

**THE KEY
TO THE BOOK OF**

REVELATION

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INTRODUCTION

This pamphlet is intended as an introduction to the teachings of the "doubles and parallels" in the Book of Revelation.

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THE KEY TO REVELATION



Several years ago, the Holy Spirit began to deal with me and showed me a key to the book of Revelation. The key is in Genesis 41, verse 14.

Now, admittedly, the book of Revelation is complicated and complex and causes somewhat of a division among certain denominations and churches. Such certainly is not the aim of this teaching, but I do believe these new discoveries are correct. I believe the Bible interprets itself and we do not need to depend on other people's ideas as to what the symbols mean. When we ask the Bible itself concerning the meaning of the symbols of Revelation, we get the answer when we discover what is in Chapter 41 of Genesis, beginning with Verse 14. This is one of the first times in the Bible that prophecy is interpreted. It is the rule for interpretation of prophecy. Let's read it now:

Genesis 41

14 Then Pharaoh sent and called Joseph and they brought

him hastily out of the dungeon; and he shaved himself and changed his raiment, and came in unto Pharaoh.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it; and I have heard say of thee, that thou canst understand a dream to interpret it.

16 And Joseph answered Pharaoh saying, It is not in me: God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of a river.

18 And, behold, there came up out of the river seven kine, fat-fleshed and well-favoured; and they fed in a meadow;

19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the land of Egypt for badness:

20 And the lean and ill-favoured kine did eat up the first seven fat kine:

21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured, as at the beginning. So I awoke.

22 And I saw in my dream, and behold, seven ears came up in one stalk, full and good:

23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

24 And the thin ears devoured the seven good ears: and I told this unto the magicians: but there was none that could declare it unto me.

25 And Joseph said unto Pharaoh, The dream of Pharaoh IS ONE: God hath shewed Pharaoh what he is about to do.

26 The seven good kine are seven years: and the seven good ears are seven years: THE DREAM IS ONE.

27 And the seven thin and ill-favoured kine that came up

after them are seven years: and the seven empty ears blasted with the east wind shall be seven years of famine.

28 This is the thing which I have shown unto Pharaoh:

What God is about to do he sheweth unto Pharaoh.

29 Behold, there come seven years of great plenty throughout all the land of Egypt:

30 And there shall arise after them seven years of famine: and all the plenty shall be forgotten in the land of Egypt: and the famine shall consume the land:

31 And the plenty shall not be known in the land by reason of that famine following: for it shall be very greivous.

32 And for that the dream was DOUBLED unto Pharaoh twice it is because the thing is established by God, and God will shortly bring it to pass.

**PHARAOH'S
TWO DREAMS
WERE
ONE**

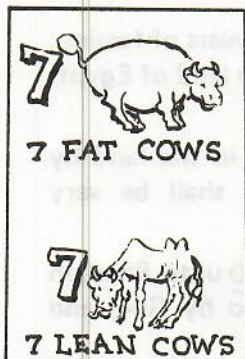


PHARAOH'S DREAM DOUBLED

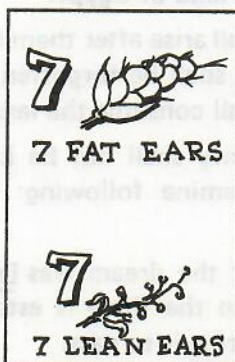
**FIRST
DREAM**

=

**SECOND
DREAM**



=



= 7 YEARS
OF PLENTY

= 7 YEARS
OF FAMINE

**GOD
SPEAKS
TWICE
TWICE**

Notice that the seven fat kine (cows) and the seven fat ears (heads of grain) mean the same thing. Also, the seven thin ears and the seven thin kine stood for the same thing. Are Cows the same as ears? No - - but they are symbols for the same thing.

The first fat cow and the first fat ear both stood for the first year of plenty. Likewise, the fourth fat cow and the fourth fat ear stood for the fourth year of plenty, and so forth.

Notice that the first thin cow and the first thin ear stood for the first year of famine. Again likewise, the seventh thin cow and seventh thin ear stood for the seventh year of famine, etc.

Pharaoh dreamed about cows. Then, it says, "I awoke." Later he dreamed a second dream, about ears. In short, he dreamed two dreams, and Joseph said to Pharaoh: "The dream was doubled unto you. You had two dreams because . . ." and then he said something that is very important in understanding prophecy. It doesn't matter which book of prophecy you study, (Old, or New Testament) you still must see this point: The dream was doubled unto Pharaoh because . . .

Then he gives a two-part explanation:

- 1. GOD ESTABLISHED IT.**
- 2. IT WILL SHORTLY
COME TO PASS.**

From now on, whenever you hear prophecy, pay very strict attention but do not react immediately or be overly quick to respond until you know that it is God speaking. And you know it is God when he confirms it through another source.

In other words, God will speak twice and show you the same thing. This is important to see. In Job it says: "God speaks once, yea twice in dreams; in visions of the night." In Psalms it says: "God speaks twice." And in the Epistles it says: "Let everything be established out of the mouth of two or three witnesses." Also, Jesus said: "Your law says that out of the mouth of two witnesses shall the thing be established."

Joseph said: It is proven to be established by God when you receive it the double, or second time; and it will also shortly come to pass. That is important. When you get the prophecy the second time, be ready:

You are in the action . . . and it will shortly come to pass.

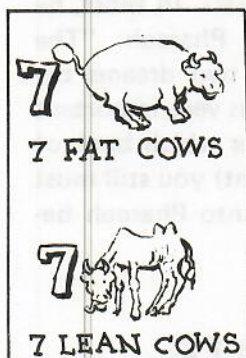
GENESIS

(PHARAOH'S DREAM)

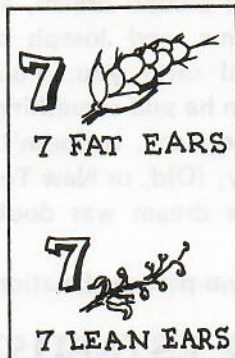
**FIRST
DREAM**

=

**SECOND
DREAM**



=



= 7 YEARS
OF PLENTY

= 7 YEARS
OF FAMINE

REVELATION

**FIRST
PART**

=

**SECOND
PART**



=



= 7 PERIODS
OF TIME

= 7 PERIODS
OF TIME

REVELATION IS DOUBLED EXACTLY LIKE THE FIRST PROPHECY IN THE BIBLE WITH INTERPRETATION.

DOUBLES AND PARALLELS

In the book of Genesis, Chapter 41, we saw seven fat cows, seven thin cows; seven fat ears, seven thin ears. Now notice in the book of Revelation that we see a remarkable double or parallel. We see seven seals, seven trumpets, seven angel messengers, and seven golden vials. We see seven, seven, seven, seven, in Genesis; and a remarkably similar combination of sevens in the book of Revelation.





























Revelation is doubled exactly like the first prophecy in the Bible with interpretation. And by the way, remember that in Genesis we read the first interpretation of prophecy - - and it works; it fits; it unlocks the secrets of the last prophecy as well: The book of Revelation.

We take the words that are in the first interpretation in the book of Genesis and we form a key from those words. Then we take that key and insert it into the book of Revelation; twist it; and that book is opened.

Really, who cares what you or I may think about how to interpret the book of Revelation? It is really what the Bible says about itself; how the Bible interprets itself that is important. If I could teach you what I thought about this mystery book in the past, it wouldn't be the same as what I teach now. Because now I see the doubles and parallels. They do not produce the same understanding as what I originally learned many years ago.

Now I've found - - and you now know - - that the first trumpet is the same as the first vial.

FIRST TRUMPET - VIAL

First Part		Second Part
 1 Rev. 6:2  2 Rev. 6:3-4  3 Rev. 6:5-6  4 Rev. 6:7-8  5 Rev. 6:9-11  6 Rev. 6:12-17  7 Rev. 8:1-6		 1 Rev. 14:6-7  2 Rev. 14:8  3 Rev. 14:9-11  4 Rev. 14:12-13  5 Rev. 14:14-16  6 Rev. 14:17-20  7 Rev. 15:1-16:1
 1 Rev. 8:7	=	 1 Rev. 16:2
 2 Rev. 8:8-9  3 Rev. 8:10-11  4 Rev. 8:12-13  5 Rev. 9:1-12  6 Rev. 9:13-21  7 Rev. 10:1 (11:15-19)		 2 Rev. 16:3  3 Rev. 16:4-7  4 Rev. 16:8-9  5 Rev. 16:10-11  6 Rev. 16:12-14  7 Rev. 16:17-21

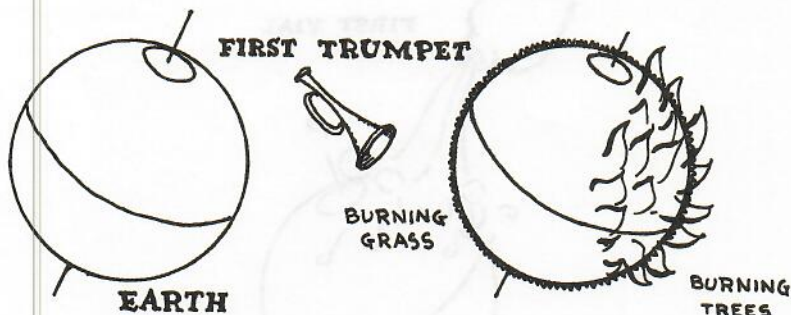
"ON THE EARTH"

Let's read in Rev. 8:7:

7 And the first angel sounded, and there were hail and fire mixed with blood, and they were cast upon the EARTH: and the third part of trees were burnt up, and all green grass was burnt up."

I was drawing pictures from Chap. 8 of the book of Revelation and I noticed it said the first trumpet blew and hail and fire were poured on the EARTH. So I drew a big round circle and put four quadrants on it, along with a north and south pole, to depict the earth. Then it said all the green grass was

burned up, so I put little wiggly lines around the ball for the burning grass.



It also said a third of the trees were burned up, so I drew big wiggly lines around a third of the ball and labeled those big lines burning trees, because they make more fire than grass.

That was the picture of the first trumpet.

"FIRST GOLDEN VIAL" "ON THE EARTH"

About three months later - - this time over in Chap. 16 - - I was drawing pictures again. By this time I had the entire book of Revelation memorized, but still couldn't show you these doubles and parallels until after I drew the pictures. So this time, reaching the second verse of Chap. 16, I drew the picture for the first golden vial. The verse reads:





























2 And the first went and poured out his vial upon the EARTH; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.



So I needed to draw a picture of the EARTH again. Remembering that three months earlier I had drawn a picture of the EARTH for the first trumpet, I went to my file, got that picture, and traced parts of it for the new picture. Then I drew the picture of the golden vial being poured out on top of the earth, and thought to myself that I had drawn nearly the same picture for the first vial in Chapter 16 as I had drawn earlier for the first trumpet.

**THIS PROCEDURE REPEATED ITSELF
OVER AND OVER AGAIN,
AS WE SHALL SEE.**

SECOND TRUMPET - VIAL

First Part		Second Part
 1 Rev. 6:2		 1 Rev. 14:6-7
 2 Rev. 6:3-4		 2 Rev. 14:8
 3 Rev. 6:5-6		 3 Rev. 14:9-11
 4 Rev. 6:7-8		 4 Rev. 14:12-13
 5 Rev. 6:9-11		 5 Rev. 14:14-16
 6 Rev. 6:12-17		 6 Rev. 14:17-20
 7 Rev. 8:1-6		 7 Rev. 15:1-16:1
 1 Rev. 8:7		 1 Rev. 16:2
 2 Rev. 8:8-9	=	 2 Rev. 16:3
 3 Rev. 8:10-11		 3 Rev. 16:4-7
 4 Rev. 8:12-13		 4 Rev. 16:8-9
 5 Rev. 9:1-12		 5 Rev. 16:10-11
 6 Rev. 9:13-21		 6 Rev. 16:12-14
 7 Rev. 10:1 (11:15-19)		 7 Rev. 16:17-21

"THE SEA BECAME BLOOD"

Now, notice the second trumpet in Rev. 8:8 where it says:





























8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the SEA: and the third part of the sea became BLOOD.

Notice, also, the second golden vial in Rev. 16:3:

3 And the second angel poured out his vial upon the SEA: and it became as the BLOOD of a dead man: and every living soul died in the sea.

Thus, we have the second vial poured on the SEA and it became BLOOD. And also the second trumpet blown upon the SEA and it became BLOOD. In short, they refer to the same thing.

THIRD TRUMPET - VIAL

FIRST PART	SECOND PART
 1 Rev. 6:2  2 Rev. 6:3-4  3 Rev. 6:5-6  4 Rev. 6:7-8  5 Rev. 6:9-11  6 Rev. 6:12-7:17  7 Rev. 8:1-6  1 Rev. 8:7  2 Rev. 8:8-9  3 Rev. 8:10-11  4 Rev. 8:12-13  5 Rev. 9:1-12  6 Rev. 9:13-21  7 Rev. 10:1 (11:15-19)	 1 Rev. 14:6-7  2 Rev. 14:8  3 Rev. 14:9-11  4 Rev. 14:12-13  5 Rev. 14:14-16  6 Rev. 14:17-20  7 Rev. 15:1-16:1  1 Rev. 16:2  2 Rev. 16:3  3 Rev. 16:4-7  4 Rev. 16:8-9  5 Rev. 16:10-11  6 Rev. 16:12-14  7 Rev. 16:17-21

"RIVERS AND FOUNTAINS"

Let's read the third trumpet. That's in Rev. 8:10:





























10 And then the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters:

Now, turn to the third vial. It's described in Rev. 16:4:

4 And the third angel poured out his vial upon the rivers and fountains of waters.

So "rivers and fountains of waters" are mentioned in both references. And in case it hasn't been discovered by now: The trumpets are all mentioned in the first half of the book, while the vials are all in the last half.

FOURTH TRUMPET - VIAL

FIRST PART	SECOND PART
 1 Rev. 6:2	 1 Rev. 14:6-7
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
 5 Rev. 6:9-11	 5 Rev. 14:14-16
 6 Rev. 6:12-7:17	 6 Rev. 14:17-20
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:7 (11:15-19)	 7 Rev. 16:17-21

"SUN.... MOON.... STARS"

The fourth trumpet is found in Rev. 8:12:

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars.





























Remember the sun.

The fourth vial is in Rev. 16:8:

8 And the fourth angel poured out his vial upon the sun: and power was given unto him to scorch men with fire.

It is the same thing. We read "sun" in the fourth trumpet and "sun" in the fourth vial.

FIFTH TRUMPET - VIAL

FIRST PART	SECOND PART
 1 Rev. 6:2	 1 Rev. 14:6-7
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
 5 Rev. 6:9-11	 5 Rev. 14:14-16
 6 Rev. 6:12-7:17	 6 Rev. 14:17-20
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:1 (11:15-19)	 7 Rev. 16:17-21

"BOTTOMLESS PIT" "SEAT OF THE BEAST"

The fifth trumpet is in Rev. 9:1:

1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key to the bottomless pit.

Remember "bottomless pit" and look at the fifth vial in Rev. 16:10. It says:

10 And the fifth angel poured out his vial upon the seat of the beast:

Now, this is the first time in this comparison of verses that the exact same words aren't used; yet it doesn't take much

imagination to see that the "bottomless pit" and the "seat of the beast" refer to the same place. In short, the "seat of the beast" is the "bottomless pit."

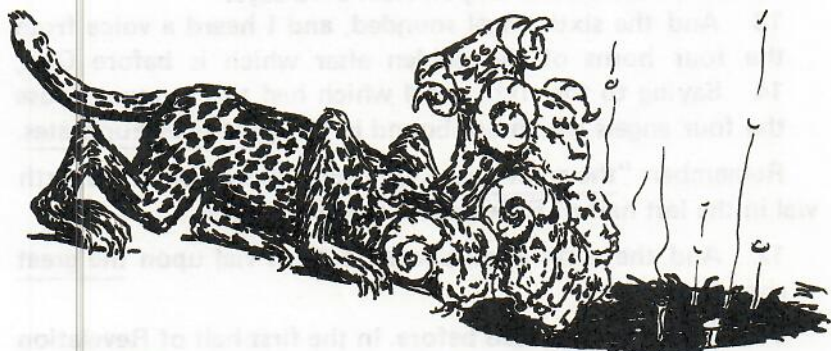
With this new information; that the seat of the beast is the same as the bottomless pit, we can then learn a lot more than we knew in the first place.

For instance, when we gather all the Bible references to the "seat of the beast" and combine them with other Bible references to the "bottomless pit", then we come up with an entirely new story about the antichrist.

Antichrist comes from Pergamos, a city in Turkey, at the sound of the fifth trumpet. His name is Abbadon or Appolyon.





























That is a whole lot more than we knew about antichrist before, and we learned it by combining the double and parallel references.

FOR MORE INFORMATION ABOUT
THE ANTICHRIST LISTEN TO OUR
TAPES "COUNTERFEITS 666"
AND "BABYLON"



What do you mean "Have a **SEAT**?"
IT looks like there's no **BOTTOM** to this **PIT**!

SIXTH TRUMPET - VIAL

FIRST PART	SECOND PART
 1 Rev. 6:2	 1 Rev. 14:6-7
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
 5 Rev. 6:9-11	 5 Rev. 14:14-16
 6 Rev. 6:12-7:17	 6 Rev. 14:17-20
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:7 (11:15-19)	 7 Rev. 16:17-21

"GREAT RIVER EUPHRATES"

Next, for the sixth trumpet, Rev. 9:13 says:

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,





























14 Saying to the sixth angel which had the trumpet, loose the four angels which are bound in the great river Euphrates.

Remember: "the great river Euphrates." Now look at the sixth vial in the last half of Revelation. Rev. 16:12 says:

12 And the sixth angel poured out his vial upon the great river Euphrates:

This is just what we read before. In the first half of Revelation the reference was to the "great river Euphrates" and in the last half the reference was to the same.

SEVENTH TRUMPET - VIAL

FIRST PART	SECOND PART
 1 Rev. 6:2	 1 Rev. 14:6-7
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
 5 Rev. 6:9-11	 5 Rev. 14:14-16
 6 Rev. 6:12-7:17	 6 Rev. 14:17-20
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:1 (11:15-19)	 7 Rev. 16:17-21

"IT IS FINISHED"
"IT IS DONE"

Now we are going to read about the seventh trumpet. But instead of reading the actual blowing of the seventh trumpet - - which is in Chapter 11 - - we will read the description of the seventh trumpet, which is in Rev. 10:7 and says:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to His servants the prophets.
Remember "finished."

The Bible says that when the seventh angel shall begin to sound, all the words that God has declared to His servants the

prophets shall be finished. Another way to say it is that all prophecy given by God to His prophets shall be completed at the beginning of the sounding of the seventh trumpet, which is the LAST one.

It begins to make sense, because in 1 Cor. 15:52, Paul has written: "In a moment, in the twinkling of an eye, at the LAST trump we shall be changed."

Now we understand more about when this is to occur. Rev. 10:7 sheds much light upon 1 Cor. 15:52 and vice versa. You should read these scriptures together.

Let's look at this again: The prophecies shall be finished. Now what is another word for finished? Ended . . . Completed . . . Final . . . Done? Well then, in Rev. 16:27 we read:

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, "It is done."

And done means the same thing as finished!

But perhaps, you say, it is only a coincidence.

Well, how many times does a coincidence occur before you see it as more than merely a coincidence? Two . . . three . . . more??

For most of us, probably two times. For some, three. A few might even hold out for a fourth time. Yet here we have 7 times in a row! By the most conservative of figures, that has got to indicate something more than just a coincidence. Let's start looking for the cause!

Now what has this revealed? Well, first, you have seen that the first trumpet was blown on the earth. And where was the first vial poured? You are right - - it was on the earth!

The second trumpet was blown on the sea. Where was the second vial poured? That's right - - on the sea!

The third trumpet was blown on the rivers and fountains of waters. And where was the third vial poured? On the same place - - the rivers and fountains of waters!

The fourth trumpet was blown on the sun. Where was the fourth vial poured? On the sun!

The fifth trumpet was blown on the bottomless pit and the fifth vial was poured on the seat of the beast. The same thing!

The sixth trumpet was blown on the great river Euphrates; and the sixth vial was poured on the great river Euphrates.

The seventh trumpet said it is finished; and the seventh vial said it is done.

In short, the seven trumpets acted on the same places as the seven golden vials. That is exactly the same pattern as can be found in the book of Genesis. Two different sets of symbols are given to represent the very same events.

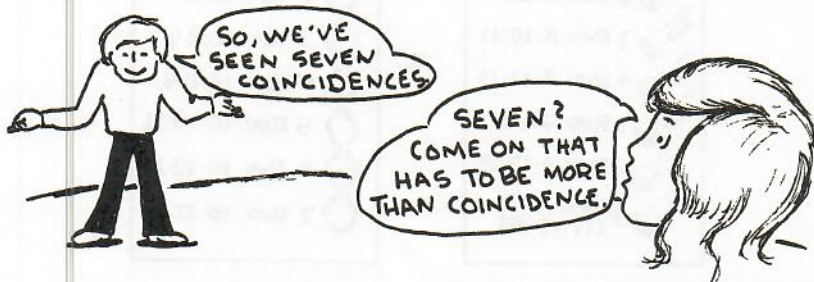
Remember how the seven thin cows represented the same thing as the seven thin ears? Those two sets of sevens represented something else, other than cows or ears: They represented seven years of famine.

Now, notice in the book of Revelation. The same thing occurs: The seven trumpets represent the same thing as the seven golden vials.

The point is this: In themselves the seven thin cows and seven thin ears had no importance - - they represented periods of time, and that is what is important. That is what we must understand. This is the thing we need to study. For only by this can we know and understand the thing to which the symbols relate - - and begin to make preparations for the future.

In short, we must understand so that we can be ready when the catastrophe hits. And in the book of Revelation that truth is just as valid as it was for the pharaoh and his people. We need to understand . . . not necessarily understand the trumpets or the vials - - but understand the things to which they relate.

We must understand so that we can be ready.




SEVEN ANGEL MESSENGERS








But after I understood this, I came to another big problem.








For although I knew there were seven seals, and knew there were seven trumpets; although I knew there were seven vials, and knew the vials were the same as the trumpets - - I surmized that seven of something else must be found in front of the seven vials. And I couldn't understand what it was.

It took a lot of prayer, studying, memorization and fasting before God revealed those seven angels to me.

	1 Rev. 6:2
	2 Rev. 6:3-4
	3 Rev. 6:5-6
	4 Rev. 6:7-8
	5 Rev. 6:9-11
	6 Rev. 6:12-7:17
	7 Rev. 8:1-6

	1 Rev. 8:7
	2 Rev. 8:8-9
	3 Rev. 8:10-11
	4 Rev. 8:12-13
	5 Rev. 9:1-12
	6 Rev. 9:13-21
	7 Rev. 10:1 (11:15-19)

?	?	?	?	?	?	?	?
?		1	Rev. 14:6-7	?	?	?	?
?		2	Rev. 14:8	?	?	?	?
?		3	Rev. 14:9-11	?	?	?	?
=		4	Rev. 14:12-13	?	?	?	?
?		5	Rev. 14:14-16	?	?	?	?
?		6	Rev. 14:17-20	?	?	?	?
?		7	Rev. 15:1-16:1	?	?	?	?

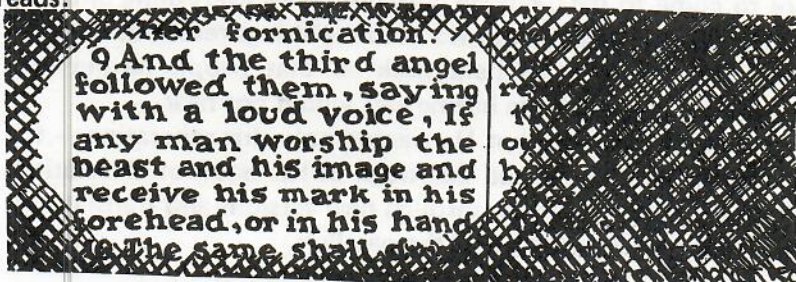
=		1 Rev. 16:2
		2 Rev. 16:3
		3 Rev. 16:4-7
		4 Rev. 16:8-9
		5 Rev. 16:10-11
		6 Rev. 16:12-14
		7 Rev. 16:17-21

"THE WORD CAME ALIVE"

There must, I reasoned, be seven somethings in front of the vials, just as the seals were in front of the trumpets - - and I honestly believe I was quickened by the Holy Spirit, who gave me the desire and drive to continue my search - - but still, I simply could not discover what those seven "somethings" were.

The vials are in Chapter 16, so I studied in Chapter 15, and then in Chapter 14. Then one day Rev. 14:9 literally jumped off the page at me. It was as though someone had shined a pen-light on that particular verse; that's how strongly I was attracted to it.

It was the third day of a fast, and I say the verse "came alive" because I already knew what it said - - as a matter of fact, I'd even memorized it and still had never really seen it before. It reads:



9 And the THIRD angel followed them, saying with a loud voice, if any man worship the beast and his image, and receive his mark in his forehead, or in his hand.

I had memorized it without noticing it was the THIRD angel. When I saw it was the third angel, I took the phrase "third angel" and plugged it into my brain and figured that if this was the third angel there were two angels in front of him!

As I broke it down I reasoned the second angel was in Rev. 14:8 and the first angel in Rev. 14:6-7. Then one day I was reading in one of the newer translations of the Bible and I read "another angel, a second" in Rev. 14:8. It says "second" because that was what the original Greek said!

After that, I discovered that in most modern translations the

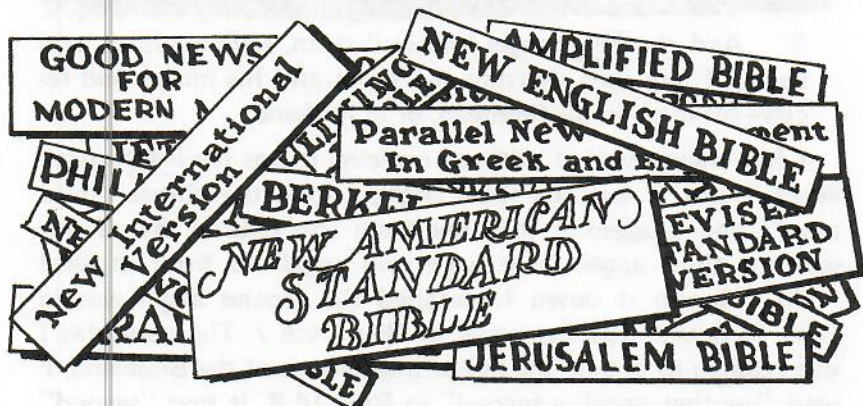
passage reads "second," but my King James version does not. When I discovered that, I was very sad: It meant I was going to have to study Greek and other early languages. My translation just was not complete enough. That is, my translation didn't include all of the information and some was lacking. These things are important to use in unlocking the symbols of the book of Revelation.

I believe God had His hand on the translators, and kept them from writing the word "second" because if they had, then Bible students would have identified the angels. They would have seen the seven angels before God was ready for them to be noticed.

That's because the doubles and the parallels - - so important for us to understand today - - would have been without value to those Christians who lived in an earlier generation.





























God, through the Holy Spirit, will show you the things which are to come to pass, but He does not reveal everything until the fullness of time, when He wants these things revealed. I believe that God wanted this held back so that people having eyes would not see and those having ears would not hear.

In short, I believe that He wanted only this generation - - the last generation - - to see this truth in His book of Revelation. Now God is showing you, through new versions and translations, the truth of the doubles and the parallels.



NEW VERSIONS AND TRANSLATIONS OF THE BIBLE ARE BRINGING OUT TRUTH THAT HAS BEEN HIDDEN FROM EARLIER GENERATIONS.

SEALS EQUAL ANGELS

 1 Rev. 6:2	 1 Rev. 14:6-7
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
 5 Rev. 6:9-11	 5 Rev. 14:14-16
 6 Rev. 6:12-17	 6 Rev. 14:17-20
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:7 (11:15-19)	 7 Rev. 16:17-21

"SEALS EQUAL ANGELS"




There are seven seals and angels, and when you study them you find, in breaking them down, that the fourth seal refers to death and the fourth angel messenger also refers to death. Also the sixth seal refers to the wrath of the Lamb and the sixth angel also refers to the wrath of God.

IN REVELATION

$$7 \text{ SEAL} = 7 \text{ ANGEL}$$

HEAVENLY VIEW EARTHLY VIEW

	1 Rev. 6:2
	2 Rev. 6:3-4
	3 Rev. 6:5-6
	4 Rev. 6:7-8
	5 Rev. 6:9-11
	6 Rev. 6:12-17
	7 Rev. 8:1-6
	1 Rev. 8:7
	2 Rev. 8:8-9
	3 Rev. 8:10-11
	4 Rev. 8:12-13
	5 Rev. 9:1-12
	6 Rev. 9:13-21
	7 Rev. 10:7 (11:15-19)

	1 Rev. 14:6-7
	2 Rev. 14:8
	3 Rev. 14:9-11
	4 Rev. 14:12-13
	5 Rev. 14:14-16
	6 Rev. 14:17-20
	7 Rev. 15:1-16:1
	1 Rev. 16:2
	2 Rev. 16:3
	3 Rev. 16:4-7
	4 Rev. 16:8-9
	5 Rev. 16:10-11
	6 Rev. 16:12-14
	7 Rev. 16:17-21

"HEAVENLY and EARTHLY VIEW"

The seals and trumpets are all a heavenly view, produced when Jesus Christ opens the seals on the book which is held in the hand of the One who sits on the throne (Rev. 5:7). The angel messengers and the golden vials are an earthly view of the very same thing. They come forth from the book which John ate (Rev. 10:10).

The reason that we study the trumpets and the vials first before studying seals and angels is because it's easier to see the similarity between the trumpets and vials. The parallels and doubles that exist between the seven seals and the seven angel messengers are harder to see. But we can see them if we use the same type of analysis we applied to the fifth trumpet and the fifth vial.

(Remember: in that case the fifth trumpet was blown on the bottomless pit and the fifth vial was poured on the seat of the beast. By comparing scripture with scripture, we discovered that the bottomless pit and the seat of the beast are the same thing.)

In comparing seals and angel messengers, we have to use the same type of logic more often than we do when comparing trumpets and vials. We have to use more analysis.

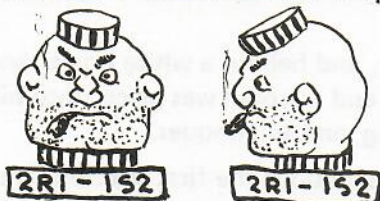
Now, what does this do for us? Because we see that God is speaking in a double and parallel way, it makes us understand more about the end time events than we could see before. We simply add the information together.

It is like taking a picture of somebody from both front and side views. When you go to a Post Office and see a picture that says "Wanted," it always shows you two pictures of the villain.

When we look at Jesus Christ in the gospels of Matthew, Mark, Luke and John, we have four pictures of our Lord and Savior. Jesus in Matthew is the King; Mark shows Him as the Servant; Luke as a man with human qualities; and John as the Divine Christ. Thus we have a full and complete picture of our Lord.





























If we only saw Jesus through one of the gospels we would only get part of the view, but by having several pictures of Him, it gives us more information and we can see more clearly concerning His total character. I can see Jesus so much better through the eyes of four witnesses, instead of just one.

In the book of Revelation it works the same way. We have two views of the very same events. (However, if these teachings do not witness with you, don't throw them away - - put them on the shelf and, some other day, you may take them down and look at them anew - - and then find they do witness with you as truth.)



LIKE A GOOD MUG SHOT REVELATION GIVES US TWO VIEWS THAT BRING OUT DIFFERENT DETAILS.

FIRST SEAL - ANGEL

HEAVENLY VIEW	EARTHLY VIEW
1  1 Rev. 6:2	 1 Rev. 14:6-7 1
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
 5 Rev. 6:9-11	 5 Rev. 14:14-16
 6 Rev. 6:12-7:17	 6 Rev. 14:17-20
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:1 (11:15-19)	 7 Rev. 16:17-21

"GOSPEL WENT FORTH" "BEHOLD, A WHITE HORSE"

The first seal was opened about 30 A.D., when the Gospel first went forth. And that wasn't something I knew - - the first angel messenger told me that.

When I read of the first seal in Rev. 6:2, it said the first seal was opened, and:

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

That is all I knew about the first seal. But then I read a book that was written by a very good fundamental Christian writer. He said - - mistakenly - - that the first seal was the anti-Christ

because in Chapter 19 we see the same white horse and the rider has many crowns on his head. Therefore, the writer assumed logically that since Jesus had many crowns on His head in Chapter 19, the first seal must be the anti-Christ because he had only one crown.

Well, that made sense to me so I started to call him the anti-Christ. But then I got another book from the shelf which also was written by a good, fundamental Christian. He said the first seal was Jesus Christ going forth conquering and to conquer and to bring forth the Gospel. That made sense, too - - but it wasn't what the other good fundamental Christian writer said. I couldn't tell which one was right - - until I saw the parallels.

At that point I asked the first angel (Rev. 14:6) - - because it was double and parallel to the first seal - - and the angel said it **WAS THE GOSPEL GOING FORTH.**

If you've been following the Scriptures mentioned, you can see what I'm talking about. Whenever I try to interpret Revelation from my own head, I find that I am often led to a wrong conclusion. I have had to change my mind concerning nearly everything in the book of Revelation, and I have had to adjust my thoughts after I saw the doubles and parallels!

Now, let's read Rev. 6:2 again, and look at the parallel and/or double in Rev. 14:6:





























6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

**THE EVERLASTING GOSPEL
WENT FORTH ON A WHITE
HORSE, CONQUERING AND
TO CONQUER.**

30AD.



SECOND SEAL - ANGEL

HEAVENLY VIEW	EARTHLY VIEW
 1 Rev. 6:2  2 Rev. 6:3-4  3 Rev. 6:5-6  4 Rev. 6:7-8  5 Rev. 6:9-11  6 Rev. 6:12-7:17  7 Rev. 8:1-6  1 Rev. 8:7  2 Rev. 8:8-9  3 Rev. 8:10-11  4 Rev. 8:12-13  5 Rev. 9:1-12  6 Rev. 9:13-21  7 Rev. 10:7 (11:15-19)	 1 Rev. 14:6-7  2 Rev. 14:8  3 Rev. 14:9-11  4 Rev. 14:12-13  5 Rev. 14:14-16  6 Rev. 14:17-20  7 Rev. 15:1-16:1  1 Rev. 16:2  2 Rev. 16:3  3 Rev. 16:4-7  4 Rev. 16:8-9  5 Rev. 16:10-11  6 Rev. 16:12-14  7 Rev. 16:17-21

"JERUSALEM DESTROYED"

When the second seal was opened (Rev. 6:3-4), it prophesied the destruction of Jerusalem by Titus in 70 A.D. I didn't understand that until I read the second angel messenger (Rev. 14:8), in the last part of Revelation.

Rev. 6:3-4 says:

3 And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse that was red and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

While in Rev. 14:8 we read:

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. (For proof that Babylon is Jerusalem you might listen to the tape entitled, simply, "Babylon." Through it you will see far more than a mere city: You will see an entire group of Christ-rejectors - - antichrists.)

A complication concerning verb tense might develop at this point if the reader is familiar with the tradition which says John wrote the Book of Revelation in 94-96 A.D. This is only a traditional teaching of the Roman Catholic Church. The Greek Byzantine Orthodox Church disagrees and says Revelation was written in 68 A.D.





























After discovering the doubles and parallels that decode the Book of Revelation we now agree with the Greeks, not the Romans, in this matter. The verb tenses all make sense if the book was written in 68 A.D.

**THE DESTRUCTION OF
JERUSALEM CAME WITH
THE OPENING OF THE
SECOND SEAL.**

70A.D.



THIRD SEAL - ANGEL

HEAVENLY VIEW	EARTHLY VIEW
 1 Rev. 6:2	 1 Rev. 14:6-7
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
 5 Rev. 6:9-11	 5 Rev. 14:14-16
 6 Rev. 6:12-17	 6 Rev. 14:17-20
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:1 (11:15-19)	 7 Rev. 16:17-21

"CHURCH KILLED, 380AD."

When the third seal was opened (Rev. 6:5-6), I discovered that it was when Theodosius and/or Constantine killed the church. This I learned from reading about the third angel. The third seal, then, opened around 380 A.D.

To prove that, in Rev. 6:5-6 we read:

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley

for a penny; and see thou hurt not the oil and the wine.
Next, read Rev. 14:9-11:

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up forever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

*Theodosius killed the church in 380 A.D. when he issued a proclamation that everyone in the world was a Christian. It was one of the worst things that could have happened. Since everyone was a Christian, they voted all kinds of people into church office. We know that the only way to be a Christian is to have a personal experience with Jesus Christ. They thought that being born into a "Christian Nation" made them Christians. It ruined the church, and brought forth death.





























**THE THIRD SEAL PROPHESED
THE DEATH OF THE CHURCH.**

380 A.D



*OUR TAPE "WHO ARE THE TWO WITNESSES" GOES INTO MUCH DETAIL CONCERNING THE DEATH AND RESURRECTION OF THE CHURCH.

FOURTH SEAL - ANGEL

HEAVENLY VIEW	EARTHLY VIEW
 1 Rev. 6:2  2 Rev. 6:3-4  3 Rev. 6:5-6  4 Rev. 6:7-8  5 Rev. 6:9-11  6 Rev. 6:12-7:17  7 Rev. 8:1-6  1 Rev. 8:7  2 Rev. 8:8-9  3 Rev. 8:10-11  4 Rev. 8:12-13  5 Rev. 9:1-12  6 Rev. 9:13-21  7 Rev. 10:1 (11:15-19)	 1 Rev. 14:6-7  2 Rev. 14:8  3 Rev. 14:9-11  4 Rev. 14:12-13  5 Rev. 14:14-16  6 Rev. 14:17-20  7 Rev. 15:1-16:1  1 Rev. 16:2  2 Rev. 16:3  3 Rev. 16:4-7  4 Rev. 16:8-9  5 Rev. 16:10-11  6 Rev. 16:12-14  7 Rev. 16:17-21

"DARK AGES"

The fourth seal was the Dark Ages, when Death stalked the world. Death rode the horse (Rev. 6:7-8) and the parallel in the last half of Revelation promises a blessing to the dead. The rider of the fourth horse had power to kill one-fourth of the earth -- and history tells us the bubonic plague killed one-fourth of the known world at the close of the dark ages.

Read Rev. 6:7-8:

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse; and his name that sat on him was Death, and Hell followed with him. And power

was given unto them over the fourth part of the earth, to kill with sword, and with hunger and with death, and with the beasts of the earth.

Also read Rev. 14:13:

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.





























We saw the church was killed at the opening of the third seal. The only possible outcome was the dark ages.

The church should be a light to the world but with the light of the church put out - the result is darkness - the dark ages.

THE DARK AGES

THE PRESENT TIME

FIFTH SEAL - ANGEL

HEAVENLY VIEW	EARTHLY VIEW
 1 Rev. 6:2	 1 Rev. 14:6-7
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
5  5 Rev. 6:9-11	 5 Rev. 14:14-16 5
 6 Rev. 6:12-17	 6 Rev. 14:17-20
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:1 (11:15-19)	 7 Rev. 16:17-21

"THE TIME IS NOW" "GREAT HARVEST"

"RENAISSANCE and RESTORATION"

The fifth seal represents the present time. We are living in the renaissance or the restoration period. Right now we are living at a time when five seals are opened and the sixth seal should open momentarily. In other words, we should conduct our lives as though the sixth seal will open in just a couple of minutes; we should act as though - - and think as though -- the time is upon us.

Jesus said the generation that sees the opening of the sixth seal is the generation that will hear the blowing of the seventh - - and last - - trumpet.

But first, let me say that I believe the sixth seal is about to open and we are nearly ready for the end time because the fifth seal is the renaissance or the restoration. This is important to see

because God is restoring to the church the former things that Christians had some 2,000 years ago.

You know that is true. And you can see it; your spirit bears witness. You know that God is starting to pour out His Holy Spirit upon the church the way He poured it upon Christians of the early church. You can see some of these things happening anew right now. God is pouring His Spirit back into us. He is beginning to restore the former power we Christians had, and then lost. Now the church is starting to demonstrate that former Apostolic power.

God is restoring truth to the Christian church in this generation. This is the restoration of power and truth. Be very careful that you don't reject any of God's restoration activity during the last generation.





























This is the restoration period. The fifth seal opened about the time of Martin Luther, when he declared salvation is by faith and not by works. Just a short time later there was some more restoration of truth concerning baptism, and each denomination came along with further restoration of truth and on and on it went - - and continues to go.

God is restoring truth even to us, in our generation. But do you know what happens everytime there is a restoration of another truth? The Bible itself says you cannot put new wine in old bottles, so friends: Be careful! Keep your bottles flexible so that God can pour in the new wine (truth and/or power) into an acceptable bottle.

And you must stay flexible, because someone might come along and hit you with a new truth and it will hurt - - if you aren't pliable enough to take it in stride. Don't break under a restored truth. Keep on believing that you are in the last generation, and that you can receive restored truth.

Be careful, do not reject any teaching that honors Jesus Christ. Some people reject restoration truth on the grounds that it "isn't the way we do it in our church and denomination!" But they do so in honor of tradition, not in honor of Christ. As God gave power to the early church, He will so do to the latter church (Joel 2:23-24).

SIXTH SEAL - ANGEL

 1 Rev. 6:2	 1 Rev. 14:6-7
 2 Rev. 6:3-4	 2 Rev. 14:8
 3 Rev. 6:5-6	 3 Rev. 14:9-11
 4 Rev. 6:7-8	 4 Rev. 14:12-13
 5 Rev. 6:9-11	 5 Rev. 14:14-16
6  6 Rev. 6:12-17	 6 Rev. 14:17-20 6
 7 Rev. 8:1-6	 7 Rev. 15:1-16:1
 1 Rev. 8:7	 1 Rev. 16:2
 2 Rev. 8:8-9	 2 Rev. 16:3
 3 Rev. 8:10-11	 3 Rev. 16:4-7
 4 Rev. 8:12-13	 4 Rev. 16:8-9
 5 Rev. 9:1-12	 5 Rev. 16:10-11
 6 Rev. 9:13-21	 6 Rev. 16:12-14
 7 Rev. 10:1 (11:15-19)	 7 Rev. 16:17-21

"NEXT EVENT - GREAT DAY OF WRATH" "GLEANING"

Look what the sixth seal will bring. The account begins with Rev. 6:12:

12 And I beheld when he had opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood:

(Remember, it says sun and moon.)

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken by a mighty wind.

(Remember, stars and a fig tree are mentioned.)

14 And the heavens departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

(This time, remember the heavens were affected.)

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondmen, and every free man, hid themselves in the dens and in the rocks of the mountains:

16 And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb.

17 For the great day of His wrath is come; and who shall be able to stand?

Rev. 7:1-4: (We are still in the sixth seal.)

1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the winds should not blow on the earth, nor on the sea, nor on any tree.

(Remember four angels, four corners, four winds.)

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

(Now, finally, remember the word tribes.)

Then skip to Rev. 8:1-2, which tells of the opening of the SEVENTH seal:

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God: and to them were given seven trumpets.

(Remember: Sun darkened; moon turned to blood; stars fell from heaven; fig tree shaken; heaven departed; four angels, corners and winds; sealing of the tribes; and seven trumpet angels.)

Now, turn to Matthew 24:29-36 and read: (The majority of Bibles have a paragraph mark at verse 29 and at verse 36, so we will consider these as one subject - - although a few do have a paragraph mark at verse 32.)

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

The mention of the sun is the same as we found in the book of Revelation. So is the moon. And, likewise, the stars, and the heavens being shaken. From Matt. 24:30 we read:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

(Read on, but remember the word tribes was found earlier.)

31 And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

(Remember the seven trumpet angels, and the four winds?)

32 Now learn a parable of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

(Too, we remember the fig tree from the book of Revelation.)

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

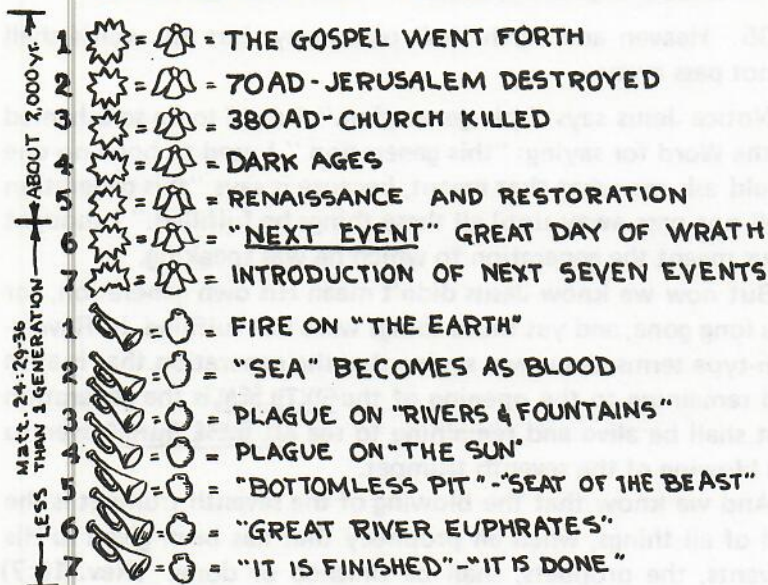
Notice Jesus says "this generation." I used to be so ashamed of the Word for saying: "this generation." I used to hope no one would ask me what that meant, because it says "this generation shall not pass away until all these things be fulfilled." I thought Jesus meant the generation to which he was speaking.

But now we know Jesus didn't mean His own generation, for it is long gone, and yet those things were not fulfilled. In Revelation-type terms, Jesus was saying that the generation that is alive and remaining to the opening of the SIXTH SEAL is the generation that shall be alive and remaining to see ALL THESE THINGS even to the blowing of the seventh trumpet.

And we know that the blowing of the seventh trumpet is the end of all things, when all prophecy that has been given to His servants, the prophets, shall be finished or done. (Rev. 10:7) THOSE WHO LIVE TO SEE THE OPENING OF THE SIXTH SEAL WILL LIVE TO HEAR THE BLOWING OF THE SEVENTH TRUMPET. THAT COULD EASILY BE YOU.



STORM COMING



"NEARING THE STORM"

It has taken us nearly 2,000 years to get from the start of events, or the opening of the first seal, to the end of the fifth seal - - but it will take less than one generation to get from the sixth seal to the seventh trumpet.

I think we are that generation. We are very close to that time. The restoration is occurring in the fifth seal. The pouring out of the Spirit and the restoration of truth to the church is happening right now. This is the end time. If I'm wrong about us being that generation, then it will not hurt a bit to believe it anyway - - but if I'm right then everybody had better get ready!

Look unto the fields. The harvest time is already here. The fields are white unto harvest. God is pouring out His Spirit upon people today! Right now! And we are having some of that which Christians had nearly 2,000 years ago. We are working hard because this is the harvest time, here and now. But the storm (sixth seal) is coming.

And if we don't hurry, the storm will overtake us and we will not have harvested all the wheat (people) God wants us to get in to the barn.

It is so important for us to see the reason for jet airplanes; and television; and radio; and printing presses. They are all given to us as tools so that we can hurry and bring in the harvest right now.

Of course, the Holy Spirit is the real prime mover of the whole thing. "It's not by might, nor by power, but by my Spirit, saith the Lord of Hosts." Zech. 4:

("What! Know ye not that your bodies are the temple of the Holy Ghost?")

The Holy Ghost needs your body to use as a harvest hand in this end time. The Bible teaches us that we are the temples of the Holy Ghost and it is through us that the Holy Ghost operates. I believe that the sixth seal is about to open. Everywhere we turn there are indications this is true. For this reason we should all read and study the opening of the sixth seal.

For after all, how many times does a coincidence have to occur before it becomes apparent it is more than just a coincidence? Jesus spoke in Matthew 24th Chapter about EACH ONE of the signs involved in the opening of the sixth seal, and obviously he must be speaking of the same tremendous event.

Further, whenever we read of the sixth seal (Rev. 6:12) we should also remember to read Matthew 24:29-36 as well as the double and parallel sixth angel messenger in Rev. 14:17-20

The sixth angel's message is the same feeling of wrath and catastrophe as is the message of the sixth seal:

Rev. 14:17-20

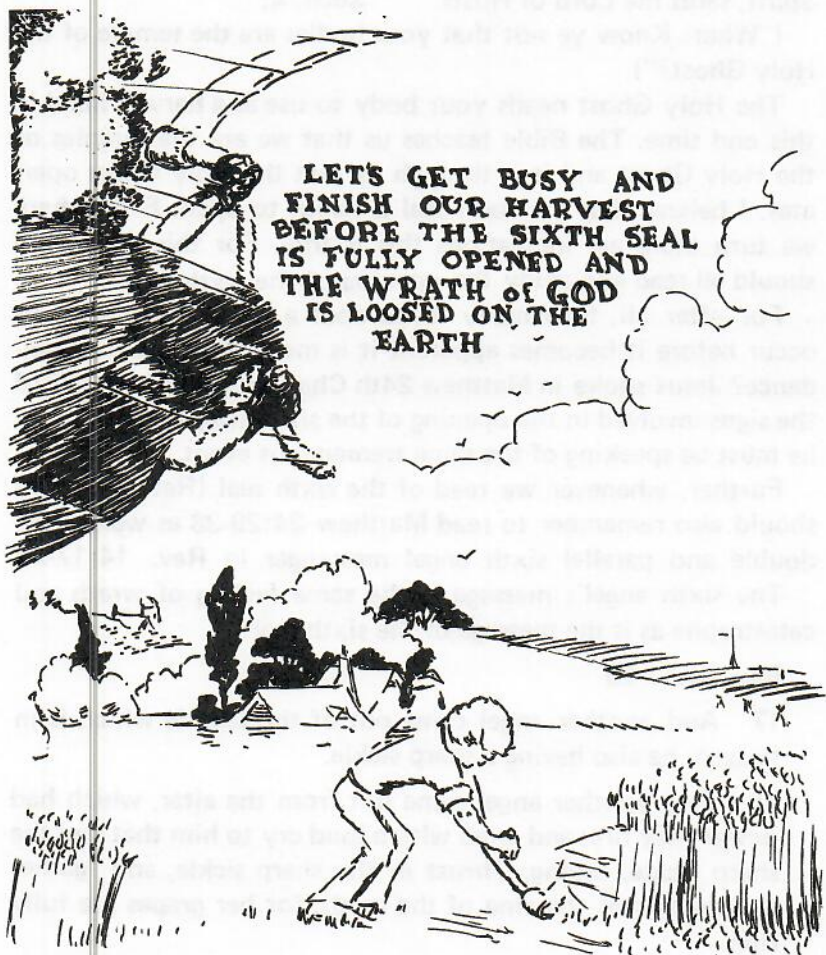
17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

The sixth seal refers to the wrath of the Lamb and in a double or parallel way the sixth angel refers to the wrath of God.



RAPTURE

Most Christians are looking for the "Rapture" to take them away from the tribulation.

However, the word "Rapture" is not in the Bible.

The question is, then:

WHO SAID "RAPTURE" ?

Did Jesus say that the Church would be Raptured out of the Tribulation?

HE DID NOT

He said "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil." (John 17:15)

CHANGE YOUR MIND

A great churchman, Dr. Oswald J. Smith (Toronto) said, "Now, after years of study and prayer I am absolutely convinced that there will be no rapture before the Tribulation, but that the Church will undoubtedly be called upon to face the Anti-Christ, and that Christ will come at the close and not at the beginning of that awful period." He said, "I have always held (in the past) the view that the Rapture precedes the Tribulation by some seven years." Something changed the mind of that great Bible Student and Preacher.

He went on to say, "I believed the other theory simply because I was taught it by W. E. Blackstone in his book "Jesus Is Coming", the Scofield Reference Bible and Prophetic Conferences and Bible Schools; but when I began to search the Scriptures for myself I discovered that there is not a single verse in the Bible that upholds the pre-tribulation theory, but that the uniform teaching of the Word of God is of a post-tribulation Rapture . . . Search the Scriptures for yourself and your mind also will be changed.

Paul the apostle clearly states "We shall be changed at the LAST trump:" (1 Cor 15:52) The LAST trump is described as the SEVENTH trump in the book of Revelation (See Rev. 10:7 and 11:15-19) Jesus placed the sign of His second coming

"immediately AFTER the tribulation of those days." (Matt. 24:29) The Bible DOES NOT say the Christians will be raptured FIRST when two are in the field, one taken and one left. (Matt. 24:40-41) It does not say who is first in Matthew 24. However it is clear that the children of the wicked one are taken FIRST from reading Matthew 13:24-43.

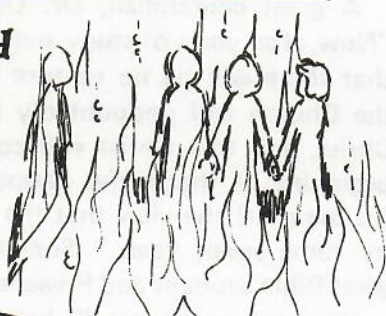


NOAH WENT THROUGH THE WATER.

(HE WASN'T "RAPTURED")
OUT OF IT.

SHADRACH, MESHACH AND ABEDNEGO WENT THROUGH THE FIRE.

(THEY WEREN'T "RAPTURED")
OUT OF IT.



DANIEL WENT THROUGH THE LION'S DEN.

(HE WASN'T "RAPTURED")
OUT OF IT.

SUPERNATURAL PROTECTION

Noah was not raptured out of the flood water; he accepted the supernatural word of God and went through the water.

God said, "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shall not be burned; neither shall the flame kindle upon thee." (Isaiah 43:2) Shadrach, Meshach and Abednego saw the fourth man and went through the fire. They were not raptured out. Daniel was not raptured out of the Lion's den; he went through it.

God has established a pattern of always providing supernatural protection for His people so that they had the power to go through the test, not out of it. Why would He change his pattern for the last great tribulation?

God said, "Only with thine eyes shalt thou behold and see the reward of the wicked. There shall no evil befall thee." (Psalm 91) A mighty supernatural deliverance was wrought by God by protecting all His children in Egypt.

THROUGH NOT OUT

They went through the LAST SEVEN plagues but Israel did not suffer from them. (Exodus 8:22-23, 9:4).

When we study how God poured out his wrath in Egypt during the LAST SEVEN plagues we notice an amazing parallel to when God will pour out his wrath during the LAST SEVEN vials of wrath (also seven trumpets) of the book of Revelation.

Just as God protected His people from His wrath in Egypt, He will also protect His people from His wrath in the end time. But it should be noted; his people go through it, not out of it.

FAMOUS CHURCHMEN AGREE

Dr. Henry W. Frost, former Home Director of China Inland Mission, wrote a book, Matthew 24 and the Revelation. It argues conclusively for a POST-tribulation Rapture.

A man from England, Edmund Shackleton, wrote a book, Will The Church Escape The Great Tribulation? Anyone who reads either book will be convinced that there will be no Rapture before the tribulation.

Rev. Pat Robertson, a famous radio and TV personality on the east coast, has spent many hours on his own stations telling His audience that they would have to be prepared because they would go through the tribulation, not out of it.

Here is a list of Bible Teachers who have written to show that we go through the tribulation: David Baron, Dr. Bergin, Dr. Horatius Bonar, Charles T. Cook, Charles R. Erdman, W. J. Edrman, Bishop Frank Houghton, Dr. Campell Morgan, Dr. Adolph Saphir, Dr. A. B. Simpson, H. W. Soltan, Dr. J. W. Thirtle, Henry Varley, Nathaniel West, Lennard Darby, Norman, S. MacPherson, Jim McKeever.

Other famous men who have taken this position are George Muller, John B. Scruby, Norman Douty and George Ladd (Fuller Theological Seminary).

HISTORY OF THE RAPTURE THEORY (FALSE)

Mr. Edmund Shakleton opened his book with the statement, "All who held the premillennial Coming of Christ were . . . of one mind on the subject: . . . (until circa. 1830) About that time a new view was promulgated that the Coming of Christ was not one event, but that it was divided into stages, in fact, that Christ comes twice from heaven to earth, but the first time only as far as the air. This first descent, it is said will be for the purpose of removing the Church from the world, and will occur before the Great Tribulation under Anti-christ. This they call 'The coming for His Saints' or 'Secret Rapture'. The second part of the Coming is said to take place when Christ appears in Glory and destroys the Anti-christ. This they call, 'The comign with His saints'."

Mr. H. A. Baker wrote, "For eighteen centuries the fundamental principle of tribulation to glory was the universal belief of the truly born again members of the Church."

Dr. Oswald J. Smith said, "The new pre-tribulation rapture teaching was first proclaimed as a direct revelation by a woman in Edward Irving's church, and then taken up by John Nelson Darby (and the Scofield Reference Bible) in direct contradiction to the teaching of the Church for eighteen hundred years."

H. A. Baker said, "Beginning with the Irvingite woman, then propagated by John N. Darby about 1830, this new . . . doctrine . . . has come down to us until it has become popular. George Muller opposed it; so did Benjamin Wills

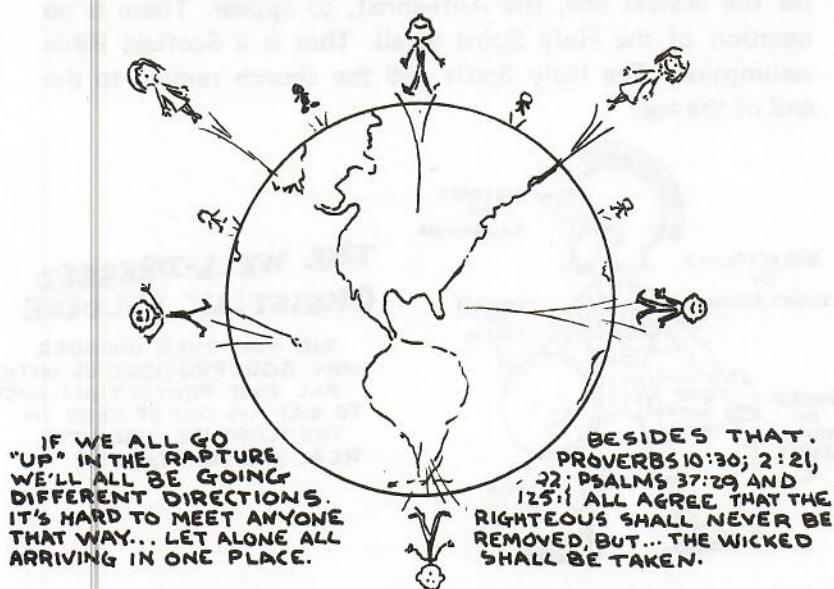
Newton; so did Dr. S. P. Tregelles and other Brethren."

THE COMPLETE HISTORY is in DAVE MacPHERSON'S BOOK,
"THE INCREDIBLE COVER-UP," LOGOS INTERNATIONAL.

RESURRECTION TRUTH

Scripture does not show the amount of time between the events. It does however, establish the chronological order of the events, that is, it shows which event follows which event. The blowing of the LAST trumpet in I Cor 15:52 clearly is tied in with the LAST trumpet of the book of Revelation. (Rev. 10:7 and 11:15-19) Pauls says concerning the Rapture that we shall be changed at the LAST trump. (I Cor. 15:52).

I blindly followed my denominational teaching by proclaiming that it would be first the Rapture then secondly the appearance of the Anti-christ. But I discovered that the scripture really says, "Let no man decieve you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;" (II Thes. 2:3) The scripture says plainly, FIRST the Anti-christ then SECOND the coming of our Lord. The word



"Rapture" cannot be found in the Bible. Look it up and see! We have added that to our christian vocabulary; God did not put it in His word. Many of my "rapture" quoting friends have learned their lesson well, but I think they studied the wrong teacher.

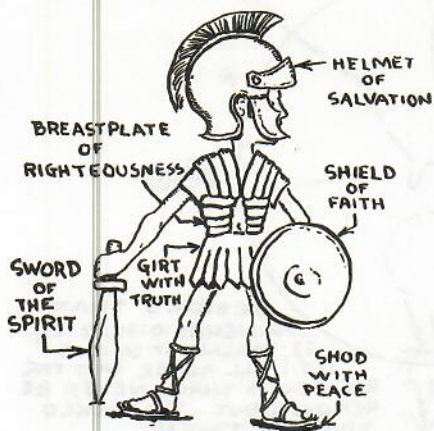
CHURCH IS NOT READY YET

Christ is coming to a glorious church without spot, or wrinkle (Eph. 5:27). It is obvious that the church is not ready for the coming of Christ according to that standard. There is yet much perfecting of the church to do, first, before Jesus comes.

It is a very grave error to promise christians an escape instead of preparing them for the tribulation.

MORE BIBLE TRUTH

In studying II Thes. 2:7 Dr. Oswald J. Smith said, " 'He who now letteth will let, until he be taken out of the way.' I learned from the Greek that the second 'he' is the Anti-christ. and that the Greek does not say 'taken out of the way', but 'revealed in the midst', or, 'born out of the midst'. In other words, lawlessness will be restrained until the appointed time for the lawless one, the Anti-christ, to appear. There is no mention of the Holy Spirit at all. That is a Scofield Bible assumption. The Holy Spirit and the church remain to the end of the age."



THE WELL-DRESSED CHRISTIAN SOLDIER

DID YOU EVER WONDER WHY GOD PROVIDED US WITH ALL THAT PROTECTION JUST TO ZAP US OUT OF HERE IN THE RAPTURE WHEN THE REAL BATTLE STARTS?

SUPPER FOR SEVEN YEARS?

It is taught that after the rapture we will all go to the marriage supper of the Lamb and will be there for seven years, eating and enjoying ourselves while God punishes the world. A close analysis of the scripture in I Thes. 4:17 shows that the word "meet" was only used in two other places, in scripture. In both places it means "returning with" and not "remaining at" the place of meeting. There is no scripture anywhere in the Bible that says we will remain for seven years in the air. I have been taught that the Greek word "parousia" always referred to the Rapture and that other words were used for the Coming of Christ in glory after the tribulation. But I found that this also is not true. "Parousia" is used for the coming in glory in II Thes. 2:1.

I BELIEVE IN THE RESURRECTION

I believe the saints will be resurrected at the end of the tribulation and we who are alive will meet them. Since the resurrection occurs after the tribulation, then every born again believer in Jesus Christ needs to be awakened to this truth. They need to prepare and perfect themselves, through the word, by the Holy Spirit. If I am wrong, then tell me so, all the way up. After the resurrection we will all be too busy for you to bother correcting me. But if I'm right you had better get ready right now because your hope of being taken out and away from the bad things may let you down and you may not have the power (Holy Spirit) to go through the trouble. Remember the parable of the virgins; five wise had oil (Holy Spirit) and five foolish did not.

READ THE BIBLE

Let's look at some scriptures which are normally used to teach the Rapture to see if they really tell just WHEN the Rapture takes place.

I Thes. 4:13-17

13 But I would not have you to be ignorant, Brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even

so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord. That we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord.

There is no indication here as to just WHEN the resurrection takes place.

I used to read that and say, "See! Here is the pre-tribulation Rapture!" But now I see that there is no indication that the resurrection takes place before the tribulation. I just wanted it to read that way!

Luke 21:36

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass and to stand before the Son of Man.

The METHOD of escape is not identified. I used to say it was Rapture, but really, I did not have any scripture. I just wanted it to read that way.

I Thes. 1:10

10 And to wait for His Son from heaven, whom He raised from the dead, even Jesus which delivered us from the wrath to come.

It does not say HOW He delivered us. I said Rapture, but it does not. I just wanted it to read that way.

II Peter 2:9

9 The Lord knoweth how to deliver the Godly out of temptations and to reserve the unjust unto the day of judgment to be punished.

I said that means Rapture, but there is no indication of a Rapture. I just wanted it to read that way.

Matthew 24:39-40

39 And knew not until the flood came, and took them all away; so shall also the coming of Man be.



40 Then shall two be in the field; the one shall be taken, and the other left.













I said that the Christian would be taken in the Rapture first and the sinner left, but the scripture does not say that at all. In fact, in Verse 39 it says that the unrighteous were taken away and the righteous left; just the opposite of what I said. This most famous of all the Rapture scriptures teaches really that the Christians are **LEFT** and the bad ones are to be **TAKEN**. Matthew 13:30 says "Gather **FIRST** the tares (bad ones) . . . to burn them."

I used to teach that we would be Raptured **BEFORE** the Anti-christ appeared but II Thessalonians 2:3 says that day shall **NOT** come, except there comes a falling away first, and that man of sin be revealed, the son of perdition.

















I have taught over 500,000 fundamental Christians these new concepts. They formerly beleived the same traditions as I did. Not one person has ever found a single scripture that says we will be Raptured before the Tribulation. Can you? I would like to hear from you, if you can.

When scripture conflicts with tradition, which should we believe? Change your mind; like I did!

GOD'S TIME

1		= 	= THE GOSPEL WENT FORTH	1
2		= 	= 70AD - JERUSALEM DESTROYED	2
3		= 	= 380AD - CHURCH KILLED	3
4		= 	= DARK AGES	4
5		= 	= RENAISSANCE AND RESTORATION	5
6		= 	= " <u>NEXT EVENT</u> " GREAT DAY OF WRATH	6

THE SEVENTH SEAL IS
THE SEVEN TRUMPETS

7		= 	= <u>INTRODUCTION OF NEXT SEVEN EVENTS</u>	
1		= 	= FIRE ON "THE EARTH"	7
2		= 	= "SEA" BECOMES AS BLOOD	8
3		= 	= PLAGUE ON "RIVERS & FOUNTAINS"	9
4		= 	= PLAGUE ON "THE SUN"	10
5		= 	= "BOTTOMLESS PIT" - "SEAT OF THE BEAST"	11
6		= 	= "GREAT RIVER EUPHRATES"	12
7		= 	= "IT IS FINISHED" - "IT IS DONE"	13

"IN GOD'S OWN TIME"

The seven trumpets are the seventh seal. The seventh seal is seven trumpets. Think of that for a moment: It means, in effect, that there are 13 events described in Revelation. The seventh event (seal) consists of seven events (trumpets), so we don't add seven and seven, but six and seven, thus making 13.

For example, when the children of Israel went around the city of Jericho, they went around seven days and on the seventh day, they went around seven times.

How many times did they go around Jericho? Seven and seven? No! It was six and seven. The first six days they went around it once each day, but on the seventh day they went around seven times. By adding six and seven we get 13, not 14.

Likewise, in the book of Revelation, there are 13 events, not 14. In the last half of the book the seventh angel (Rev. 15:6-8) is the beast (created being) which brings forth the seven golden vials. Also, the seventh seal brings forth the seven trumpets.

We saw that the seven fat cows and seven thin cows; seven fat ears and seven thin ears all represented periods of time and each one stood for a single year. But in the book of Revelation, as we break that down, we discover that each symbol also stands for a period of time - - yet each is not the same length, such as years, months or days.

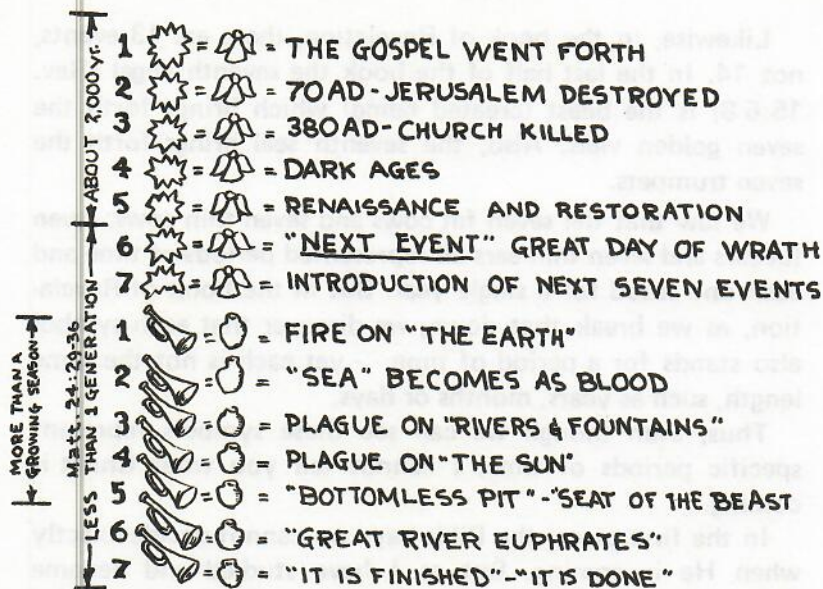
Thus, even though we can see these symbols represent specific periods of time, I cannot tell you when Christ is coming.

In the first place, the Bible says we cannot decide exactly when He is coming. But as I have studied and become involved in this, I have grown more and more convinced that the coming of Christ is very close. Remember that the Bible says that we are "not in darkness" so "that day" should not overtake us "as a thief." (I Thes. 5:4)

I can say this, however: From the opening of the sixth seal (See Page 40) to the blowing of the seventh and last trumpet will not be more than a generation. Jesus did not say it will take 70 years from the sixth seal to the seventh trumpet . . . nor 35 years . . . nor 20 years. He merely says the generation that is alive and remaining to the opening of the sixth seal is the generation that will hear the blowing of the seventh trumpet. He did not indicate if it would be a long or a short time.



**WE CANNOT TELL WHEN
CHRIST IS COMING BUT THEN
AGAIN WE ARE NOT IN DARK-
NESS SO "THAT DAY" SHOULD
NOT OVERTAKE US
"AS A THIEF"
(I THES. 5:4)**



"MORE THAN A GROWING SEASON"

We do know that when the first trumpet blows, all the green grass is burnt up. Then when the fifth trumpet blows, we read of those horrible beasts that come up and they are told not to hurt the green grass. From this we can assume - - since all the green grass is burnt up at the time of the first trumpet - - that there must have been at least one growing season in between the first and the fifth trumps.

In brief then, all we know about timing is that from the opening of the sixth seal to the blowing of the seventh trumpet is less than a generation; and from the first trumpet to the fifth trumpet is more than a growing season.

Therefore the exciting thing is this: If you have grey hair and are 94 - - or even 194 - - years old, it doesn't matter. For if you are alive and remain to see the opening of the sixth seal, then believe and trust the Lord. Memorize those scriptures which describe the promises to your generation, and believe you will live and remain until the Lord's coming. You are that final generation that can overcome even the final enemy, which is death.



IT DOESN'T MATTER IF YOU'RE NINE MONTHS OR A HUNDRED AND NINE YEARS OLD. BECAUSE OF HIS POWER, BLESSING, GRACE AND GLORY, YOU MAY BE ALIVE AND REMAIN TO THE COMING OF THE CHRIST.

CHERNOBYL IS IN THE BIBLE

In August 1986, we found that the word "CHERNOBYL" is in the book of REVELATION.

A whole edition of our monthly, *The Monarch*, was devoted to the ATOMIC ACCIDENT at Chernobyl in Russia.

The Monarch is a free publication of the David Ebaugh Bible School and it is available by written request.

The following information has been edited from *The Monarch*.

CHERNOBYL MEANS WORMWOOD

Yes. The Ukranian word "CHERNOBYL" does mean "WORMWOOD" in the Bible.

It is not a Russian word.

CHERNOBYL is a Ukranian word, spelled several ways.

According to a professor of the Russian language, the Ukranian word "CHERNOBYL" does mean "BITTER AND DRY GRASS." The word CHERNOBYL appears in the APOCALYPSE (APOCALYPSE is the same as our Book of REVELATION) of the Ukranian Bible.

CHERNOBYL ATOMIC ACCIDENT DETAILS ARE IN REVELATION

The source also said that there was much discussion and study of the APOCALYPSE right now by many Russian people because of the similarity between the APOCALYPTIC description of destruction and the actual details of the CHERNOBYL accident.

Revelation 8:11 says, "And the name of the star is called "WORMWOOD-CHERNOBYL."

So we need to see the word "WORMWOOD-CHERNOBYL" in its whole context.

"And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell on the third part of the rivers, and upon the fountains of waters; and

the name of the star is called "WORMWOOD-CHERNOBYL": and the third part of the waters became WORMWOOD-CHERNOBYL; and many men died of the waters, because they were made bitter." (Revelation 8:10-11).

Our English Bible uses the word "WORMWOOD" but the Ukrainian Bible uses the word "CHERNOBYL" in the same place where I wrote the word "WORMWOOD-CHERNOBYL". Either word is correct. But "CHERNOBYL" is starting to make more sense after the recent RUSSIAN ATOMIC ACCIDENT at Chernobyl.

The word "WORMWOOD" that appears in our Bible is translated by the word "CHERNOBYL" in the Ukrainian Bible (but the Russian Bible uses a different third word).

This is the only reference to "WORMWOOD-CHERNOBYL" in the New Testament.

There are seven references to "WORMWOOD" in the Old Testament: Deut. 29:18, Prov. 5:4, Jer. 9:15 and 23:15, Lam. 3:15, 19, Amos 5:7; but they are inconclusive concerning our subject, though quite interesting.

If the third trumpet angel of Revelation 8:10-11 does really refer prophetically to the infamous CHERNOBYL ATOMIC ACCIDENT, then we must update and upgrade several ideas about the interpretation of the book of REVELATION.

But I don't think that it is wise to pound the pulpit and demand that everybody believe these prophetic ideas. If the following ideas are right, then SPIRITUAL CHRISTIANS will eventually believe them. If they are wrong, we don't want to preach them.

But they sure are fascinating.

LATER THAN WE THINK?

If the meaning of "WORMWOOD" is the CHERNOBYL ATOMIC ACCIDENT, then we are much further into the chronological order of things than I have believed up to this date. I have taught that we were in the period of the close of the fifth and the opening of the sixth seal.

Please see page 40.

THIRD TRUMP, VIAL, Page 12

This new opinion would indicate that we are in the time of the third trumpet angel. That means that the Battle of Jehoshaphat of the sixth seal has already occurred. As you may remember, I do believe that it has already started, but this news indicates that it may be near the end of the ARAB-ISRAEL conflict.

SEALING OF THE TRIBES

The sealing of the tribes then must have already started and perhaps now be complete. The members of the tribes may not have as yet come into all truth, but at least they should now have SPIRITUAL SENSITIVITY and SPIRITUAL CURIOSITY. In other words, this event may be the reason that you have an interest in reading this kind of literature. I believe that the sealing of the tribes could easily refer to you.

AIDS EPIDEMIC First Trump, Vial, Page 8

The first trumpet angel could then predict the AIDS EPIDEMIC. You might not easily see that connection when you read the first angel in Rev. 8:7. But after you have read my book THE KEY TO REVELATION and/or heard my tape REVELATION MAKES SENSE, then you will see that the first vial in Rev. 16:2 is the same thing. You will then read, "And

the first went, and poured a out his vial upon the earth; and there fell a noisome and grievous sore upon the men, which had the mark of the beast, and, upon them which worshipped his image." And AIDS could fulfill that prediction. If that be so then the mark of the beast could be sodomy. Phallic worship is described by many writers concerning the account of the golden (phallic) image of Daniel chapter 3. Remember that Shadrach, Meshach and Abednego refused to bow down and worship the the image. If this opinion be right, then that would be a homosexual act and that explains why it was so noxious to the three.

MOUNTAIN TRIP

Second Trump, Vial, Page 11

It is not readily apparent what the prophecy of the second trump, vial might mean. Several ideas have been advanced.

Rev. 8:8, And the second angel sounded, as it were a great mountain burning with fire was cast into the sea:

Rev. 16:3, And the second angel poured out his vial upon the sea!

JESUS taught us about the mountain and the sea in Mark 11:22, "whosoever shall say unto this mountain, be thou removed . . . and cast into the sea."

And so it is possible that the mountain that was cast into the sea was like the mountain or the fig tree that JESUS taught Christians to curse. If that be the case then a good Christian believer could be the one who will remove an obstacle from our way. Some have said they thought that the obstacle was the gospel of circumcision. Others think it could be the love of money.

Let's keep our eye out for the effective removal of some kind of impediment to our Christian walk. The removal process could be nearing completion right now.

CHERNOBYL

Third Trump, Vial, Page 12

The third trumpet angel is the one affecting CHERNOBYL, if the opinion is correct.

The name of the "STAR" is CHERNOBYL. That fits, because the "STARS" were "cities" in Revelation 1:20 (Technically, the stars are messengers; the candlesticks are churches in seven cities.)

REVELATION 8:11, And the name of the star (city) is called WORMWOOD-CHERNOBYL; and the third part of the WATERS became wormwood-CHERNOBYL: and many men died of the waters, because they were made bitter.

We may have to adjust our idea about the third part. If the mideast is 1/3, then Europe would be 1/3 and Russia would be 1/3 of the then known world. In that case, the 1/3 would fit if it was applied to Russia.

The star (city) was burning like a lamp. News reports cite CHERNOBYL as so.

It fell on the rivers and fountains of waters. That's the thing that strikes fear in the hearts of the Russians right now. They are afraid that the deep waters will carry the radiation to other parts and poison whole city water supplies.

This indicates that the Russian attempts to contain the radiation damage of the CHERNOBYL ATOMIC ACCIDENT will not work. Many more people will die of secondary effects.

It is unwise for anyone to think that our government will keep us apprised of the ugly horribleness of the CHERNOBYL ATOMIC ACCIDENT because our government is dedicated to the erroneous idea that ATOMIC REACTORS ARE SAFE. They are no safer than the drunk, or the inept, or the untrained, or the disgruntled employee who operates them. Pray that some reporter will find and report the truth in spite of our government.

THE FUTURE?

Fourth Trump, Vial, Page 13

If all of this be so, then we are now entering the time of the fourth trumpet angel, Revelation 8:12-13 which is the same as the fourth vial, Revelation 16:8.

REVELATION 8

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

REVELATION 16

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

COULD THIS BE STAR WARS?

All of that means that we might be a lot closer to the end of the END TIMES than we ever thought we were before.

The good part is that we might be a lot closer to the beginning of the NEW AGE wherein dwelleth righteousness than we ever dreamed of before.

The Fourth Trumpet-Angel could be STAR WARS.

The Fifth Trumpet-Angel is the manifestation of the anti-Christ.

The Sixth Trumpet-Angel is the Battle of Armageddon.

The Seventh Trumpet-Angel starts the KINGDOM OF GOD on the earth.

SCAREY BUT FASCINATING

The following press release came from the Berkeley Campus of the University of California on 9/9/86.

Berkeley — More than a million people exposed to fallout from the Chernobyl nuclear accident will develop cancer as a result, and half of these cancers will be fatal, a University of California scientist from Berkeley predicted today (Tues., Sept. 9) at the 192nd national meeting of the American Chemical Society.

From exposure to radioactive cesium alone, 424,300 people in the Soviet Union and 526,700 in Europe and elsewhere will develop cancer, Dr. John Gofman said in a research paper and accompanying press conference in Anaheim, California.

Another 19,500 will develop cesium-caused leukemia, while an unknown number will develop thyroid and other cancers from additional radioactive substances in the fallout, said Gofman.

Gofman, professor of medical physics, emeritus, at U.C.-Berkeley, is an expert on the health effects of low-level radiation and the author of *Radiation and Human Health*, a major research work. He is also a physician and lecturer in the Department of Medicine at U.C.-San Francisco.

"These numbers from a single event CERTIFY CHERNOBYL AS THE WORST ACCIDENT IN HISTORY," said Gofman, who has been studying the effects of low-level radiation on health for more than 20 years.

Gofman noted the discrepancy between his estimates of Chernobyl's cancer toll and previous, lower counts, and explained that a number of reports have been based on false assumptions about radiation and cancer risk, drawn from studies of Hiroshima and Nagasaki.

According to Gofman, these A-bomb studies have not taken into account many cases of breast and lung cancer that are just now developing—and will continue to develop—among Japanese who were children when their cities were bombed.

As a result, estimates of increased cancer risk from low level radiation, including from Chernobyl, have generally been too low, he said.

Another problem in estimating Chernobyl's true cancer toll has been obtaining accurate dose information from various countries, Gofman added.

He called for a concerted, international program to measure radioactive cesium-134 residues, which will be present for at least the next five years in soil and pavement in exposed areas.

"There can be no doubt that a correct final assessment of the cancer consequences from the Chernobyl accident can be validated if the will for such assessments exists," he asserted.

The persistence of 50 per cent of Chernobyl's radioactive fallout, long after the accident, is also significant because it will increase the risk of cancer and leukemia even among children conceived or born after Chernobyl, Gofman said.

And it is well established that youngsters are most vulnerable to radiation-induced cancer, though their disease may not develop until they are adults.

Gofman strongly criticized both scientific and news reports suggesting that some people exposed to the fallout would face no increased risk of cancer or leukemia because they received too low a dose of radiation.

He cited a number of epidemiological studies showing that even the most minimal levels of radiation led to increased cancer among those persons exposed.

He also offered new biophysical proof, from his own analyses of low-level radiation effects on individual cells, that no "safe" threshold exists for radiation.

"Though it is accurate that the smaller the radiation dose the smaller the cancer risk, there is no dose so small that the body can perfectly repair all resulting damage to DNA and the chromosomes," Gofman said.

He also emphasized that persons exposed to small radiation doses over an extended period would face no less cancer risk than those who received an equivalent total dose in a single exposure.

Gofman's paper was scheduled for presentation at a symposium on low-level radiation.

The David Ebaugh Bible School is organized for the purpose of teaching the gospel of Jesus Christ. Much attention is given to Bible research.

Subjects are centered around Jesus' teaching that we are becoming Sons of God, Kings and Priests and Joint Heirs with Christ. The school meets for evening sessions in private homes and public meeting places on a regular schedule in the Harrisburg, Pennsylvania area, in Washington, D.C., Fredericksburg, Virginia, Wilmington, Del., and Baltimore, Md. Also weekend seminars have been held throughout North and South America, Europe and the Mid East. Teaching is at the adult and young adult level. Presently there are no facilities for live-in students.

The David Ebaugh Bible School is a religious non-profit organization. Gifts are tax deductible.

*

David P. Ebaugh is an ordained minister and Bible teacher. He is married, has four children and lives in Harrisburg, Pa. He started Bible teaching on a part time basis in 1960 when he first began to notice the double and parallel key to Revelation which has opened many other doors to scripture. In 1967 he left his profession of Electronic Engineering to devote full time to Bible teaching. He is an author, lecturer and leader of Holy Land tours.

In the realm of engineering he has made significant contributions to typewriters. He has set up production lines for missiles, flight simulators, radomes, aerospace equipment, dictating machines and computers. He was a Senior member of the American Society of Tool and Manufacturing Engineers and a member of the Institute of Electrical and Electronic Engineers, Society of American Value Engineers and the Institute of Industrial Engineers.

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