ceiling on all 4 walls. Stuffed full of books. The director George Kell told me that they were going to convert that room to a dressing room, as they needed it because God was blessing their theater productions. I said what are you going to do with all those books? Donate them to the library. Well, I went upstairs and looked at the books. There was a book there I wanted. I asked George if I could have it. What book do you want, he asked? Josephus. Why do you want that old thing? I like to read.

I took it home. I had to put a tea towel on my lap to read it, because it was disintegrating so bad. After reading I had to shake out the tea towel. Flavius Josephus, was a secular historian. It was illuminating! It added so much to the Bible stories that I knew so well. I loved it. But it was not inspired by the Holy Ghost.

Recently, I have begun to read some of the dead sea scrolls. They are the word of God inspired by the Holy Spirit. You can tell when you read them. It is just there.

Take it or leave it. But you can't debate this with me until you have read them.

It doesn't matter what you are reading. Look for the anointing of the Holy Spirit. Holy Spirit can even anoint present day teachings! The difference between knowledge and wisdom, isn't so much what you know, but what you do with it.

## CHAPTER 8

# Baptism

**T**radition says that the School of the Prophets continued after Elijah through to John the Baptist and afterwards through his disciples.

John the Baptist was the leader of the School of the Prophets at Qumran. They practiced ritual baths called Mikvahs, regularly for many reasons. Examples are after menstruation, childbirth, touching a dead body, before intercourse, before a ceremony, wedding or sacrifice, or anything that would make you unclean. Mostly it was for women, but in Qumran even the men felt they needed a soul cleansing. In the Tabernacle there was a laver for the priests to bath in as preparation before going into the Holy Place or the Holy of Holies.

The order of Melchizedek was recreated in Jesus the Messiah. He was born a **king** a direct descendant of Judah. He was ordained into the priesthood by a **priest** of that order. (John the Baptist) John the Baptist was baptizing in the Jordan river 8 miles from Qumran. He, Jesus, would also have to be filled with the Holy Spirit to become a **prophet**. This happened publicly at the water baptism, when a dove descended upon Jesus, and he also became a priest and a prophet.

Mark 1:4-11 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. 5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. 6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locust and wild honey; 7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. 8 I indeed have baptized you with water: but he

shall baptize you with the Holy Ghost. 9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. 10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: 11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Ummm I don't think John baptized Jesus for remission of sins. Jesus was sinless. What was John doing?

John 1:6 There was a man sent from God, whose name was John. 7 The same came for a **witness**, to bear **witness** of the Light, that all men through him might believe. 8 He was not that Light, but was sent to bear **witness** of that Light. 9 That was the true Light, which lighteth every man that cometh into the world.



John 1:15 John bare **witness** of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John 1:32 And John **bare record**, saying I saw the Spirit descending from heaven like a dove, and it abode upon him. John 1:34 And I saw, and **bare record** that this is the Son of God.

The reason John came was to be a **witness**. What did John **witness**? Jesus baptism and the dove and the voice. This was a confirmation.

There is a witness at a wedding. I wonder, if this is going to be a wedding between the bride and body of Christ. I will witness you getting baptized and you can witness me getting baptized.

Here is the punchline. **This was a ceremony, a formality, a public statement, an ordination an initiation.** Unnecessary. John said, I shouldn't be doing this. I can't unbuckle your shoes! Jesus said do this because it looks good. And God honored it. Furthermore, **Jesus never sinned. So why did John baptize Jesus? Not for the remission of sins.** It was because John was baptizing Him into the order of Melchizedek. The order of Melchizedek that was divided by Jacob was now restored in Jesus Christ.

When John baptized he was baptizing the person into Life and therefore health. Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory (thinking) of the Father, even so we also should walk in newness of **life**. 5 For if we have been planted (buried) together in the likeness of his death, we shall **be** also in the likeness of his **resurrection**: 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also **live** with him: 9 Knowing that Christ being raised from the dead **dieth no more: death hath no more dominion over him**. 10 For in that he died. He died unto sin once: but in that he **liveth**, he **liveth** unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but **alive** unto God through Jesus Christ our Lord.

If you are dead, you can't die again. So go ahead and die in baptism. This is a soul death. Get it over with so you don't have to die in your physical body. Your Spirit is already perfect. Get your Soul cleansed so that it can be perfect and then you can get a perfect immortal body.

This may also be helpful when looking at the circumcision of the heart. Colossians 2:11 In whom also ye are circumcised with the circumcision

made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 Buried with him in **baptism**, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Here we use the Holy Spirit to save our Soul.

Jesus and John both baptized. Did you know that? John 3:22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. 23 And John also was baptizing in AEnon near to Salim, because there was much water there: and they came, and were baptized.

Let's talk about the water.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the **waters**.

Jeremiah 17:13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the **LORD, the fountain of living waters**.

Hope is for body salvation. If you are ashamed, you will be buried. A mikvah originally was mostly for women therefore it is a soul cleansing. You see God is in or above the water.

In Hebrew the word for Spirit is masculine. The word for Soul is feminine. Your body is whatever you were born with. Baptism is a purification for the Soul.

The idea of mikvah is that **there is no barrier between the person and the water**. This means not only no clothes but also no jewelry, makeup, nail polish, fake nails or beauty products on the hair or skin. In mikvahs run by more observant Jews, an attendant will check to make sure these requirements are met.

[https://www.washingtonpost.com/local/what-is-the-mikvah-all-about/2014/11/07/cdff0784-6696-11e4-836c-83bc4f26eb67\\_story.html](https://www.washingtonpost.com/local/what-is-the-mikvah-all-about/2014/11/07/cdff0784-6696-11e4-836c-83bc4f26eb67_story.html)

Thank God we are not under the law. When immersing yourself in the Sutton pool, please wear something.

There are 3 baptisms. 1. For the remission of sins : Spirit. 2. Baptism of the Holy Ghost : Soul. And 3. Baptism into the order of Melchizedek : Body

The magazine Biblical Archaeology spring 2021 vol 47 NO 1 has an article on page 44 That implies that a ritual purity bath was accomplished by walking down steps into a pool and using a chalk vessel and pouring water over your head. No other culture uses chalk vessels. They would put chalk dust in your food. The pool was used for Ritual Purity. Never for cleaning the body, dishes, or laundry. There are pictures of these pools, vessels and even a chalk quarry. This is a different method of cleansing than dunking. I think this is the way John baptized Jesus. Therefore this is the way I want to baptize, and be baptized.

So when we baptized from now on I want you to think about, Life and health and immortality, circumcision of the heart, and an initiation into the order of Melchizedek.

I pray this will quicken your mortal body.

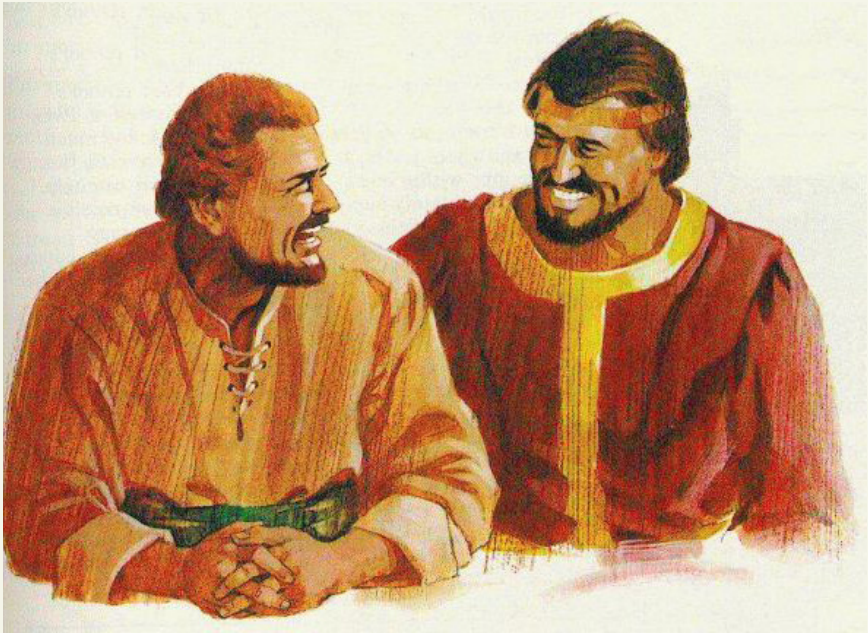
Funny story, Dad was baptizing a group of people in the Jordan river. Mr. Eshelman came to Dad and said, "I have been baptized 3 times before, but nothing happened. I want a change!" Dad said, "well what do you want me to do?" Mr. Eshelman said, " well I don't think the other preachers held me down long enough." Dad said, " well How will I know when God is done working on you? How will I know when to let you up? " "Well why don't I squeeze your hand?" Dad said, " all right." But Dad forgot to tell the people on the bank!!! Mr. Eshelman was a farmer and a very strong man. He could hold his breath for a very long time. The people on the bank started hollering, let him up! Let him up! Finally Dad let him up. It was very funny. Giggle.



CHAPTER 9

# Jonathan

Jonathan was a man of faith, courage, vision, unselfishness and spiritual. He was next in line for the throne. But he knew that David was God's anointed. Jonathan gave David his robe and his garments, his sword and bow and his girdle. Jonathan wanted to serve David, when David would become King. Saul Jonathan's father tried to kill David and David ran for his life, but even though Jonathan knew that David was God's anointed, Jonathan stayed in his father's house.



1 Samuel 22:1-2 David therefore departed thence, and escaped to the cave Adullan: and when his brethren and all his father's house heard it, they went down thither to him. And everyone that was in distress, and everyone that was in debt, and everyone that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

Jonathan should have gone to the cave with David and his men. But he didn't. There are some people who can see the anointing, but don't want to leave the old order. The church.

Because Jonathan stayed with Saul, he died with Saul. He could have reigned with David. He wanted to. But he wouldn't leave Saul. You have to decide, you can't serve two kings at the same time. Go to where the Spirit of God is.

## **Zadok**

Zadok a descendent of Aaron, and of the tribe of Levi, on the other hand, served David, in the bad times and then he got to serve him in the good times. Zadok was a Seer, and stuck with David when Absalom tried to usurp the throne. When Adonijah tried to overthrow David. Zadok was on David's side, because he knew that David was the anointed. God's chosen. Because of Zadok's faithfulness to God and his anointing, God used Zadok's descendants in a mighty way. Jerusha (daughter of Zadok) was the mother of Jotham, a mighty King of Judah. He was a good King and did that which was right in the sight of the Lord. Zadok's great-great grandson was the first priest in Solomon's Temple, the glory of the Lord filled the temple so that the priest couldn't stand to minister. Azariah, was the priest in the Temple under Hezekiah, when they cleaned up the Temple, this caused a Revival that shook the nation. Ezra, was a priest who came back from Babylon to rebuild the Temple.

Ezekiel had a vision, about an eternal temple made without hands, this is a ministry reserved for the **sons of Zadok**.

In Ezekiel it says, It shall be for the priests that are sanctified of the **sons of Zadok**; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

But Jonathan, even though his heart was right, didn't do the right thing, Jonathan should have left Saul, the old order, the church, and followed the anointing. But he didn't. Will you?

CHAPTER 10

# What did John say when he baptized Jesus?

**F**irst of all, why do we baptize? Answer, because we were told to. The Great Commission Matthew 28:18-20 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

When you study baptism in the Greek there are two words. Baptizo and bapto. The clearest example that shows the meaning of baptizo is a text from the Greek poet and physician Nicander, who lived about 200 B.C. It is a recipe for making pickles and is helpful because it uses both words. Nicander says that in order to make a pickle, the vegetable should first be 'dipped' (bapto) into boiling water and then 'baptized' (baptizo) in the vinegar solution. Both verbs concern the immersing of vegetables in a solution. But the first change is temporary. The second, the act of baptizing the vegetable, produces a permanent change. When used in the New Testament, this word more often refers to our union and identification with Christ than to our water baptism. For example. Mark 16:16 'He that believes and is baptized shall be saved'. Christ is saying that mere



intellectual assent is not enough. There must be a union with him, a real change. Like the vegetable to the pickle! Bible Study Magazine, James Montgomery Boice, May 1989.

The moral here is that even though they experienced a wonderful saving baptism, it didn't make a lasting change. Pickles are so funny! I don't know why.

1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2. And were all **baptized unto Moses** in the cloud and in the sea; 3. And did all eat the same spiritual meat; 4. And did all drink the same spiritual drink: for they drank of the spiritual Rock that followed

them: and **that Rock was Christ**. 5. But with many of them God was not well pleased: for they were overthrown in the wilderness. 6. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 11. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

We believe that when John baptized Jesus, he did it by pouring from purification pots as was the custom of those days.

The first pour is, for the **priesthood**. We die in proxy for and with the saints who have gone on before us, the dead. Including Jesus Christ being the firstfruits of the dead. 1 Corinthians 15:20 We raise in proxy for them. We raise in power.

1 Corinthians 15:29 Else what shall they do which are baptized for the dead if the dead don't raise? Why did they bother getting baptized for the dead?

Ummmm I wonder what the context was for that. Let's look and see if we can make more sense of that. 1 Corinthians chapter 15, paraphrased:

Verse 3. Christ died for our sins. 4. He was buried and rose again. 5. He was seen of the 12. 6. He was seen of 500 people. 7. He was seen of James. 8. He was seen of me, Paul. 12. We all preach He rose. How can some of you say there is no resurrection of the dead. (Sadducees don't believe in resurrection of the dead) 13. So if there is no resurrection of the dead, then wasn't Christ risen? 15. Yep, Then all those people who witnessed him are liars. 16. If the dead don't raise then neither did Christ. 20. Now Christ rose from the dead and became the firstfruits of the dead. 21. Death came by man (Adam) resurrection of the dead came by man. (Christ) 22. In Adam all die, in Christ all be made alive. 23. Christ the firstfruits, after that at Christ coming. 24. Then the end comes, when He gives the kingdom to the Father God, when He shall put down all rule and all authority and power. 25. For He must reign, till he puts all enemies under his feet. 26. The last enemy that shall be destroyed is death. 29. Else what shall they do which are baptized for the dead if the dead don't raise? Why did they bother getting baptized for the dead?

32. If I fought beasts, what did I gain? If the dead don't raise? So let's eat and drink because tomorrow we die. 33. Don't be deceived, evil communication corrupt good manners. 45. Adam was a living soul, the last

Adam a quickening spirit. 51. A mystery, we shall all be changed. 52. In a moment, in the twinkling of an eye, at the last trump, for the dead shall be raised incorruptible, and we shall be changed. 54. Death is swallowed up in victory. 55. O death, where is thy sting? O grave, where is thy victory? 56. The sting of death is sin, and the strength of sin is the law. 57. But thank you Jesus Christ! 58. Keep on, your labour is not in vain in the Lord.

Paul was trying to teach the Sadducees about the resurrection. When we die with them, it somehow makes it easier for them to raise again. This might be a rehearsal.

The second pour is, for the **prophets**. We are baptized into one body, the body of Christ.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free, and have all made to drink into one Spirit.

I was thinking about the **school** of the prophets, and I remembered that one time I went to an IMAX movie. I watched **schools** of fish move in the water, when they turned around, they all did it at the same time. They did not follow each other. It was not like a chorus line. They moved in unison. They explained that fish have another organ that people don't have. I have prayed that God would give me that organ so that we can move as the body of Christ as one body. But it won't help unless we all get that organ. Anyways, now I see that we will all be fish but not necessarily the same kind of fish. There will be whales, dolphins, neon tetra, Nimos, oh clown fish, lol, trout, bass, muskie, minnows, etc. All moving as one fish.

Isaiah 52:8 Thy watchmen shall lift up the voice; with the voice **together** shall they sing: for they shall see **eye to eye**. When the LORD (Yahweh) shall bring again Zion.

You see that says that the body of Christ will behave as one body.

As Lance Wallnau says, "As One". We are one body of soldiers, just like in the movie "Gladiator". Corinthians chapter 12, paraphrased:

Concerning spiritual gifts, don't be stupid. 2. Gentiles got carried away with dumb idols. 3. No man can say that Jesus is Lord, but by the Holy Ghost. 4. There are different **gifts** but the same spirit. 5. There are different **administrations**, but the same Lord 6. There are different **op-**

**erations**, but the same God. 7. The **manifestation** of the Spirit is given to profit everyone. 8. One is given wisdom, another knowledge, by the same spirit. 9. Another faith, another healing, by the same spirit. 10. Another miracles, prophecy, discerning of spirits, tongues, interpretation

11. They all work by the same spirit 12. One body, many members, being many, one body, same with Christ. 13. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, bond or free, all have been made to drink into one Spirit. 14. For the body is not one member, but many. 15. The foot can't say I am not of the body. 17. If the whole body were an eye, then where is the hearing? Or if the whole were the hearing, then where is the smelling? 18. God set every member in the body, as pleases Him. 20. Many members, one body. 22. The more feeble members are necessary. 23. We bestow more abundant honor on the less honorable and more comeliness on the uncomely. 24. Pretty parts have no need, God put the body together, giving more honor to the part that lacked. 25. There should be no schism in the body, everyone should care for each other equally. 27. You are the body of Christ. 28. God put in the church, first apostles, second prophets, third teachers, then miracles, healing, helps, governments, tongues 29. Are all apostles, prophets, teachers, miracle workers 30. Healings, tongues, interpretation? 31. Covet the best gifts. And I will shew you a more excellent way.

This may also be helpful when looking at the circumcision of the heart. Colossians 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 Buried with him in **baptism**, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Here we use the Holy Spirit to save our Soul.

The third pour is for the **Kings**. God makes an oath. This is for Body Salvation.

Hebrews 7:21 For those priests were made without an **oath**; but this with an **oath** by him that said unto him, The Lord (El Elyon) sware and will not repent, **Thou are a priest for ever after the order of Melchisedec**. 6:17 Wherein God, willing more abundantly to shew unto the heirs of



promise the immutability of his counsel, confirmed it by an **oath**: 18. That by two immutable (unchangeable) things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: 19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; 20 Whither the forerunner is for us entered, even after the order of Melchisedec.

Our forerunner is Jesus. Hope is for body salvation.

We are priests, prophets, and kings. We shall be baptized in all 3 offices and have the responsibilities of all three.

So let's recap. Here is what we say at the **first pour**, This is for the **priests**. We die in proxy for the dead. We raise in proxy for them. We raise in power. Christ being the firstfruits of the dead. Spirit salvation.

By the authority of the Father, Son and Holy Ghost, I now baptize you.

Here is what we say at the **second pour**, This is for the **prophets**. We are baptized into one body, the body of Christ. This is for soul salvation. By the authority of the Father, Son and Holy Ghost, I now baptize you.

Here is what we say at the **third pour**, This is for the **Kings** and body salvation. **God will now make an oath that will bring you into the order of Melchisedec.**

By the authority of the Father, Son and Holy Ghost, I now baptize you.

A theocracy is when God's law is written in our Spirit. And our Spirit will control our Soul. This is the goal. At this point I hope for a physical manifestation of this body. I hope immortality.

# Watertight AND Rock Solid

Stepped Pools and Chalk Vessels  
as Expressions of Jewish Ritual Purity

YONATAN ADLER



CHAPTER 11

# Jesus turned the water into wine

**W**e now know that when John the Baptist baptized Jesus in the Jordan river, he didn't dunk him. He used a chalk vessel and poured the water over his head. Chalk is a soft stone. It is carved. This is not pottery. No one would use these for eating or drinking because chalk dust would get on the food or drink. Just wouldn't taste good and be gritty.

So Jesus went to the wedding in Galilee. This is where Jesus turned the water into wine.

Mary his mother was there and so were all his brothers. Mary was very upset when she realized that they had run out of wine, and she said Jesus do something. You see Jesus was her oldest son. According to Biblical Archaeology Review magazine, as the custom of that time period, the wedding feast was paid for by the groom's family. Therefore, I believe that the groom was Jesus biological brother. Mary would not have said or done anything if she wasn't a key figure at the wedding. When they ran out of something she would have smiled politely and not made a big deal about it. But she did make a big deal about it, so I believe it was one of her son's that was getting married.

And Jesus said, no I won't do anything. Jesus was having a good time at the wedding, and he didn't want to leave the wedding and go into town and buy more wine. And he didn't want to ask any friends or servants to leave either. So he said, my time has not yet come. But then after some

thought and prayer, Jesus saw that there was another answer. Just turn the water into wine and Jesus wouldn't have to leave. John 2:1 – 10, Matthew 22:2 & 25:10, Luke 12:36 & 14:8

John 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: 2 And both Jesus was called, and his disciples, to the marriage. 3 And when they wanted wine, the mother of Jesus saith unto him, they have no wine. 6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Firkin – Strongs 3355 = a standard measure, from 3354 to measure, from 3358, a measure. We don't know how big this measure is, only that it is a unit of measure.

If you get sickness in the pot and it is a clay pottery pot you have to break the pot. Not so for a stone chalk pot. It will not hold sickness. It is pure.

We have found that chalk is a neutral. It is a base. If you have too much stomach acid, it will help. It pulls toxins.

What were those purifying pots doing there? The bride and the groom were purified before the wedding. There were 6 pots. Three for the bride and three for the groom.

The servants knew that it was taboo to use these pots for food or drink. John 2:9 When the ruler of the feast had tasted the water that was made wine and knew not whence it was: (but the servants which drew the water knew) the governor of the feast called the bridegroom. 10 And saith unto him, every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

And it was good.

When John baptized Jesus (this was a ritual purification), he used a chalk vessel. He used one hand and poured the water over Jesus's head. Small pot. If John used a huge pot, he might knock you out on accident! At the wedding there was three pots each. Makes six pots.

At the wedding they were small pots. Didn't matter. They didn't run out. Wine is a symbol for the Holy Spirit, and His is never ending.

The chalk vessel was carved from a chalk rock or stone. 1 Corinthians 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

The chalk vessel was carved from Christ!

Under the cloud and all passed through the sea

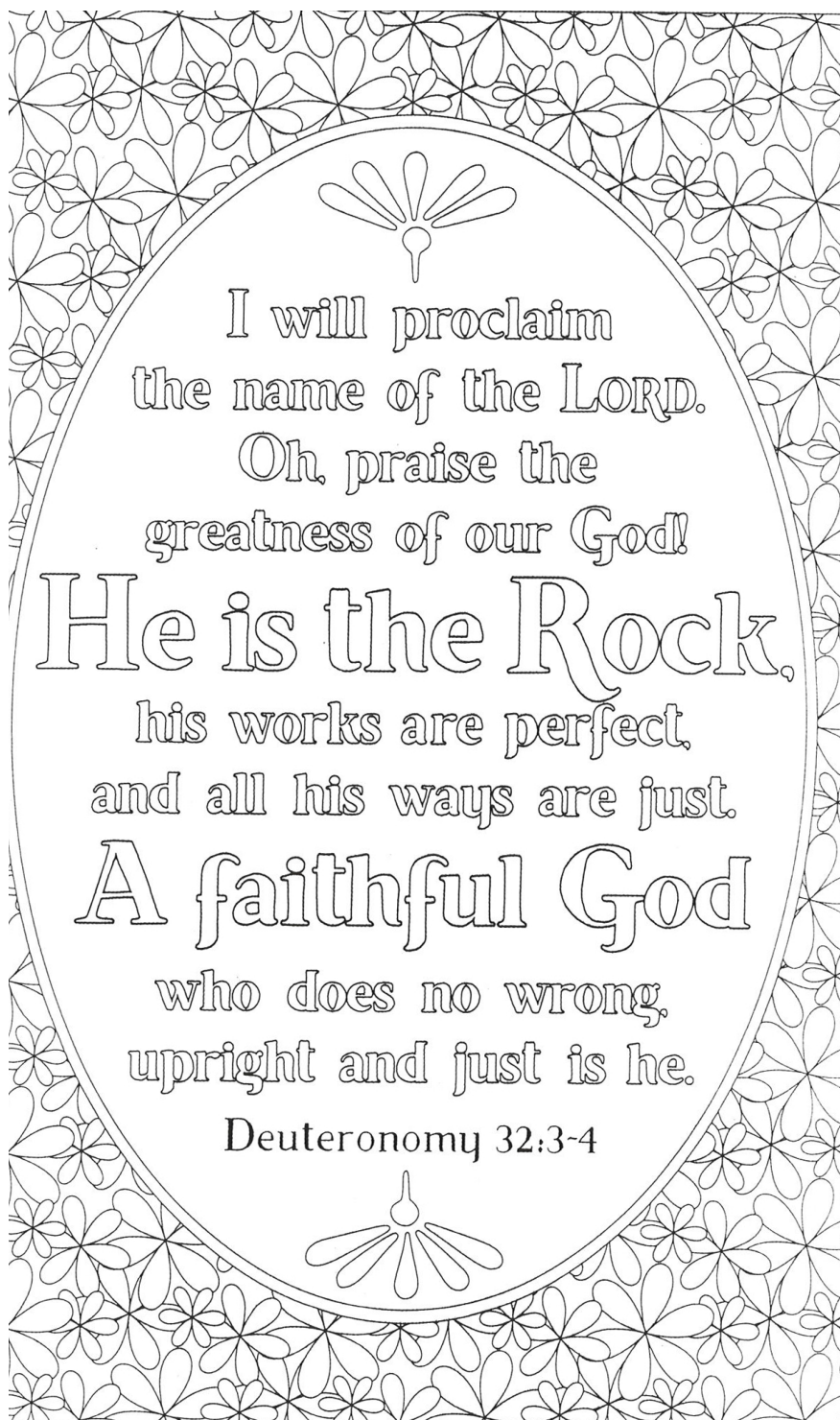
1 Corinthians 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2. And were all **baptized unto Moses** in the cloud and in the sea; 3. And did all eat the same spiritual meat; 4. And did all drink the same spiritual drink: for they drank of the spiritual Rock that followed them: and **that Rock was Christ**. 5. But with many of them God was not well pleased: for they were overthrown in the wilderness. 6. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 11. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

The moral here is that even though they experienced a wonderful saving baptism, it didn't make a lasting change.

P.S. Robin Bullock (a modern-day prophet) prophesied that the Choctaw tribe (native American) (pronounced Chalk tall) will expose voter fraud. We use a chalk vessel in purification. Isn't that interesting? Jesus turned the water into wine.

We now know that when John the Baptist baptized Jesus in the Jordan river, he didn't dunk him. He used a chalk vessel and poured the water over his head. Chalk is a soft stone. It is carved. This is not pottery. No one would use these for eating or drinking because chalk dust would get on the food or drink. Just wouldn't taste good and be gritty.

So Jesus went to the wedding in Galilee. This is where Jesus turned the water into wine.



I will proclaim  
the name of the LORD.

Oh, praise the  
greatness of our God!

He is the Rock,

his works are perfect  
and all his ways are just.

A faithful God

who does no wrong,  
upright and just is he.

Deuteronomy 32:3-4

CHAPTER 12

# Sanctification

**S**anctify, Hebrew 6942 in Strong's, prim root, **be clean**, consecrate, dedicate, hallow, holy, keep, prepare, proclaim, **purify**

Sanctify, Greek 37 in Strong's, make holy, **purify**, consecrate mentally, hallow, be holy. From 40 sacred, **pure**, blameless, most holy

1 Thessalonians 5: 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1 Thessalonians 5:24 Faithful is he that calleth you, who also will do it. What does sanctify mean?

Justified is for your spirit, Sanctified is for your soul and glorified is for your body.

1 Corinthians 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption That says, God made Christians, wise, righteous and sanctifies us, and this will redeem us.

Wisdom, righteousness and sanctification are all for the soul.

2 Thessalonians 2:13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning **chosen** you to salvation through sanctification of the Spirit and belief of the truth.

Now that says you have been chosen for salvation through sanctification of the Spirit and Truth. Now I thought sanctification was for the Soul?

1 Peter 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ; Grace unto you, and peace, be multiplied.

That also said that sanctification is for the Spirit.

Ephesians 5: 26 That he might sanctify and **cleanse it** with the **washing of water by the word**. That says the word will sanctify you.

Corinthians 6:11 but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. That says you are washed in your body, or maybe your Soul is washed.

St. John 17:17 Sanctify them through thy truth: thy word is truth. That agrees with Ephesians 5:26.

Leviticus 20:7&8 Sanctify yourselves therefore, and be ye holy: for I am the Lord your God. 8 And ye shall keep my statutes, and do them: I am the Lord which sanctify you.

In conclusion, Sanctification is for the Spirit, Soul and Body. It is purification.



CHAPTER 13

# What is a Mikvah?

**A** Mikvah is a ritual purification, it is Jewish tradition.

Leviticus 15-6 And he that sitteth on anything whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 11-36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcass shall be unclean.

You also need to be made pure after menstruation, after having a baby, after touching a sick person, after touching a dead body. Most men use the Mikvah every Friday afternoon. There are many many reasons to purify yourself. If you are unclean, you cannot go to the tabernacle and worship. You must purify yourself first.

If there is a drought, you cannot worship! Wow! Umm so we are dirty and we need to be made clean. Let's just talk about this water.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

While the earth was without form and void before creation, the spirit of God moved on the face of the water?

Water existed before the rest of the world was created. In the beginning there was God and there was water. I know, I know. John 1:3 All things were made by him; and without him was not anything made that was made. So He made the water first. Just stay with me here.

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:7 And God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Now we have under water and above water.

Genesis 1:9 And God said, Let the waters under the heaven be gathered together into one place, and let the dry land appear: and it was so. Then He takes the underwater and gathered it together.

Genesis 1:10 And God called the dry land Earth; and the gathering (mikvah) together of the waters called he Seas: and God saw that it was good.

God is rearranging the water because He is making space for something else.

Two different things can't be in the same place at the same time. So, God had to make space for the air and dry land. So God causes the water to recede. That contracted body of water is called a mikvah.

So, when you enter a mikvah you are leaving man's world and entering God's world. You will find God there. A mikvah needs to be filled with under water (groundwater) or above water (rainwater). No tap wa-



ters. However, it is not the the water that purifies you. This water is just a symbol, it is the means. It is because this is where you encounter God.

However the ocean and rivers are Kosher!

Why is this water so important? It is much like amniotic fluid. This water must be perfect to support new life. Psalms 91 He that dwelleth in the secret place of El-Elyon shall abide under the shadow of El-Shaddi.

During Jesus time there were many stepped pools, used for purification. Archaeology has discovered them all over Jerusalem and Quamran. Archaeology has also found many chalk vessels near the immersion pools.

Nowadays there are mikvahs in the basement of big synagogues. You cannot use a bucket to fill it. Because man cannot tamper with the water.

Psalms 29:3

The voice of the **LORD** = Yahweh

Is upon the waters: the **God** = 410 – 352 – 193 = Almighty God = El Shaddai of **glory** = heavy riches

thundereth: the **LORD** = Yahweh is upon many waters.

That says,

The voice of Yahweh is upon the waters: El Shaddai of heavy riches thundereth: Yahweh is upon many waters. That is waters plural. So I can baptize you in the swimming pool!

When the warm waters of the mikvah envelop you the stress, self-consciousness, sadness all melt away. Mikvah is silent, sensory, dream-like. This is a soul cleansing.

We did it. My friends came to my house and we went down to the pool. We pushed one of my friends in a wheelchair. When she got there she said, “help me up! Help me into the water.” We were surprised because we thought she would just watch. But she wanted this God experience. Another lady had on a long dress and she didn’t want to get in the pool. But she said, “Can you just pour the water on my head?” “We did. You see

God will meet you where you are. God will come to your level. And God was there. It was a very beautiful experience.

CHAPTER 14

# Why pour three times?

**I**n modern synagogues they dunk three times. Why?

These are the verses they use.

Leviticus 15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and he shall be clean.

That is a purification for the **body**.

Leviticus 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

This is a purification from society, we only care about what others think with our **soul**.

Leviticus 16:30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD. LORD = Yahweh

This is a **spiritual** purification.

I think this is what John did to everybody else he baptized. Still Jesus didn't need any of these purifications.

## CHAPTER 15

# Progression

I am going to explain that Jesus is the way, the truth and the life. And the Holy Spirit is righteousness, peace and joy. We all knew that. But let's add the Father brings justice, judgment and holiness.

### **Jesus: the Way, the Truth and the Life**

(John 14:6) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Add to that,

Holy Spirit: **righteousness, peace and joy**

(Romans 14:17) For the kingdom of God is not meat and drink; but **righteousness, and peace, and joy** in the Holy Ghost.

Add to that,

The Father: **judgment, justice and holiness**

Right now our world is crying out for justice, judgment and holiness. We want judgement and then justice in our government, Congressmen, Senators and presidents and for the bad guys. We want holiness in our role models. We are all tired of the sex scandals of our past presidents, politicians, football heroes and Hollywood stars. We all want to get rid of the pedophiles and cannibals. We all want the same thing right now. But we don't even know that we are already united. And this cry is global.

(Isaiah 5:16) But the LORD of hosts shall be exalted in **judgment**, and God that is holy shall be sanctified in **righteousness**.

(Justice, Judgement, righteousness Jeremiah 23:5) Behold, the days come, saith the LORD, that I will raise unto David a **righteous** Branch, and a King shall reign and prosper, and shall execute **judgement** and **justice** in the earth.

(Justice, Holiness Jeremiah 31:23) Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of **justice**, and mountain of **holiness**.

(Justice, Judgement, Peace Isaiah 9:7) Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with **judgement** and with **justice** from henceforth even for ever. The zeal of the LORD of hosts will perform this.

(Justice, Judgement, Righteousness Isaiah 56:1) Thus saith the LORD, Keep ye **judgement**, and do **justice**: for my salvation is near to come, and my **righteousness** to be revealed.

Do we get rid of Jesus because we got the Holy Spirit? **NO!** We add the Holy Spirit to Jesus. Do we get rid of the Holy Spirit because we have the presence of the Father? **Absolutely Not!** We add the Father to the Holy Spirit and to Jesus.

You: **spirit, soul and body**.

Jesus heals your **spirit**. The Holy Spirit heals your **soul** and the glory of the Father will inhabit your **body**.

But if you don't have Jesus, then you don't have any direction and you lie. If you don't have the Holy Spirit, you are not at peace. And if you don't have the Father then, your body will be judged and you will lose it.

Aren't you glad that you have Jesus, the Holy Spirit and the Father? I am!

## CHAPTER 16

# All Israel will defeat death in one day!

**W**hen reading Joshua know that chapter 2 is about Rehab, chapter 3 is crossing the Jordan river, 4 setting up the stones as a memorial, 5 is circumcising all the males that were born in the wilderness and chapter 6 is about defeating Jericho.

I just want to talk about chapter 3 here. It says as soon as the soles of the feet of the priests that bear the ark of the Lord, shall rest in the waters of Jordan, the waters shall stand upon an heap. And as they that bear the ark were dipped in the brim of the water, for Jordan overfloweth all his banks all the time of harvest, the waters rose up upon an heap very far from the city Adam, and those that came down, failed, and were cut off. (That's the bad guys) And the priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and all Israelites passed over on dry ground, until all the people were passed clean over Jordan.

The ark of the covenant is a symbol of His glory and His presence.

The waters were rolled the whole way back to Adam! The water didn't roll back until the priests got their feet wet. It was the time of harvest. Therefore, Feast of Tabernacles. The river Jordan is a symbol of death.



Jesus was baptized there fortelling his death and resurrection. To come into the land of promise, there must be a crossing of the Jordan river. This means death to self, but it also means to defeat natural death. There is a priesthood that bares His glory, His presence. That is the Melchisedec priesthood. After the feet of the body of priests come to rest in the middle of the Jordan river, then all Israel will defeat death, cross Jordan and enter into their inheritance. The promise was given to Abraham, paid for by Jesus, but remains in heaven, until it is revealed in the last days.

This will be a corporate body salvation. All Israel will defeat death in one day, only when the priests of Melchisedec carry his presence into the middle of the Jordan river.

In the next chapter we set up a memorial for that body salvation that we just received. And in the following chapter we get our hearts circumcised.

That is baptism, memorial and then circumcision.

## CHAPTER 17

# A better Light!

**M**oses tabernacle in the wilderness is covered by a cloud of glory. There are degrees of glory in the Tabernacle.

After the sun rose high enough to reach over the linen fence, there was a reflection from the shining brass of the laver and the brazen altar. As the sun rose, the light grew. The priests of the outer court were busy with activity. But that activity had to end with the sunset.

It is the same thing with our Fundamentalist Churches of today. Salvation is wonderful and brings great light. This is a realm of the Spirit. There is a lot of activity with faith and the Word. Praise God! They get souls saved, they teach Calvary, and they teach holiness.

However, when you go in the sanctuary, you are not affected by the setting of the sun. In addition, the blood from the sacrifice from the outer court is taken into the inner court and sprinkled upon the furniture there. Those in the outer court cannot see the light that is in the inner court. The light from the seven branch candlestick shines on the table of showbread, and the altar of incense, reflecting the light of God's divine nature, to those priests who minister there daily. There is no natural light here. The roof is made of linens, ram's skins, goatskins, and badger (dolphin) skins. In addition, there are no windows. This is the realm of the spirit filled Body of Christ. The ministry of this place is Spirit given, Spirit revealed, and Spirit operated. Without the light from the candlestick, this place is in total darkness. In addition, when the Body of Christ losses the oil and light of the Holy Spirit it is a very dark place. In spite of the glory of the Spirit, it is still an imperfect place. It is now time to move to something greater.

Let's pass through the final veil into the most holy place. Here we find a light far greater than either of the others. Here there are no windows and no candlestick. This is not the natural light of man's understanding. It is also not a flickering light of an imperfect Body of Christ that needs a fresh supply of the Spirit daily to keep the flesh from taking over. This is an eternal and perfect light, that brings the fullness of His knowledge and understanding and presence. Here there are no failures, no death, no defeat. Hallelujah! Not all priesthood, or ministries come to this High Calling. This is only for "sons". This is the Melchisedec ministry. This is our inheritance, bought for us and paid for by our Lord Jesus Christ. We are His inheritance!

Romans 8:29 says For whom He foreknew, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Romans 8:18 says, For I reckon that the sufferings of this present time are not worthy to be compared with the glory (thinking) which shall be revealed IN US.

Where is the glory to be revealed In heaven? In the sky? In angels? No in US!

Romans 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Out from that veil will come a company of sons who will have the message of the everlasting Gospel, the same message Jesus preached, and will do the works of Jesus and even greater works. They will manifest the glory of the Father, as Jesus did. They will have the Spirit without measure, as was given to Jesus. There will be no limit to the power of this Sonship.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

You might even call this group of people the Melchisedec Company.

Certainly there will be judgement on earth. But 1 Thessalonians 5:9 says, But we are not appointed unto wrath, but to obtain full deliverance and salvation through our Lord Jesus Christ.

## CHAPTER 18

# Ask and ye shall receive.

**E**lijah never encouraged Elisha. In fact, 3 times Elijah tested Elisha. Elisha answered him, “As the Lord liveth, and as thy soul liveth, I will not leave thee”. The sons of the prophets tried to discourage him. Elisha always answered “Hold your peace”. There were no elders in the church to encourage him. He couldn’t run home for a rest. All he had was his own determination.

When Elijah was ready to go, he asked Elisha “Ask what I shall do for thee. Here is Elijah this great man of God. Elijah had stood in front of the King, withheld rain, and defeated 400 prophets of Baal, etc. Elisha wasn’t modest. He didn’t say I want half of what you have. No, His answer was I want twice what you have! And he got it.

Don’t be bashful.

Are all Christians the same? The Bible says no. They are not the same. Some press toward the mark for the prize of the high calling of God in Christ Jesus, while others are willing to just go to heaven and avoid hell.

Romans 9:16 says So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. So press in for the high calling and ask God for it and also mercy.

Revelation 22:21 The grace of our Lord Jesus Christ be with you all.  
Amen

CHAPTER 19

# Rock of Ages

Rock of ages cleft for  
me.....

change this to Rock of Chalk,  
carved for me

Let me hide myself in Thee  
Rock of ages, cleft for me  
Let me hide myself in Thee

Let the water and the blood  
From thy riven side which flowed  
Oh, be of sin the double cure  
Cleanse me from its guilt and  
power

Nothing in my hand I bring  
Simply to Thy cross I cling  
Nothin' in my hand I bring  
Simply to Thy cross I cling

Naked, come to Thee for  
dress (come to Thee for dre  
ss).....

This speaks of a Mikva

Helpless, look to Thee for grace  
(Oh, look to Thee for grace)  
Vile, I to the fountain fly

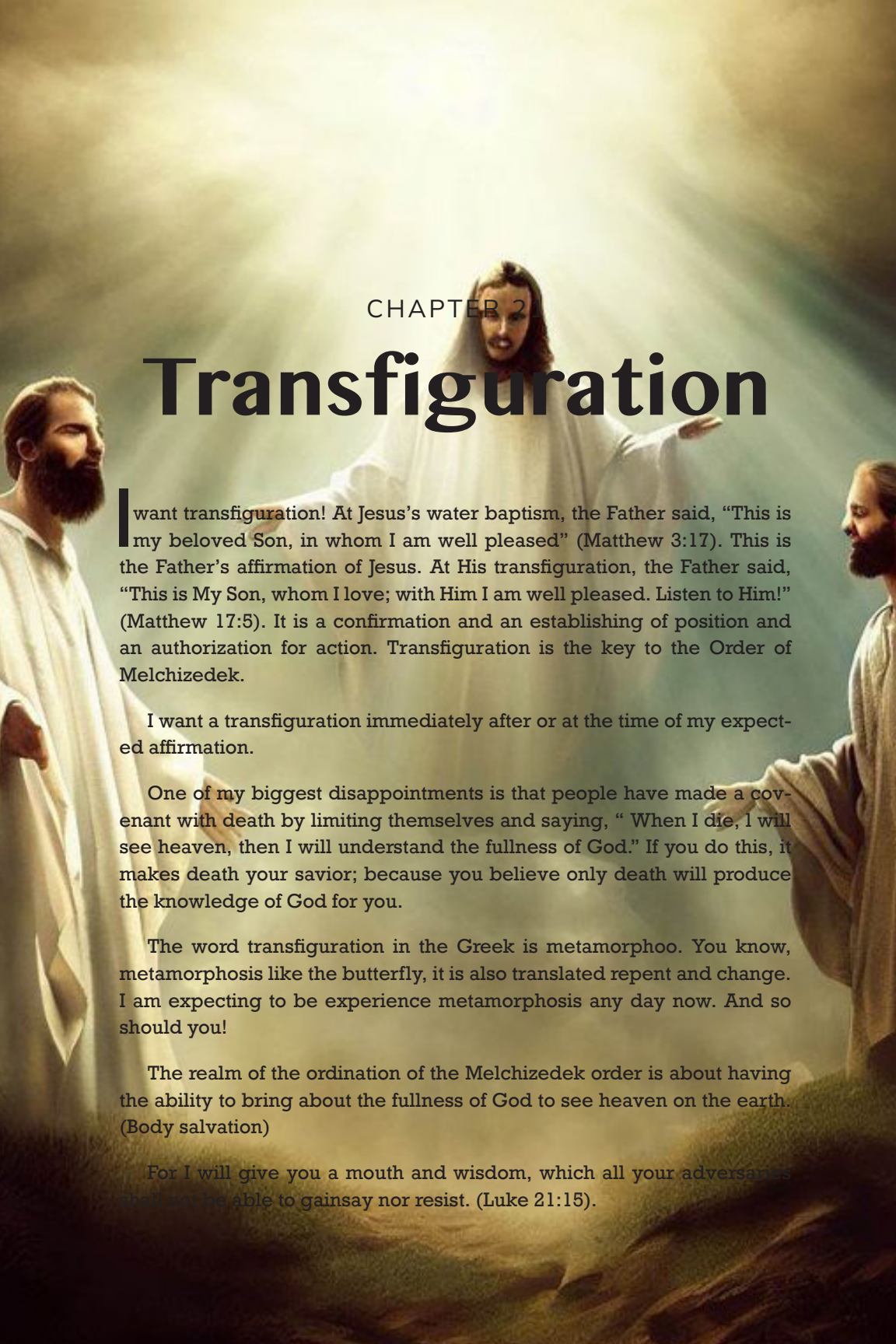
Purify me for Body Salvation

Rock of ages (ooh, rock of ages)  
Cleft for me (cleft for me)  
Let me hide myself in Thee  
Rock of ages, cleft for me  
Let me hide myself in Thee (in  
Thee)

CHAPTER 20

# Christ the solid Rock

1. My hope is built on nothing less  
Than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.
  - *Refrain:*  
On Christ, the solid Rock, I stand;.....anointing chalk rock  
All other ground is sinking sand,  
All other ground is sinking sand.
2. When darkness veils His lovely face,  
I rest on His unchanging grace;  
In every high and stormy gale,  
My anchor holds within the veil.
3. His oath, His covenant, His blood  
Support me in the whelming flood;  
When all around my soul gives way,  
He then is all my hope and stay.
4. When He shall come with trumpet sound,  
Oh, may I then in Him be found;  
Dressed in His righteousness alone,.....speaks of the Mikvah



## CHAPTER 2

# Transfiguration

I want transfiguration! At Jesus's water baptism, the Father said, "This is my beloved Son, in whom I am well pleased" (Matthew 3:17). This is the Father's affirmation of Jesus. At His transfiguration, the Father said, "This is My Son, whom I love; with Him I am well pleased. Listen to Him!" (Matthew 17:5). It is a confirmation and an establishing of position and an authorization for action. Transfiguration is the key to the Order of Melchizedek.

I want a transfiguration immediately after or at the time of my expected affirmation.

One of my biggest disappointments is that people have made a covenant with death by limiting themselves and saying, "When I die, I will see heaven, then I will understand the fullness of God." If you do this, it makes death your savior; because you believe only death will produce the knowledge of God for you.

The word transfiguration in the Greek is metamorphoo. You know, metamorphosis like the butterfly, it is also translated repent and change. I am expecting to be experience metamorphosis any day now. And so should you!

The realm of the ordination of the Melchizedek order is about having the ability to bring about the fullness of God to see heaven on the earth. (Body salvation)

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. (Luke 21:15).

Soul salvation comes from hearing the word of God. Body salvation comes from seeing what the Father Does.

“The Son can do nothing of himself, but what he sees the Father do” (John 5:19). The key is seeing not Hearing.

Oh El Elyon give us eyes that see!

Jesus brought us a spiritual kingdom that is within us. Now we are looking for a physical kingdom on earth. This is what we’ve been striving for, the manifestation of the sons of God!

Mark 9:23 If thou canst believe, all things are possible to him that believeth.

Revelation 22:10 He which testifieth these things saith, Surely I come quickly. Amen Even so, come, Lord Jesus.



## CHAPTER 22

# Miracles

**G**od created 'Adam' out of the glory of the river Pishon which carried pure gold dust from heaven onto the earth, "The first, the Pishon, flows around the land of Havilah – a land plentiful in gold of premium quality, bdellium, and onyx stones (Genesis 2:11-12). He did not create Adam out of dirt. There were no plants at that time to decompose. Gold dust was the only dust on the earth in those days. So, God formed 'Adam' out of this super-conductor of light (gold). He then took Himself, who is Breath, and put Himself into 'Adam' (Genesis 2:7).

You were not created out of dirt, or slime. You were created out of divine gold!

I believe the Old Testament high priest would be drawn in through the veil. It was a solid piece of material and when the high priest approached, God would breathe him in, and he would begin to disassemble in his molecular structure and actually go through the material of the curtain and rematerialize on the other side of the veil.

John 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. The dead sea will come to life. It has been dead for many years. It is time for the resurrection of the dead. This is a physical manifestation of a spiritual thing.

So, what temple did He hide himself in? I believe it was the temple of His body, not the building. This transitions Him into another dimensional world that is right next to us that we have access to all the time. That is where you get totally clean and voluntarily bring yourself under judgment to judge yourself before the Lord. When you do that judgment, the record is then removed from the earth. This means there are no more triggers for the enemy to use people on the platform of the earth to form his own shadow to cause mischief. Umm, I think Jesus became invisible.

For Jesus or us, to be able to become invisible, or to go through the veil or walls, first you have to be judge totally pure. The only way to be totally pure is to stand under the covering of the word of God.



## CHAPTER 23

# Prophecy

This is a prophecy given by Diane to Rosie 7-22-22 over coffee.

The dead sea will come to life. It has been dead for many years. It is time for the resurrection of the

dead. This is a physical manifestation of a spiritual thing.

Dead Sea & Dead People.

End of Prophecy.

Diane's thoughts. It is time because we can now read the Dead Sea Scrolls. First the Heavenly View then

the Earthly view. First Spiritual then physical. Also, Sea can be a Sea of People.

Then Eileen Torres found this YouTube.com

Israel my Channel

Something BIG is about to transform the Dead Sea

<https://www.youtube.com/watch?v=7edoXU4hDBk>

This is a fulfillment of the prophecy

# About the Author

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Diane is the daughter of David and Betty Ebaugh. She has three siblings. By God's grace she married a wonderful, smart, generous man. Together they have four healthy beautiful successful children and have five excellent grandchildren. She is not a copy of David Ebaugh although she was trained by him. She is unique. She studies the scripture of God and He gives her answers to her questions, so that she can give you a better picture, to understand who

God **really** is.

Her mother's uncle was RG LeTourneau. Mover of men and mountains.

She has never been delivered from drugs or alcohol because she was never addicted to them. She never had to recover from abuse because she has lived a cushy life.

She has worked for the David Ebaugh Bible School since 1984. And was ordained in 2015. She was chosen to preserve her fathers work, that he was called to do. But she has come to understand that she is to finish it.

She co authored a book with her sister, Rosie Ebaugh Thompson titled **Revelation Makes Sense Again**

God has a bright and wonderful future for **all** of us. The end is near and is bright!