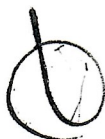




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**FORWARD & ADDRESS
CORRECTION**



BIBLE BLACKS

How can there be Black Jews?

The Rabbis have always known that some Jews were (are) black.

Consider the fact that in 1948-49 the nation of Israel spent millions of dollars and risked scores of Jewish lives to transport thousands of Black Jews from the nation of Yemen, and presently the same story can be repeated concerning the Black Jews from North Ethiopia.

Do you think those modern Jews in Israel would spend that much time and money if they were not fully convinced that those black natives were Jews? Of course not.

In the early 1950s the little Black Yemenite Jews were afraid to get into the airplanes that had been sent for their transportation. That's not so strange when you realize they were primitive tribal people who had never seen any modern machines of any sort.

The same thing happened again in the 1990s in North Ethiopia. The little, under nourished, primitive, Black Ethiopian Jews were taken back to Israel on "Wings of Eagles."

TABERNACLE OF DAVID

The last MONARCH on the TABERNACLE OF DAVID brought more positive response than anything I have ever mailed before. It was especially positive concerning my Bible lesson about Black people. I did get some questions. Here are some new ideas.

Here is a list of the devout Jews who lived in Gentile nations and who visited Jerusalem at Pentecost.

Acts 2:5, And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Did you notice that they were devout Jews from every nation? They were not foreigners from every nation. They were devout Jews who had been living abroad. (Continued, page 2.)

NEW VIDEO CASSETTE TAPES AVAILABLE

From Fall 1993 Conference
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One Video Cassette, 20.00 + 4.00 S&H = \$24.00

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Three Video Cassettes, \$60.00. (No S&H.)

You need to order these tapes.

The video camera captured the excitement of the new ideas and revelations concerning the restoration of the Tabernacle of David, at our September Harrisburg conference.

These Bible lessons are an explanation of the:
Tabernacle of David, Jerusalem (Zion) 1000 B.C.
and/or
Moses Tabernacle, Shiloh (Gibeon), 1000 B.C.

Baptism with the Holy Spirit and Speaking in tongues, 33-35 A.D.

Baptism with the Holy Spirit and Speaking in tongues, 1901 - 1906 A.D.

New Pentecostal Denomination, 1914.

Latter Rain, 1948 A.D.

NEW VIDEO CASSETTE TAPES (Cont'd)

Charismatic Revival, 1967 A.D.

Mighty Dance Restored

Mighty Shout Restored

Mighty Leap Restored

New Revivals Predicted

Many, many more subjects are covered in the three video cassette, home quality tapes.

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BIBLE BLACKS (Continued from page 1)

They were the first to hear speaking in tongues. Some Black Jews are underlined in this list.

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judeah, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, (who said), "we do hear them speak in our tongues the wonderful works of God."

BLACK JEWS AT PENTECOST?

Some were devout Black Jews who lived in Egypt, Cyrene and Libya.

The ancient name of Egypt was "Kem" (Chem), which means "BLACK" in both the Egyptian and Coptic languages.

The Bible Dictionary by Smith & Peloubet says, "We can reasonably conjecture that "KEM" is the Egyptian equivalent of "HAM."

HAM, THE FATHER OF BLACKS?

Ham, the son of Noah, is nearly universally considered to be the father of the Black race. Egypt is called "The land of Ham." in PSA. 105:23, 27, 106:22, compare 78:51.

BLACK ETHIOPIAN JEWS

The N.T. Greek word that is translated into the English word "ETHIOPIA" literally means "BURNED FACE." Likewise, the O.T. Hebrew word that is translated into the English word "Cush" also literally means "BURNED FACE." Unfortunately, all the translators of every English translation have translated the words "ETHIOPIA(N) and CUSH" as a geographical nation. Some passages should read "Black person(s)." Some newer translations (yet to come) should take care of that problem.

BLACK CYRENIAN JEWS

The Cyrenians were also Black people of North Africa. Cyrene was an area near Tripoli in Libya.

THE CROSS OF JESUS

Mark 15:21 And they compel one Simon a (Black) Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

BLACK LIBYAN JEWS

Libya (Hebrew, Put) is a nation of North Africa west of Egypt. The people of Libya were Black Lubim descendents of Ham.

RACIAL INTERMARRIAGE

History and Bible study show that the Jewish men intermarried with the native women of those nations. Hence, some of the devout Jews were children of such mixtures.

SOME BIBLE BLACKS

Here are some notable references to Bible Blacks.

BLACK ZIPPORAH, MOSES' WIFE

Numbers 12:1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian (Cushite Black) woman.

MIDIANITE OR ETHIOPIAN?

Other passages in the Bible (Numbers 10:29-32) say Zipporah was a Midianite, not an Ethiopian. Because of the two confounded passages, some students have asked if Moses had two wives. No. He only had one. There is strong evidence that the word "Ethiopian" should have been translated "Black person." Then everything would make sense. Moses married a Black woman who was a Midianite.

WHITE AS SNOW

Numbers 12:9-10 And the anger of the LORD was kindled against them; and he departed. And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

The curse on Miriam was a real twist of recompense. She railed because Moses' wife, Zipporah, was Black. God probably said, "You want White? I'll give you a lot more White than you ever thought!" She got a lot Whiter than she wanted or expected. That story makes me think it is not a very good idea to complain about racial intermarriage.

Racial intermarriage produces many extra problems in a marriage, but condemnation of it may bring even worse consequences.

BLACK HOBAB, THE EYES OF ISRAEL

Moses asked a Black man named Hobab to be the eyes of Israel and lead them through the wilderness.

Numbers 10:29-32 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. And he said unto him, I will not go; but I will depart to mine own land, and to my kindred. And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Myles Munroe, a Black preacher from the Bahamas, recently taught that Moses chose Blacks to be the eyes of Israel, using the reference above. The air became electric.

BLACK SIMON - THE EYES OF GOD

Next, he taught that GOD (in the form of JESUS) was in terrible pain, tired, stumbling, and blind because of the blood from His forehead that covered His eyes. GOD was blind. Then Simon the Black Cyrenian took up the cross and tenderly lead JESUS the rest of the way.

Brother Munroe shouted that a Black man became the "EYES OF GOD."

It seemed like lightning bolts crashed from side to side of the auditorium at O.R.U. as Brother Munroe prophesied that our GOD was restoring the Black man to be the "EYES OF THE BODY OF CHRIST." My body and mind shook with excitement because that's exactly what has been happening.

MORE EYES OF BLACKS

That's not the end of it. Since that revelation, my wife Betty has been finding many examples in the Bible where Blacks were connected with seeing and/or eyes.

For instance, Betty pointed to Caleb, the spy, who it turns out was a Kenizzite (Kenezite) (Joshua 14:6, 14. Judges 1:13). A Kenite was also a Midianite, therefore a Black person. (See Strong's, KENITES, p 580)

Caleb was also named Ashur (I Chron. 4:5) which means "BLACK FACE." The "Calebites" were absorbed by the tribe of Judah. (See Jewish

Ency. CALEB, CALIBITES, p498) Only through that type of deep Bible study can you find that Caleb was Black.

The pattern of Blacks being the eyes of God's people is confirmed because Caleb was one of the twelve spies. To spy is to observe with the eyes.

APPRECIATE GOD GIVEN TALENTS

Church leaders who learn that the Black man has a long history of providing the eyes of the moves of God will be able to properly appreciate the God given talents Black people have.

The ability to see way ahead to avoid evil, and find the good, will be restored to Black people at the time of the restoration of the Tabernacle of David. We believe that now is the time.

I listen to Black people when they talk about how things look to them; especially Spiritual things. I ask my Black friends what they think; and I pay attention to their answers. Myles Munroe is right. Black people are the eyes of the Body of Christ.

BLACK BATH-SHEBA AND URIAH

Did you know the etymology of the name "BATH-SHEBA" indicates she was from a Black race? Sheba means Black. Her husband, Uriah, was a Hittite. The Hittites are a Black race. That makes sense. The Black Bath-Sheba was married to the Black Uriah.

BLACK BATH-SHEBA AND KING DAVID

What kind of a person does that make King Solomon, whose father was the Jewish King David and whose Black mother was Bath-Sheba? He was biracial.

That idea isn't so strange to anyone who has studied the history of the nations of that day. All the kings of Egypt were biracial at that time. They had to have one parent from upper Egypt (Black person) and one parent from lower Egypt (White person). The idea of a biracial King wasn't so strange to the region, at all.

THE BLACK BEAUTY AND KING SOLOMON

What about the enticing Black beauty in the Song of Solomon?

Song of Solomon 1:2-6, I am black, but comely, O ye daughters of Jerusalem, as the (black) tents of Kedar, as the (comely) curtains of Solomon. Look not upon me, because I am black ...

Does that passage make more sense now that you know Solomon was 1/2 Black?

BLACK EBEDMELECH

Jeremiah 38:7-12 And Ebedmelech the Ethiopian (Black man) said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. So they drew up Jeremiah with cords, and took him up out of the dungeon:

Ebedmelich raised Jeremiah out of the pit. The Bible says he was an Ethiopian. Most people believe that means he was from the country of Ethiopia. However, the correct translation is, "And Ebedmelech the "burnt face (Black) man said ... " When you discover that he was not from the country of Ethiopia, you will realize that he was a man with a burnt face, a Black man.

BIBLE BLACKS

Here are some Bible names that you will have to look at more carefully in the future to see if they describe a Black person(s) or not.

EGYPT.CUSH (KUSH, CUSHAN)
CYRENELIBYA
HAM (CHAM).CANAAN
SIDON.HETH
SINITE.HITTITE
MIDIAN (MIDIANITE).ASHUR
ETHIOPIA.SHEBA (SEBA)
CALEB (CALEBITES)
KENITE (KENEZITE, KENIZZITE)

Someday we will probably have a complete list.

THE FIRST CHRISTIAN PENTECOST

When you realize that the first Pentecostal blessing involved some devout Jews with black skin from Egypt and Cyrene in Libya, then the question of racial integration in church comes into play.

33-35 A.D.

Ask the Holy Spirit if the first restoration of the Tabernacle of David lined up with racial integration or segregation?

1906 A.D.

The baptism with the Holy Spirit with the initial evidence of speaking in tongues in 1906 was the second restoration of the Tabernacle of David. It also was racially integrated.

Now consider the facts that Amos prophesied that when God restores Israel as a nation He would also restore the Tabernacle of David. (Amos 9:14-15) Zionism started around 1900-06 The Pentecostal blessing started at the same time.

Now reflect on the fact that the major Pentecostal denomination was formed in 1914 as

a reaction against racial integration in order to implement racial segregation. Ask why.

1948 A.D.

Later, Israel became recognized as a nation in 1948, exactly as Amos prophesied. (Amos 9:14-15) The Pentecostal blessing became recognized as Latter Rain at the same time.

Now, reflect on the fact that in the same year, 1948, the PENTECOSTAL FELLOWSHIP OF NORTH AMERICA was formed by 17 White denominations, none Black. Ask why?

Note that every move made by our God that included racial integration was countered by a move made by men that included racial segregation. That continued up to and including the 1948 Latter Rain revival.

1967 A.D.

Later still, in 1967, Israel regained all of Jerusalem and the temple mount Zion. In a parallel way, at the same time in 1967, the Pentecostal blessing regained too many items to mention. (See the last MONARCH, THE TABERNACLE OF DAVID, for a longer partial list.)

Concerning the 1967 revival, I have not found any acts of racial segregation. I hope it stays that way.

This Bible study about the Black race, gives some modern people quite a bad feeling because they do not think very highly of including Bible Blacks. They feel their own race and/or nationality is superior to all others.

Hitler took the Aryan race over the limit when he screamed, "Deutschland ubber allis." (Germany over all.)

When every person on the earth learns to shout, "My race/nation (insert your own race/nation) SERVES all" then we shall have "PEACE ON EARTH."

People who are mature enough to say, "I was born to serve" are much happier than their immature brothers who say, "What's in it for me?"

It's great to be with you again. GOD bless your Bible study. May our GOD prosper you and keep you in good health.