



**YOU ARE A PROPHET  
HAVE YOU BEEN ANOINTED?  
WHAT IS AN ANOINTING?**

Revelation 19:10, And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the **TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY.**

You have the testimony of **JESUS**, don't you? Yes! That settles it. You have the spirit of prophecy. You are a prophet.

Prophets are **ANOINTED** for their mission. The Old Testament records the **ANOINTING** of a prophet.

1 Kings 19:16b, Elisha the son of Shaphat of Abelmeholah shalt thou **ANOINT** to be **PROPHET** in thy room.

You should be **anointed** for your prophetic office. Here are some important facts about Biblical spiritual Holy **ANOINTING**.

**ANOINTING** the body with oil was an ancient and widespread custom common among Egyptians, Hebrews, and inhabitants of the Far East, as well as among Greeks and Romans. The purpose was, doubtless, to keep the skin supple and to moderate the evaporation that is so great in hot climates. In Scripture the usual Heb. word for **ANOINTING** is mashah; the Gk. term is chrio, to "rub."

**CONSECRATION**

The first instance of the religious use of oil is the **ANOINTING** of the stone by Jacob, evidently designed to be a formal consecration of the stone to a sacred purpose.

Genesis 28:18, And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and **POURED OIL** upon the top of it.

Genesis 35:14-15, And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he **POURED OIL** thereon.

**THE ANOINTING OIL**

Exodus 30:22-26, Moreover the **LORD** spake unto Moses, saying,

23 Take thou also unto thee principal spices, of pure **myrrh** five hundred shekels, and of **sweet cinnamon** half so much, even two hundred and fifty shekels, and of **sweet calamus** two hundred and fifty shekels,

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24 And of **cassia** five hundred shekels, after the shekel of the sanctuary, and of **oil olive** an hin:

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an **HOLY ANOINTING OIL.**

26 And thou shalt **ANOINT** the **TABERNACLE** of the congregation therewith, and the ark of the testimony,

Exodus 30:31-33, And thou shalt speak unto the children of Israel, saying, This shall be an **HOLY ANOINTING OIL** unto me throughout your generations.

32 Upon man's **flesh** shall it **not** be poured, neither shall ye make any other like it, after the composition of it: it is **holy**, and it shall be **holy** unto you.

33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

**ANOINTING PORED UPON THE HEAD**

Oil was **poured on the head** of the person being **ANOINTED**. It was **not poured on the flesh**.

Exodus 29:7, Then shalt thou take the **ANOINTING** oil, and **pour it upon his head**, and **ANOINT** him.

Psalms 133:1-3, Behold, how good and how pleasant it is for brethren to dwell together in unity!

2 It is like the **PRECIOUS OINTMENT UPON THE HEAD**, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the **LORD** commanded the blessing, even life for evermore.

**ANOINT THE TABERNACLE**

Exodus 30:26, And thou shalt **ANOINT** the **TABERNACLE** of the congregation therewith, and the ark of the testimony.

Exodus 40:9, And thou shalt take the **ANOINTING** oil, and **ANOINT** the **TABERNACLE**, and all that is therein.

Leviticus 8:10, And Moses took the **ANOINTING** oil, and **ANOINTED** the **TABERNACLE** and all that was therein.

Num. 7:1, And it came to pass on the day that Moses had fully set up the **TABERNACLE**, and had **ANOINTED** it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had **ANOINTED** them, and sanctified them.

### **ANOINT THE CHRISTIAN BELIEVER**

In the New Testament, all who are Christ's disciples are said to be **ANOINTED**; they are God's very own, set apart and commissioned for service

2 Cor 1:21, Now he which stablisheth us with you in Christ, and hath **ANOINTED** us, is God;

### **ANOINTED MESSIAH**

Noun. H. *mashiach* 4899, "**ANOINTED** one." A word that is important both to Old Testament and New Testament understanding is the noun *mashiach*, which gives us the term **messiah**. A common word in both ancient and modern Hebrew, *mashach* is also found in ancient Ugaritic. It occurs approximately 70 times in the Hebrew Old Testament. As is true of the verb, *mashiach* implies an **ANOINTING** for a special office or function. Thus, David refused to harm Saul because Saul was "the Lord's **ANOINTED**."

The Psalms often express the messianic ideals attached to the Davidic line by using the phrase "the Lord's **ANOINTED**."

Psalms 2:2, The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his **ANOINTED**.

Psalms 18:50, Great deliverance giveth he to his king; and sheweth mercy to his **ANOINTED**, to David, and to his seed.

The New Testament title of Christ is derived from the Greek *Christos* which is exactly equivalent to the Hebrew *mashiach*, (*messiah*) for it is also rooted in the idea of "to smear with oil." The term *Christ* emphasizes the special **ANOINTING** of Jesus of Nazareth for His role as God's chosen one.

### **THREE GREEK WORDS FOR ANOINTING**

1.) 5545 G. **CHRISMA**, anointing 2, unction 1.

1 Jn 2:20, But ye have an **UNCTION** (**ANOINTING**) from the Holy One, and ye know all things.

We need to be **ANOINTED**. Believers have "an **ANOINTING** from the Holy One." That indicates that this **ANOINTING** renders them holy, separating them to God.

1 John 2:27, But the **ANOINTING** which ye have received of him abideth in you, and ye need not that any man teach you: but as the same **ANOINTING** teacheth you of all things, and is

**TRUTH**, and is no lie, and even as it hath taught you, ye shall abide in him.

The passage teaches that the gift of the Holy Spirit is the means of enabling believers to possess a knowledge of the **TRUTH**. We need the **ANOINTING**.

2.) 5546 G. **CHRISTIANOS**, Christian 3. A Christian is a "little Christ" or a "small anointed one."

Acts 11:26b, And the disciples were called **CHRISTIANS** first in Antioch.

Acts 26:28, Then Agrippa said unto Paul, Almost thou persuadest me to be a **CHRISTIAN**.

1 Pet 4:16, Yet if any man suffer as a **CHRISTIAN**, let him not be ashamed; but let him glorify God on this behalf.

3.) 5548 G. **CHRIO**, anoint 5.

Luke 4:18, The Spirit of the Lord is upon me, because he hath **ANOINTED** me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.

Acts 4:27, For of a truth against thy holy child Jesus, whom thou hast **ANOINTED**, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Acts 10:38, How God **ANOINTED** Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

2 Cor 1:21, Now he which stablisheth us with you in Christ, and hath **ANOINTED** us, is God.

Heb 1:9, Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath **ANOINTED** thee with the oil of gladness above thy fellows.

### **ANOINTED POSSESSED BY GOD**

The **ANOINTED** person belonged to God in a special sense. The phrases, "the Lord's **ANOINTED**," "God's **ANOINTED**," "My **ANOINTED**," "Your **ANOINTED**," or "His **ANOINTED**," are used of David

2 Samuel 22:51, He is the tower of salvation for his king; and sheweth mercy to his **ANOINTED**, unto David, and to his seed for evermore.

When you receive your **ANOINTING** you will be possessed by **GOD**.

### **ANOINTING KINGS**

Kings were set apart through the ritual of **ANOINTING**, which was performed by a prophet who acted in God's power and authority.

1 Samuel 15:1, Samuel also said unto Saul, The LORD sent me to **ANOINT** thee to be **KING** over his people, over Israel.

### **ANOINTING FOR HEALING**

In the New Testament, **ANOINTING** was frequently used in connection with **healing**. The Holy Spirit's activities in a believer's life are pictured in terms associated with **ANOINTING**. Jesus' disciples **ANOINTED** the sick.

Mark 6:13, And they cast out many devils, and **ANOINTED** with oil many that were sick, and healed them.

James instructed the elders of the church to **ANOINT** the sick with oil. This **ANOINTING** was for the purpose of healing.

James 5:14-15, Is any sick among you? let him call for the elders of the church; and let them pray over him, **ANOINTING** him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

### **CYRUS THE PERSIAN KING ANOINTED**

Interestingly, **CYRUS**, the pagan king of Persia was called "messiah" (**ANOINTED**). He was commissioned by God to restore Judah to Jerusalem after the Babylonian Exile.

Isaiah 45:1, Thus saith the LORD to his **ANOINTED**, to **CYRUS**, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

The prophecy by Isaiah calling **CYRUS** by name was given amazingly 210 years before **CYRUS** was born. (Isaiah 44:28 and 45:1 and further).

**CYRUS** was a Mede, descended (as some say) from Astyages king of Media. When Croesus king of Lydia made war upon his country, **CYRUS** not only repulsed, but revenged, and in a little time he took Sardis and made himself master of the rich kingdom of Lydia. This made him very rich (for Croesus was rich to a proverb). It was nearly ten years afterwards that, in conjunction with his uncle Darius and with the forces of Persia, he made his famous attack upon Babylon. (See Dan. 5) Babylon had now grown rich and strong.

God put into **CYRUS** the power and desire to release the Jews. **CYRUS** is here called God's **ANOINTED**, because he was both designed and qualified for this great service by the counsel of God, and was to be a type of the Messiah.

(1.) God will subdue nations before **CYRUS**. Yet it is not he that subdues them; it is God that subdues them for him.

(2.) Potent kings shall fall before him: I will loose the loins of kings, either the girdle of their loins (divesting them of their power and dignity) or the strength of their loins, and then it was literally fulfilled in Belshazzar. When he was terrified by the handwriting on the wall, the joints of his loins were loosed. (Dan. 5:6)

(3.) Great cities shall surrender themselves into his hands, without giving him or themselves any trouble. God will incline the keepers of the city to open before him the **TWO-LEAVED GATES**, from a full conviction that it is to no purpose to contend with him. Therefore the **GATES** shall not be shut to keep him out as an enemy, but thrown open to admit him as a friend.

"I have even called thee by thy name." (Isaiah 45:4).

When **CYRUS** should have this prophecy of Isaiah shown to him, and should find there his own name and his own achievements particularly described 210 years before, he should thereby be brought to acknowledge that the God of Israel was the Lord, **YAHWEH**, the only living and true God of Israel.

Many facts for this section on **CYRUS** have been adapted from the following:

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Matthew Henry's Commentary

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Are we planing to anoint Christian believers to confirm the gift of prophecy?

Yes. If they want it.

There are indications that **ANOINTING** should be a regular practice of the Church.

Those Christian believers who elect to confirm their gift of prophecy by receiving the ANOINTING by the elders of the church will be offered the opportunity to join with the elders in the ANOINTING of the Tabernacle building.

The ANOINTING of the Tabernacle may be new to some, but it should be very satisfying to all. Hope you can participate in it.

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David Ebaugh is an electronic engineer who presently spends no less than four hours a day in deep Bible study. He loves it. Ebaugh has been teaching what he has learned about the Bible for the last 30 years. His lectures are conducted throughout the USA and in several foreign countries. Now he lives by faith. Ebaugh builds no denomination. He tears none down.

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Presently, there are five main areas of investigation into the scriptures:

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- NAMES OF GOD,
- LAW OR GRACE,
- REVELATION PROPHECY,
- IMMORTALITY.

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- Pentecostal, and
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