

PASSOVER - JESUS CHRIST, LAMB OF GOD. SALVATION OF OUR SPIRITS.

PENTECOST - HOLY SPIRIT, SALVATION OF OUR SOULS.

TABERNACLES - FATHER GOD, SALVATION OF OUR BODIES.

JESUS CHRIST	HOLY SPIRIT	FATHER GOD
PASSOVER	PENTECOST	TABERNACLES
SPIRIT	SOUL	BODY
PAST	PRESENT	FUTURE
HEART	MIND	FLESH
JUSTIFIED	SANCTIFIED	GLORIFIED
FORCE	POWER	ENERGY
UNDERSTANDING	KNOWLEDGE	WISDOM
DOOR	OUTER VAIL	INNER VAIL
COURT	HOLY PLACE	HOLY OF HOLIES
RIGHTEOUSNESS	PEACE	JOY
BLOOD	ANOINTING	FRUIT
BLOOD	OIL	WINE
CIRCUMCISION	BAR MITZVAH	MARRIAGE
EGYPT	WILDERNESS	PROMISED LAND
LEEKS AND GARLICKS	MANNA	FRUIT OF THE LAND
WAY	TRUTH	LIFE
FAITH	FAITH AND WORKS	HOPE
MOSES	JOSHUA	JUDGES
SAUL	DAVID	SOLOMON
ASK	SEEK	KNOCK
LOST SHEEP	LOST COIN	LOST SON

Three times thou shalt keep a feast unto me in the year. 15 Thou shalt keep the **feast of unleavened bread (PASSOVER)**: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) 16 And the **feast of harvest, the firstfruits (PENTECOST)** of thy labours, which thou hast sown in the field: and the **feast of ingathering (TABERNACLES)**, which is in the end of the year, when thou hast gathered in thy labours out of the field. Exodus 23:14-16 (EX. 34:23 & Deut. 16:16)

THE SEVEN YEARLY FEASTS

THE PASSOVER AND THE FEAST OF UNLEAVENED BREAD (EX. 12:12:21, LEV. 23:5-6, 2 CHRON. 30:15)

**THREE FEASTS, FIRST DAY, LAST DAY, FIRST FRUITS
PASSOVER MEAL ON EVENING OF 14TH NISAN
FEAST OF UNLEAVENED BREAD ON THE 7 DAYS FOLLOWING
THE WHOLE FEAST IS ALSO CALLED THE FESTIVAL OF UNLEAVENED BREAD, AND ALSO PASSOVER.**

MEMORY OF EGYPT

SELECT A MALE OF THE FIRST YEAR FROM SHEEP OR GOATS ON THE 10TH OF NISAN.

SLAY IT ON THE 14TH NISAN, THE FIRST DAY OF PASSOVER.

APPLY THE BLOOD WITH HYSSOP TO THE DOOR POSTS.

WHOLE ANIMAL ROASTED, TO BE EATEN COMPLETELY. WITH UNLEAVENED BREAD. BITTER HERBS. NO BONE BROKEN. PARTS NOT EATEN TO BE BURNED NEXT MORNING.

LOINS GIRDED, SHOES ON FEET, STAFF IN HAND, READY TO MARCH.

AFTER THE EXODUS:

DAY AFTER THE SABBATH

APPEAR BEFORE THE LORD WITH CHOICE "FIRST FRUITS".

FIRST SHEAF OF HARVEST, BARLEY, WAVED, NOT BURNED

FEAST OF UNLEAVENED BREAD FROM 15TH TO 21ST NISAN (ABIB)

FIRST AND SEVENTH DAYS - A HOLY CONVOCATION

NOT ALWAYS KEPT

KEPT WHEN ISRAEL LEFT EGYPT (EX. 12:28)

KEPT WHEN ISRAEL ENTERED PROMISED LAND (EX. 13:5, JOSH. 5:10)

KEPT BY SOLOMON (2 CHRON. 8:13)

KEPT BY HEZEKIAH (2 CHRON. 30:15)

KEPT BY JOSIAH (2 KINGS 23:21, 2 CHRON. 35:1-19)

ONLY KEPT 5 TIMES - THAT'S ALL!

SECOND OR LITTLE PASSOVER

ANYONE PREVENTED FROM KEEPING THE PASSOVER BY LEVITICAL DEFILEMENT, DISABILITY, DISTANCE COULD KEEP A "LITTLE PASSOVER" THE 14TH DAY OF THE FOLLOWING MONTH.

NEW TESTAMENT - RELEASE OF PRISONER. (MATT. 27:15, MARK 15:6, LUKE 23:17)

*what Jesus did 12 yrs. old
Be about my father's business
so we are apprenticed to our FATHER*

PENTECOST, FEAST OF WEEKS. (EX. 34:22, DEUT. 16:10, 16, 2 CHRON. 8:13)

Bar kitz vah
A ONE DAY FEAST.

MOSES GAVE THE LAW AT PENTECOST. *He spoke the word of GOD*

PENTECOST IS A NEW TESTAMENT WORD. IT'S NOT IN THE OLD TESTAMENT.

CALLED - FEAST OF WEEKS

CALLED THE FEAST OF THE HARVEST (EX. 23:16)

CALLED - DAY OF THE FIRST FRUITS (NUM. 28:6)

FIRST LOAVES MADE FROM THE NEW GRAIN OFFERED ON THE ALTAR.

EASILY MIXED UP WITH THE FIRST BARLEY WAVED AT PASSOVER.

DAY AFTER THE SABBATH OF THE PASSOVER, COUNT SEVEN FULL WEEKS. PENTECOST IS ALWAYS ON SUNDAY. NOT COUNTED FROM A DATE.

COULD BE 5TH OR 6TH OR 7TH OF SIVAN.

EXACT DAY A MATTER OF DISPUTE BY DIFFERENT GROUPS OF JEWS FROM TIME IMMEMORIAL. TAKE YOUR PICK.

TABERNACLES,

A THREE DAY FEAST, TRUMPETS, ATONEMENT, TABERNACLES.

BLOWING OF TRUMPETS ON TISHRI ONE.

DAY OF ATONEMENT, (HEB. YOM KIPPUR <YOM HAKIPPURIM>) TISHRI TEN, THE SEVENTH MONTH.

JUBILEE ALWAYS PROCLAIMED ON DAY OF ATONEMENT

FEAST OF BOOTHES, 15TH DAY TISHRI. FESTIVAL OF TENTS. FEAST OF HARVEST. FESTIVAL OF YAHWEH.

SUCCOTH. FIRST RESTING PLACE OUT OF EGYPT.

CONSTRUCT BOOTHS WITH BOUGHS OF LEAFY (GOODLY) TREES AND WILLOWS.

FESTIVAL LIKE A PICNIC FOR THE CHILDREN. A FUN TIME.

FORETELLS THE INGATHERING OF ALL NATIONS. NUM. 29:12-38.

13+12+11+10+9+8+7 = 70 BULLOCKS, ONE FOR EACH NATION.

SCAPEGOAT - AZAZEL - LEV. 16:8, 10, 26,

NAME OF THE GOAT?

NAME OF THE PLACE?

NAME OF A SPIRIT, DEMON, OR SATAN HIMSELF?

21, 22, OR 23 DAYS LONG. TAKE YOUR PICK

SEVEN FESTIVALS

WEEKLY SABBATH

REST FROM LABOR

DOUBLE MORNING & EVENING SACRIFICES NUM. 28:9-10

NEW BREAD IN THE HOLY PLACE LEV. 24:8

NEW MOON

A SMALL FEAST, NOT A FULL FESTIVAL AT FIRST.

AFTER THE RETURN FROM BABYLON, A FULL FESTIVAL, FEAST.

FEAST OF TRUMPETS, SEVENTH NEW MOON. NUM. 29:1

MONTH "TISHRI"

TISHRI BEGINNING OF THE CIVIL YEAR. AGRICULTURAL YEAR BEGINS AT PASSEVER MONTH, NISAN.

TISHRI ONE, - REST

TISHRI TEN, - DAY OF ATONEMENT, YAM KIPPOR

TISHRI FIFTEEN, - FEAST OF BOOTHS, TABERNACLES.

SABBATICAL YEAR. EX. 23:10-11, LEV. 25:2-7, DEUT. 15:1-10, 31:10-13.

EVERY SEVENTH YEAR

TISHRI ONE.

THE FIRST SABBATICAL YEAR WAS THE TWENTY-FIRST YEAR AFTER THE JEWS CAME INTO CANAAN. IT TOOK 7 YEARS TO CONQUER IT AND 7 MORE YEARS TO DISTRIBUTE IT.

- **LAND LIE FALLOW**
- **SPONTANEOUS GROWTH OF FIELDS AND/OR TREES WAS FOR FREE USE OF THE POOR**
- **DEBTS CANCELED**
- **LAW READ TO MEN, WOMEN, CHILDREN, STRANGERS. - SOLEMN ASSEMBLY**

THIS FESTIVAL OF THE SABBATICAL YEAR WAS NEVER KEPT. 2 CHR. 36:21

THE SEVENTH YEAR OF REST PROVIDED THE INPUT INTO THE FORMULA IN DANIEL 9:2 (2 CHRON. 36:21) THAT STARTED THE RELEASE FROM BABYLON (70 YEAR CAPTIVITY) AND THE RETURN TO JERUSALEM (CYRUS).

JUBILEE, YEAR OF LIBERTY (Lev. 25:28, Ezek. 46:17, Num. 26:4)

SEVEN TIMES SEVEN PLUS ONE EQUALS EVERY FIFTY YEARS

THE FIRST JUBILEE WAS THE SIXTY FOURTH YEAR AFTER THE JEWS CAME INTO CANAAN. IT TOOK 7 YEARS TO CONQUER IT AND 7 MORE YEARS TO DISTRIBUTE IT.

BLOWING OF TRUMPETS

REST FOR THE SOIL

REVERSION OF PROPERTY, REVERT WITHOUT PAYMENT TO ORIGINAL OWNER OR HEIRS.

FREEDOM FROM SLAVERY

THIS FESTIVAL OF THE JUBILEE WAS NEVER KEPT.

BASED ON THE DANIEL FORMULA (DANIEL 9:1), MANY HAVE TRIED TO FIX THE DATE FOR THE SEVENTIETH (70) JUBILEE, AS A TIME OF RELEASE FOR THE WORLD.

I HAVE READ DIFFERENT BOOKS FIXING THE DATE OF THE 70TH JUBILEE FROM 1979 TO 2004. A FEW AUTHORS PICKED 1998. EACH AUTHOR HAD REASONABLE REASONS FOR HIS DEDUCTIONS.

TAKE YOUR PICK.

TWO EXTRA FESTIVALS

FEAST OF DEDICATION, FEAST OF LIGHTS, (HEB. HANUKKAH) 1 MACC. 4:52-59. DEDICATION OF EZRA'S ALTAR.

25TH CHISLEU (25TH DECEMBER)

MIRACLE LIGHTS OF THE LAMP STAND

ONE DAY OF OIL BURNED 8 DAYS

JESUS ATTENDED, JOHN 10:22.

JOYOUS, EXUBERANT

SIMILAR TO FEAST OF BOOTHS. SOME INDICATION OF AN INTENDED CONNECTION.

FROM THE APOCRYPHA, NOT THE CANON.

PURIM, LOTS (ESTHER 9:26, 31)

FEASTING, JOY (DANCING), INTERCHANGE OF PRESENTS, SEND GIFTS TO THE POOR.

FROM THE BOOK OF ESTHER. NOT FROM MOSES

