

DAVID'S TABERNACLE NOW

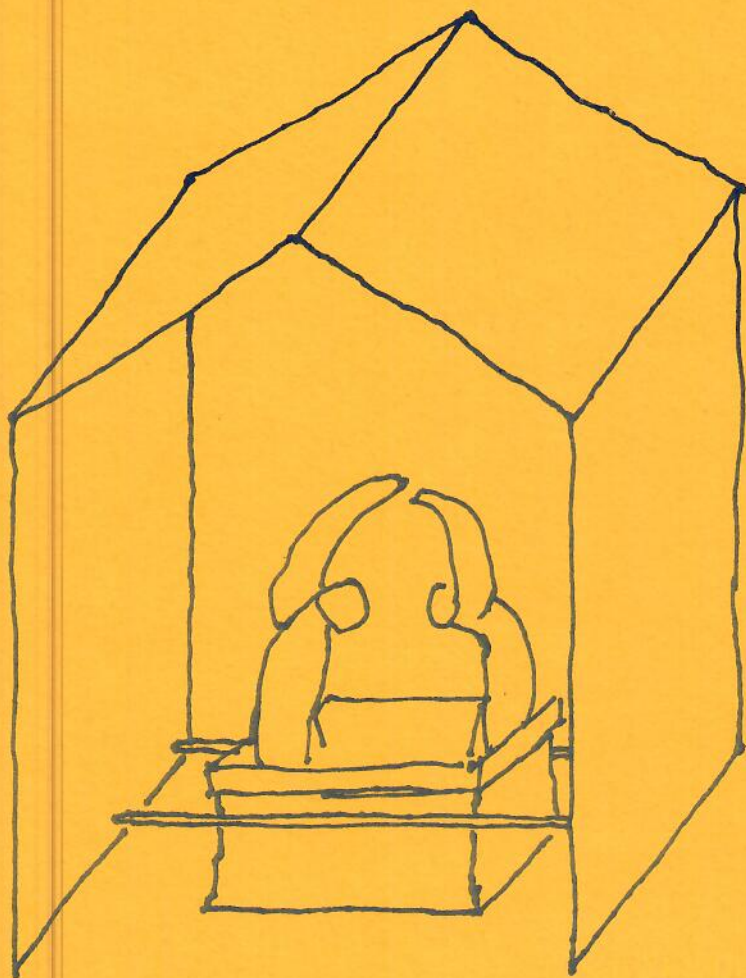
DID THE TABERNACLE OF DAVID
ALLOW YOU TO EAT A
CHEESEBURGER?

WAS THE FIRST CHRISTIAN CHURCH
RACIALLY INTEGRATED?

An Adult Study Guide

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The Tabernacle of David

Containing the Ark
of the Covenant

In Jerusalem at Zion.

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Our GOD left Moses' Tabernacle and never went back. He left when Eli was the prophet and Samuel was his minister. (1165 B.C., I Samuel 4)

Where did he go?

He visited the Philistines for a short time (in the form of the ark of the covenant) and knocked the head off of Dagon, their god. Then He went to three cities of the Philistines where He gave everybody a terrible case of hemorrhoids; some cases of hemorrhoids were terminal. He then went to Israel and sat around for 20 years. (I Samuel 4-7) Then GOD started for Jerusalem and when a porter touched him, He killed the guy. (II Samuel 6 & I Chronicles 13) Finally King David got it right and our GOD went to the Tabernacle of David in Jerusalem. (II Samuel 6, I Chronicles 16, & 25, Psalm 78)

So what's that got to do with us?

In the past, many denominations lined up with the patterns, types, and shadows made by Moses' Tabernacle. Now, some groups of believers are getting in line with the Tabernacle of David. In fact, the two different tabernacles (Moses vs. David) foreshadow the two different types of churches in this present age, that is, law vs. grace, or justice vs. mercy.

The apostle James said the Tabernacle of David was the reason that gentiles could become Christians without becoming Jews and without keeping the laws of Moses. (Acts 15) That's the grace of GOD. That's very important to know. If it wasn't for the Tabernacle of David you would have to give up eating cheeseburgers.

Why couldn't I have a cheeseburger?

Not kosher. You would have to act like a Jew and keep the law of Moses, if it wasn't for the Tabernacle of David. A Jew can't mix milk and meat, so no cheese on a

hamburger. To a gentile, the Tabernacle of David is very important.

A hundred years after the Tabernacle of David was tucked safely away in Solomon's Temple, the prophet Amos said the Tabernacle of David was a world class event and our GOD would raise it up again, someday.

James said (Acts 15) it was set up when the disciples were first baptized in the Holy Ghost and spoke in tongues (Acts 2) and when the Italian band got saved and baptized in the Holy Ghost and spoke in tongues. (Acts 10 & 11) That was the restoration of the Tabernacle of David.

So what?

So what? That makes the Baptism in the Holy Ghost and speaking in tongues extremely important to gentiles. Without it we would have to become Jews. We gentiles don't have to keep the 613 laws of Moses, like some Pharisees wanted. Because of that the Jews who were believers accepted gentiles who were believers into their assembly. Amos said the Tabernacle of David would be raised again when our GOD gathers Israel back to their own land, when they build their own houses, and plant their own vineyards. (Amos 9) That was 1948.

Are you saying that Amos prophesied about the rebuilding of the present nation of Israel and that the Tabernacle of David would be rebuilt in a parallel way and at the same time?

You said it!

Does that mean that there were to be two different times when our GOD will restore the Tabernacle of David?

Yes. James talked about the first restoration at the time of the start of the Christian church. (Acts 15)

Amos talked of another time when Israel was to be rebuilt. (Amos 9) We have read about the first and lived through the second.

I've got to know more.

O.K. The old Tabernacle that Moses built stayed in Shiloh at Gibeon and the priests stayed with it doing all the religious things priests do, but God was gone. (I Chronicles 16:39-40)

God was gone and they kept on practicing religion? That sounds like some churches I know of today!

You got it!

Why haven't I heard much about it?

An honor graduate of a famous seminary said that he had not studied it either. After we talked about these things for only a few minutes he said he knew why. He said the parallel of types and shadows was too obvious. Most of the present church denominations have refused to accept the rebuilding of the Tabernacle of David. They go along with the pattern for a while and then stop. If a professor in a denominational school taught about the prophecy of rebuilding the Tabernacle of David he would stand a pretty good chance of being fired.

I want to know more.

You will. Listen up!

RACIAL SEGREGATION

My Pentecostal denomination was formed to promote racial segregation? I didn't want to believe it. But that's what the book said. (THE BLACK MAN IN THE OLD TESTAMENT AND ITS WORLD by Bishop Alfred G. Dunston, Jr. African Methodist Episcopal Zion Church). And that's what some preachers told me. But I never

heard that at any of the Pentecostal churches we attended around the country from the 1930s to the 1990s.

So I looked into it. It's hard to tell what people had in mind 80 years ago, especially when they didn't write much about their intent. But there was enough evidence around to make me change my mind and believe that my own denomination was formed for the purpose of segregating blacks from whites.

I was disturbed, to say the least. I still don't want to believe it. But now I have to.

1906 PENTECOSTAL REVIVAL

A black man named William J. Seymore, blind in one eye, was the apostle of Pentecost at the Azusa Street Mission in Los Angeles in 1906. He had studied the Bible principles of the Baptism in the Holy Ghost at a Bible class taught by Charles Parham in Topeka Kansas in 1901. Around that time a student of Parham, Agnes Osman, became the first recorded person in this millennium to speak in tongues. A few others followed. Seymore took that message and experience to Los Angeles. The revival of the Baptism of the Holy Spirit exploded along racially integrated lines, black and white worshipping side by side.

Pentecost was salt and pepper from 1906 until 1912-14. The CHURCH OF GOD IN CHRIST (TENNESSEE) was an established black denomination before the revival. Immediately after the start of the revival, the Bishop, C. H. Mason, received the Baptism in the Holy Spirit with the initial evidence of speaking in tongues. Other black leaders in the denomination followed. The whole black denomination turned into a Pentecostal denomination. In fact, at the time, it was the only Pentecostal denomination. White pastors and Christian workers, who also received the Baptism in the Holy Spirit, were ordained by the black denomination.

The revival took in multiplied thousands and thousands of believers. History has not seen anything like it since the start of the Christian church 2000 years ago.

But, white pastors caught too much flack from society. They wanted a white Pentecostal denomination. So my Pentecostal denomination was formed around 1914 and the CHURCH OF GOD IN CHRIST returned to mostly black again.

I think the Holy Spirit has dealt with me on this issue. I don't think that was the right way to handle the situation. But I am not criticizing my elders because I don't know all the facts about the origins.

"Surely," I thought, "those black men who were discriminated against in the beginning of the 20th century would be great leaders in the revival." Wrong again. They weren't. Why? They refused to allow women to have a place of leadership among themselves. Discriminated against on one hand, they were discriminators on the other.

I asked more questions and found women had formed several moves that effectively excluded men from leadership after they themselves had been excluded. Same problem! They were discriminated against on one hand and they became discriminators on the other.

Pentecostal believers got into big fights with each other about the right way to baptize, so new denominations were formed. They fought about the right way to dress and how women should fix their hair. They argued about make up. They split over the type of music they would sing, and/or who would play the piano. They preached against dancing, going to the movies, listening to the radio, and attending ball games. Do you think I'm kidding? I'm not. I know Pentecostal people who were drummed out of church (in the mid 1950s) for having a T.V. antenna on their roof. Same problems.

It's ironic that those believers paid a heavy price to follow our GOD in the new revival of the Baptism in the Holy Spirit and then they lost out at the next step. How sad. "What was the price?" you ask. Social rejection with its accompanying problems in the natural world and the end of spiritual progress.

TABERNACLE OF DAVID

At the same time I learned of this, I was deep in study of the TABERNACLE OF DAVID. That's when I learned that a lot of people in the Old Testament, and some in the New Testament, were black. The pieces of the puzzle started to fit. When our GOD poured out the Holy Spirit on the day of Pentecost, it was along racially integrated lines. Black Egyptians, Cyrenians, and Libyans were involved in the first Baptism in the Holy Spirit at Jerusalem.

Wow! The pattern was becoming more clear. Our GOD was restoring the TABERNACLE OF DAVID to our own generation in the 20th century. But our early 20th century church leaders followed the same crippled pattern the others followed 2000 years ago. Can't we learn?

The crippled pattern Peter and Paul finally chose is described in Galatians 2 and Acts 21.

So, I felt led to study the restoration of the TABERNACLE OF DAVID in deep detail to find the flow and spirit. I don't want to miss our GOD like those people of only a generation ago. I want to be a part of all that our GOD is doing in these last days.

You and I both know that something big is happening. I am now convinced that this Bible study will show you that our GOD is restoring the Tabernacle of David today in our generation.

WHAT IS THE TABERNACLE OF DAVID?

It was a tent King David raised in Jerusalem around 1000 B.C. It contained the ark of the covenant, nothing else. People of all sorts (not just male Jews) came to worship our GOD at the Tabernacle of David. It wasn't like the Moses Tabernacle. It was very different.

David got into a lot of trouble as he attempted to bring the ark into the tent. One guy (Uzza, Uzzah) got killed. A gal (Michal) was cut off forever. But David finally got it right. An O.T. prophet (Amos) said God is going to restore the tabernacle of David at about the same time God restores the nation of Israel on the edge of the Mediterranean. Is your God restoring Israel today? Mine is. Since Israel is being restored as a nation, the restoration of the Tabernacle of David should be taking place in our lives at nearly the same time. You better stop and think about that.

I'll provide you with the scriptural proof for these introductory statements as we study the Bible detail in the following text.

1948 LATTER RAIN REVIVAL

The 1906 Pentecostal Revival and the 1948 Latter Rain Revival also followed the same patterns David made when he set up the Tabernacle of David.

The Baptism in the Holy Spirit with the initial evidence of speaking in tongues was referred to by the apostle James as being a part of the Tabernacle of David. That event occurred around 35 A.D. So we see a double fulfillment of the prophecy of Amos, first at the time of the early church, second near the time of the end of this age.

OTHER RACES

There are a lot more things to look at in addition to the black/white question. That's only the beginning. For instance, the Azusa Street Pentecostal Revival of 1906 was made up of blacks, whites, Chinese, Chicano, Russian, Armenian, Anglo Saxons, Aryans, and other people from widely divergent backgrounds, cultures, and churches. They split from each other because all people still have a choice to either worship at the Tabernacle of David or perform religious works at Moses' Tabernacle at Gibeon. You will have to make that choice, too.

THE JEWISH QUESTION

And another for instance: at the beginning of the Christian church, the apostle James said the Tabernacle of David prophesied of the time when gentiles could worship our GOD without following Jewish laws. In fact Peter, a Jew, ate with gentiles. (A B.L.T.?) The Jewish believers decided Peter didn't have to keep kosher laws anymore because of the restoration of the Tabernacle of David - they heard them speak with other tongues. But today, some ministers still want gentiles to return to the laws of Moses, in spite of what James said about the Tabernacle of David. Sad.

Racial segregation and integration are only the tip of the iceberg.

Let's jump into it and see how deep this ocean is.

**OUR GOD
IS RESTORING
THE TABERNACLE OF DAVID
RIGHT NOW.**

Amos 9:11 In that day will I raise up the

TABERNACLE OF DAVID

that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old.

NOTE: AMOS WROTE THAT PROPHECY ABOUT 200 YEARS AFTER KING DAVID BUILT THE TABERNACLE OF DAVID. THE TIME OF THE TABERNACLE OF DAVID WAS AROUND 1000 B.C. AND AMOS LIVED AROUND 800 B.C.

EVERY CHRISTIAN KNOWS THAT OUR GOD IS DOING SOMETHING SPECIAL IN THESE TIMES, BUT MOST ARE ASKING, "WHAT'S HE DOING?"

This Bible study attempts to answer that question. We believe:

- 1.) James was right when he said,
 - a. The Baptism in the Holy Spirit, and
 - b. Acceptance of other races and nations of people into the assembly of Jewish believers was prophesied by Amos. Both of the above were part of the rebuilding of the Tabernacle of David.
- 2.) A study of the pattern of the Azusa Street Pentecostal Revival of 1906 shows it followed the same patterns:
 - a. The first restoration of the Tabernacle of David when Jews and gentiles spoke in tongues, around 35 AD. Women, young men, and people of other races were treated equally with male Jews.
 - b. AT the time when King David placed the ark of the testament into the tent (tabernacle) he pitched for it in Jerusalem, around 1000 B.C., women were treated equally with men.

3.) The restoration of the Tabernacle of David is again taking place in this century (1900-2000 A.D.). The pattern of the restoration of the Tabernacle of David can (should) be applied to different moves and changes that:

- a. Have occurred (past),
- b. Are occurring (present)
- c. Shall occur (future) in our present society of believers.

4.) The pattern, the types, and the shadows of the restoration of the Tabernacle of David make a good rule (rod, measuring stick) for us to use when we look at:

- a. Recent church history. We can see which changes were made by our GOD and which were made by men.
- b. Present church changes.
- c. Plans for future changes in church and our own lives. Now we have a model to use to determine which moves will be worthy of our support, and which should be left alone.

Who came up with the idea that we should draw conclusions from TYPES and SHADOWS that appear in the Old Testament? After all, we're New Testament types of people.

The New Testament book of Hebrews did.

EXAMPLE AND SHADOW

Hebrews 8:5, Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern showed to thee in the mount.

PATTERNS AND FIGURES

Hebrews 9:23, It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

The Old Testament Tabernacle of Moses was a shadow, pattern, and/or figure for heavenly things that apply to our lives in New Testament times.

From literal temporal objects (and events) in the Old Testament, we may draw conclusions about spiritual, heavenly and true things, that affect us who live in New Testament time. In fact, we can even develop prophecy about future events, from Old Testament and New Testament objects and events. The New Testament refers to this type of reasoning as an ALLEGORY.

ALLEGORY

Galatians 4:22, For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

4:23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

4:26 But Jerusalem which is above is free, which is the mother of us all.

In other words, it's quite proper to look at objects and events in the Bible and see other spiritual concepts that apply to us right now. It's not a new idea.

All of this was especially true of Moses' Tabernacle, as indicated in the book of Hebrews, just quoted.

It is just as true of the TABERNACLE OF DAVID.

The TABERNACLE OF DAVID produces TYPES, SHADOWS, and PATTERNS that apply to our lives and churches.

From this point on I will nearly always use regular type like this with some CAPITAL LETTERS and many small regular lower case letters to call attention to the fact that this portion is a direct quote from the Bible.

FROM THIS POINT ON I WILL TRY TO USE BIG CAPITAL LETTERS, LIKE THIS, TO CALL ATTENTION TO THE FACT THAT THESE ARE MY OWN WORDS AND NOT THE SCRIPTURE.

WHEN I HAVE TO WRITE A LOT, I WILL TRY TO USE SMALL CAPITAL LETTERS, LIKE THIS, TO CALL ATTENTION TO THE FACT THAT THESE ARE MY OWN WORDS AND NOT THE SCRIPTURE.

**SOMETIMES THE WORDS
ARE CENTERED
BY PHRASES
IN ORDER TO CALL ATTENTION
TO CERTAIN
KEY THOUGHTS.**

THE CONCLUSIONS THAT I HAVE MADE ARE PRESENTED AT THE BEGINNING OF THIS BOOK IN THIS SUMMARY/ABSTRACT FORM. I BELIEVE THEY ARE SUPPORTED BY DEEP BIBLE STUDY WHICH WILL BE PRESENTED LATER IN THIS BOOK. READ THIS SUMMARY/ABSTRACT SO YOU WILL KNOW WHAT TO LOOK FOR IN THE FOLLOWING TEXT.

WHAT'S AN ABSTRACT?

Webster's says, "ABSTRACT, a short statement, giving the main ideas of an article, book, case in court, etc.: summary."

IN VERY COMPLICATED ENGINEERING LITERATURE WE ALWAYS PRESENT AN "ABSTRACT" OF OUR ARTICLE FIRST. I DO WISH THAT ALL WRITERS ON RELIGIOUS SUBJECTS WOULD PRESENT THEIR ABSTRACT FIRST, LIKE ENGINEERS DO.

GOD
IS REBUILDING
THE TABERNACLE OF DAVID
AND RAISING UP THE RUINS.

THE PATTERN FOR
THE TABERNACLE OF DAVID
WAS ESTABLISHED ABOUT 1000 B.C.
WHEN KING DAVID BROUGHT
THE ARK OF THE COVENANT
UP TO JERUSALEM
AND PLACED IT IN A NEW TENT.

KING DAVID
ESTABLISHED A NEW AND DIFFERENT
FORM OF WORSHIP
FROM THE OLD
TABERNACLE OF MOSES.

THE TABERNACLE OF DAVID
WAS VERY DIFFERENT FROM
THE OLD TABERNACLE OF MOSES.

THE
FIRST REBUILDING
NOT THE FIRST BUILDING
OF THE TABERNACLE OF DAVID
STARTED AT THE TIME
OF THE BEGINNING OF
THE CHRISTIAN CHURCH
AS REPORTED IN THE BOOK OF ACTS.

JESUS
TOLD HIS DISCIPLES
TO TARRY IN JERUSALEM
UNTIL THEY RECEIVED POWER.

THE BAPTISM
IN THE HOLY SPIRIT
WAS THE POWER
JESUS PROMISED.

THE BAPTISM IN THE HOLY SPIRIT
WITH THE INITIAL EVIDENCE
OF SPEAKING IN TONGUES
WAS DESCRIBED BY
THE APOSTLE JAMES
AS THE RESTORATION OF
THE TABERNACLE OF DAVID.

THE CHURCH
WENT INTO THE DARK AGES
FROM ABOUT 400 A.D.
TO ABOUT 1400 A.D.
AND FOR THE MOST PART
LOST CONTACT WITH GOD.

GOD
IS REBUILDING
THE TABERNACLE OF DAVID AGAIN
FOR THE SECOND TIME
EVEN RIGHT NOW.

THE PROPHET AMOS
PROPHESED THAT THE
REBUILDING OF THE
TABERNACLE OF DAVID
WOULD OCCUR ABOUT THE SAME
TIME THAT OUR GOD WOULD START
REBUILDING THE NATION OF
ISRAEL.

THE 1906
PENTECOSTAL REVIVAL,
WITH THE BAPTISM OF
THE HOLY SPIRIT,
WITH THE INITIAL EVIDENCE OF
SPEAKING IN TONGUES
WAS A PART OF
THE RESTORATION OF THE
TABERNACLE OF DAVID
IN THE LATTER DAYS.

THE 1948
LATTER RAIN REVIVAL WITH
PRAISE, BLESSING, AND WORSHIP
WAS A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID
IN THE LATTER DAYS.

THE PENTECOSTAL
AND THE LATTER RAIN REVIVALS
ARE FOLLOWING THE SAME PATTERNS
THAT WERE ESTABLISHED
BY THE FIRST CHRISTIAN CHURCH
IN JERUSALEM
AND BY KING DAVID WHEN HE BUILT
THE TABERNACLE OF DAVID.

THE PATTERN
OF THE RESTORATION OF
THE TABERNACLE OF DAVID
INDICATES THAT THERE SHOULD BE
MORE REVIVALS LIKE
THE PENTECOSTAL AND
LATTER RAIN REVIVALS.

ASTUTE BIBLE STUDENTS
SHOULD BE ON THE LOOKOUT
FOR SIGNS OF
THE RESTORATION OF
THE TABERNACLE OF DAVID
SO THEY
CAN CHOOSE TO BE A PART OF
ALL OF THE REVIVALS
AND ACTIVITIES OF THE RESTORED
TABERNACLE OF DAVID.

Acts 15, Acts 2, Acts 10, 11, Amos 9, I Sam. 4, 5, 6 & 7, I
Chronicles 16, I Chronicles 25, II Sam. 5 & 6.

WE ARE
NOT EXPECTING SOMEONE
TO PITCH A TENT OR BUILD A BUILDING
TO FULFILL THE RESTORATION OF THE
TABERNACLE OF DAVID.

We are expecting that believers will flow in the spirit of all the patterns that were established by King David in the O.T., and by the apostles in the N.T. However, someone may name a building "The Tabernacle Of David" or give that name to a new move or denomination. Putting those words on something will not of itself make it real or unreal. The spirit of discernment must operate to show true from false. We pray you will know the real Tabernacle of David from a false one.

**IT SHOULD BE GOOD
TO BE ASSOCIATED WITH
CHURCHES, DENOMINATIONS,
MOVEMENTS, AND GROUPS
THAT ARE IN THE FLOW AND SPIRIT
OF THE RESTORATION OF THE
TABERNACLE OF DAVID.**

This Bible study shows that the RESTORATION and REBUILDING and RAISING UP of the TABERNACLE OF DAVID:

- 1. Set the pattern for the Baptism with the Holy Spirit (Holy Ghost), with the initial evidence of speaking in tongues, at the time of the apostles.**
- 2. Removed the requirements for gentile believers to keep any laws of Moses, from the time of the apostles and onward.**
- 3. Laid four (4) burdens on gentiles who believed;
Abstain from meats offered to idols.
Abstain from blood.
Abstain from things strangled.
Abstain from fornication.**
- 4. Set the pattern for the Pentecostal revival of 1906.**
- 5. Set the pattern for the Latter Rain revival of 1948.**
- 6. Set the pattern for the restoration of the nation of Israel in 1948.**
- 7. Set the pattern for the cassette recording industry in 1967.**
- 8. Set the pattern for the Charismatic revival, with the Baptism with the Holy Spirit, with the initial evidence of speaking in tongues, upon 20,000 Roman Catholics, at Notre Dame in 1967.**

9. Set the pattern for the return of Jerusalem and the wailing wall in 1967.
10. Set the pattern for the major thrust of Christianity into Television, ie., Pat Robertson, CBN Dedication, June 7, 1967.
11. Racially integrated the first Christian church, at the time of the apostles, and set the pattern for racial integration of the 1906 Pentecostal revival.
12. Established TYPES, SHADOWS, and PATTERNS for new revivals yet to come to churches, and to lives of believers, in our lifetime.
13. Set the pattern for the industrial revolution in 1906.
14. Set the pattern for the church scandals of 1987.
15. Set the pattern for modern labor saving machines.
16. Set the pattern for the "JESUS PEOPLE" street revivals of 1967. Thousands and thousands of "STREET PEOPLE" became saved and filled with the Holy Spirit.

HERE
IS THE BIBLE STORY OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.

CHURCH TRIAL OF PAUL AND BARNABAS:

Acts 15:1 And certain men which came down from Judaea taught the brethren, and said,

Except ye be circumcised
after the manner of Moses,
ye cannot be saved.

Acts 15:2 When therefore Paul and Barnabas

had no small dissension
and disputation with them,

they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15:3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Acts 15:4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

IN THIS CHAPTER, TITLED, "IS CIRCUMCISION NECESSARY?" WE ARE GOING TO LOOK AT AN OVERVIEW OF THE BIBLE STORY OF THE RESTORATION OF THE TABERNACLE OF DAVID. IT IS A LITTLE COMPLEX, AND IT MAY SEEM THAT WE ARE GOING BACK AND FORTH IN THE BOOK OF ACTS. BUT WE ARE NOT CONFUSED ABOUT IT. THAT'S THE WAY LUKE TOLD HIS STORY. SO, WE WILL FOLLOW THE STORY WE ARE LOOKING FOR. WE WILL NOT FOLLOW THE CHRONOLOGY OF THE BOOK OF ACTS. THE SAME GENERAL THINGS CAN BE SAID ABOUT TRACING THE MOVEMENTS OF THE ARK IN THE OLD TESTAMENT. WE WILL HAVE TO GO BACK AND FORTH BETWEEN I SAMUEL, II SAMUEL, I

KINGS, AND II KINGS, AND BACK AND FORTH, SOME MORE IN I AND II CHRONICLES. CAN'T HELP IT. THAT'S THE WAY IT IS.

IN OTHER WORDS, THE TABERNACLE OF DAVID IS INTRODUCED IN ACTS CHAPTER 15. BUT, AS IN ANY FAIR TRIAL, THE WITNESSES TELL WHAT ALREADY HAPPENED. THAT WAS IN ACTS CHAPTERS 10 AND 11. BUT, THE EVENTS IN CHAPTERS 10 AND 11 WERE BASED ON, DEPENDED ON, WERE CONNECTED WITH, EVENTS IN ACTS CHAPTER 2. PETER'S DEFENSE MADE REFERENCE TO ALL THESE CHAPTERS. WHEN THE APOSTLE JAMES FOUND PETER "NOT GUILTY," HE (JAMES) SAID THEY WERE ALL A PART OF THE RESTORATION OF THE TABERNACLE OF DAVID.

OUTLINE OF THE TRIALS

- ACTS 15. TRIAL OF PAUL AND BARNABAS
- ACTS 15. PETER'S TESTIMONY TO DEFEND PAUL AND BARNABAS
- ACTS 10. PETER ATE WITH THE GENTILE ITALIANS
- ACTS 11. PETER'S OWN TRIAL FOR EATING WITH THE ITALIAN BAND
- ACTS 2. PETER REFERRED TO THE BAPTISM WITH THE HOLY SPIRIT IN HIS OWN DEFENSE
- ACTS 11. PETER FOUND "NOT GUILTY"
- ACTS 15. PAUL AND BARNABAS FOUND NOT GUILTY
- ACTS 15. THE APOSTLE JAMES INTRODUCED THE PROPHECY ABOUT THE RESTORATION OF THE TABERNACLE OF DAVID. HE SAID THE PROPHECY OF THE TABERNACLE OF DAVID WAS THE REASON THEY SHOULD FIND PAUL AND BARNABAS "NOT GUILTY." JAMES CALLED THE TWO TRIALS AND THE INITIAL BAPTISM WITH THE HOLY SPIRIT THE "RESTORATION OF THE TABERNACLE OF DAVID."

PHARISEES WHICH BELIEVED.

Acts 15:5 But there rose up certain of the sect of the Pharisees which believed, saying,

That it was needful
1.) to circumcise them,
and
2.) to command them
to keep the law of Moses.

Acts 15:6 And the apostles and elders came together for to consider of this matter.

MUCH DISPUTING.

Acts 15:7 And when there had been much disputing,

PETER'S DEFENSE OF PAUL AND BARNABAS:

Peter rose up,
and said unto them,
Men and brethren,
ye know how that a good while ago
God made choice among us,
that the Gentiles
by my mouth
should hear the word of the gospel,
and believe.

Acts 15:8,9 And God, which knoweth the hearts, bare them witness,

giving them the Holy Ghost,
even as he did unto us;
And put no difference
between us and them,
purifying their hearts
by faith.

Acts 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples,

which neither our fathers
nor we were able to bear?

Acts 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

THE FOLLOWING IS FROM ACTS 10 AND 11 AND IS INSERTED FOR CLARITY. THIS IS WHAT HAPPENED TO PETER AND THE STORY HE TOLD. THE BOOK OF ACTS TELLS SOME STORIES TWICE, SO I INTEND TO TRY TO CALL ATTENTION TO EACH TIME THE SAME STORY IS TOLD. WE NEED TO READ EACH TELLING OF THE STORY BECAUSE WE DON'T GET ALL THE DETAIL FROM A SINGLE READING.

**THE HOLY GHOST
FELL ON THE GENTILES, ALSO.**

Acts 10:44 While Peter yet spake these words,

the Holy Ghost
fell on all them
which heard the word.

**THOSE OF
THE CIRCUMCISION
(PHARISEES WHO BELIEVED)
WERE ASTONISHED.**

Acts 10:45 And they of the circumcision which believed were astonished, as many as came with Peter,

because that
on the Gentiles also
was poured out
the gift of the Holy Ghost.

**THE GIFT OF TONGUES
WAS THE INITIAL EVIDENCE
OF THE BAPTISM OF
THE HOLY SPIRIT.**

RETURNING TO WHAT HAPPENED TO PETER:

Acts 10:46 For they heard them speak with tongues,
and magnify God. Then answered Peter,

Acts 10:47 Can any man forbid water, that these should
not be baptized, which have received the Holy Ghost as
well as we?

Acts 10:48 And he commanded them to be baptized in
the name of the Lord. Then prayed they him to tarry
certain days.

WE JUST READ THE ACCOUNT OF WHAT HAPPENED TO PETER WHEN HE
VISITED THE HOUSE OF CORNELIUS, ATE THE MEAL, AND PERFORMED
THE BAPTISM. NOW WE WILL READ PETER'S OWN TELLING OF THE
SAME STORY TO DEFEND HIS ACTIONS.

**PETER'S DEFENSE
FOR VISITING AND EATING WITH
THE ITALIAN GENTILES,
AND BAPTIZING THEM.**

Acts 11:15 And as I began to speak,

the Holy Ghost
fell on them,
as on us at the beginning.

Acts 11:16 Then remembered I the word of the Lord,
how that he said, John indeed baptized with water;

but ye
shall be baptized
with the Holy Ghost.

Acts 11:17 Forasmuch then as God gave them the like
gift as he did unto us, who believed on the Lord Jesus
Christ; what was I, that I could withstand God?

THE JEWS AT JERUSALEM
ACCEPTED THE ITALIAN GENTILES
INTO THE ASSEMBLY OF BELIEVERS
BECAUSE THEY WERE BAPTIZED
IN THE HOLY SPIRIT AND
THEY SPOKE IN TONGUES.

RETURNING TO PETER'S OWN DEFENSE:

Acts 11:18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

THE RESTORATION OF THE
TABERNACLE OF DAVID
IS THE REASON
THAT CIRCUMCISION,
AND OTHER O.T. LAWS,
ARE NOT REQUIRED OF THE GENTILES.

WE HAVE READ THE SAME STORY TWICE. FIRST IN ACTS 10 WE READ THE ACCOUNT WHEN PETER VISITED AND ATE WITH THE GENTILES AND BAPTIZED THEM AFTER HE HEARD THEM SPEAK IN TONGUES. SECONDLY, IN ACTS 11, WE READ PETER'S VERSION OF THE EVENT IN HIS OWN WORDS, GIVEN IN HIS DEFENSE.

RETURNING BACK TO THE STORY OF THE DEFENSE OF PAUL AND BARNABAS IN ACTS CHAPTER 15:

PETER HAD ALREADY BEEN ON CHURCH TRIAL IN ACTS 11, AND HE WAS FOUND TO BE IN HARMONY WITH GOD. BUT LATER, PAUL AND BARNABAS WERE ALSO ON CHURCH TRIAL FOR DOING NEARLY THE SAME THINGS.

RETURNING TO PAUL'S STORY:

Acts 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

PETER
DEFENDED PAUL AND BARNABAS
FIRST.

THEN THEY DEFENDED THEMSELVES
IN VERSE 12.

AFTERWARD JAMES SPOKE
THE FINAL WORD OF DEFENSE
AND ISSUED THE JUDGMENT
IN VERSES 13 - 29.

JAMES' ANSWER:

Acts 15:13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

JAMES SAID
THE BAPTISM OF
THE HOLY SPIRIT
IS A FULFILLMENT OF THE PROPHECY
OF THE RESTORATION OF
THE TABERNACLE OF DAVID.

THE ANSWER OF JAMES:

Acts 15:14 Simeon (Peter) hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

THIS IS THE THIRD REFERENCE TO THE SAME STORY WE ALREADY READ TWICE, ONCE IN ACTS 10, AND AGAIN IN ACTS 11.

RETURNING TO THE ANSWER OF JAMES:

Acts 15:15 And to this agree the words of the prophets; as it is written,

Acts 15:16 After this I will return (33-35 A.D.), and will build again

THE TABERNACLE OF DAVID

which is fallen down; and (later) I will build again (1906) the ruins thereof, and (later) I will set it up (1948-1967):

THIS IS THE FIRST N.T. REFERENCE THAT CONNECTS THE REBUILDING OF THE TABERNACLE OF DAVID WITH THE BAPTISM IN THE HOLY SPIRIT.

JAMES CONNECTED THE FIRST JEWISH EXPERIENCE OF THE BAPTISM OF THE HOLY SPIRIT AND SPEAKING IN TONGUES THAT OCCURRED AT THE JEWISH FEAST OF PENTECOST, WITH THE TIME LATER THAT PETER PREACHED TO THE GENTILES, AT THE HOUSE OF CORNELIUS. THEY ALSO RECEIVED THE BAPTISM OF THE HOLY SPIRIT, AND THEY ALSO SPOKE IN TONGUES.

RETURNING TO THE ANSWER OF JAMES:

Acts 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

THE SALVATION OF THE
ITALIAN GENTILES
AT CORNELIUS' HOUSE
WAS A FULFILLMENT OF
THE PROPHECY OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.

RETURNING TO THE ANSWER OF JAMES:

Acts 15:18 Known unto God are all his works from the beginning of the world.

THE JUDGMENT.

Acts 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

GENTILES
ARE NOT UNDER
THE LAW OF MOSES.

GENTILES RECEIVE
THE GRACE OF GOD.
GENTILES CAN BECOME
BELIEVERS IN JESUS CHRIST
WITHOUT BECOMING JEWS.

RETURNING TO THE ANSWER OF JAMES:

Acts 15:20 But that we write unto them, that they
abstain from

1. pollutions of idols,
2. and from fornication,
3. and from things strangled,
4. and from blood.

Acts 15:21 For Moses of old time hath in every city
them that preach him, being read in the synagogues
every sabbath day.

DID JAMES SAY MOSES HAD HIS CHANCE AND IT DIDN'T WORK???
THINK ABOUT IT.

THE TABERNACLE OF DAVID
BROUGHT
CHRISTIAN JEWS
AND
CHRISTIAN GENTILES
TOGETHER.

THE UNIVERSAL RULES:

Acts 15:22 Then pleased it the apostles and elders,
with the whole church, to send chosen men of their own
company to Antioch with Paul and Barnabas; namely,
Judas surnamed Barsabas, and Silas, chief men among
the brethren:

Acts 15:23 And they wrote letters by them after this
manner;

THE LETTER.

The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

WE DIDN'T DO IT:

Acts 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying,

Ye must be circumcised,
and keep the law:

to whom we gave no such commandment:

Acts 15:25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Acts 15:26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

Acts 15:27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

CONTINUING THE UNIVERSAL RULES:

Acts 15:28, 29 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; That ye

abstain from

1. meats offered to idols,
2. and from blood,
3. and from things strangled,
4. and from fornication:

from which if ye keep yourselves, ye shall do well. Fare ye well.

THERE. THAT'S IT. THAT'S ALL THE RULES THE APOSTLES PUT ON THE GENTILES. THEY ARE UNIVERSAL, IN THAT THEY APPLY TO ALL GENTILES, IN EVERY CHURCH, IN EVERY SOCIETY, IN EVERY NATION. EVERY CHRISTIAN IN THE WORLD IS OBLIGED TO OBEY THOSE 4 UNIVERSAL RULES, GIVEN BY THE APOSTLES.

WELL YES. JESUS DID GIVE TWO MORE "ENTELLOMAI" LAWS TO BELIEVERS:

- 5.) WATCH FOR THE RETURN OF THE SON OF MAN. (MARK 13:34)
- 6.) LOVE ONE ANOTHER. (JOHN 15:17)

AND, THE BOOK OF ACTS DOES INCLUDE 2 MORE "ENTELLOMAI" LAWS FOR BELIEVERS:

- 7.) WE MUST INCLUDE THESE TWO FACTS WHEN WE PREACH AND TEACH:
 - a.) JESUS WAS ORDAINED OF GOD,
 - b.) JESUS BRINGS REMISSION OF SINS TO THE BELIEVER. (ACTS 10:41-42)
- 8.) WE MUST BE A LIGHT TO THE GENTILES. (ACTS 13:47)

ANYTHING ELSE YOU HEAR ABOUT REQUIREMENTS FOR BEING A CHRISTIAN ARE REALLY LOCAL CHURCH RULES, NOT OUR GOD'S LAWS.

PLEASE ALLOW ME TO HUMBLY RECOMMEND MY BOOK, FREE TO LIVE. IT'S FULL OF BIBLE STUDY ABOUT THE DIFFERENCE/SIMILARITY BETWEEN MOSES' "TSAVAH LAWS" AND JESUS' "ENTELLOMAI LAWS."

THERE IS TENSION BETWEEN TWO DIFFERENT IDEAS THAT SOUND A LOT ALIKE, BUT THEY DID RESULT IN EVENTS THAT ARE QUITE DIFFERENT.

IDEA 1. THE GENTILES WERE ACCEPTED INTO THE ASSEMBLY OF BELIEVERS. WAS THAT THE MOST IMPORTANT RESULT OF THE TABERNACLE OF DAVID? IS THAT REALLY THE RESULT?

IDEA 2. THE PHARISEES WHO BELIEVED HAD TO SHUT UP! THEY LOST THEIR ARGUMENT, TWICE. FIRST, THEY LOST WHEN THEY COULDN'T GET PETER INTO TROUBLE (ACTS 11). SECONDLY, THEY LOST WHEN THEY COULDN'T GET PAUL AND BARNABAS IN TROUBLE. BUT THEY STAYED IN THE ASSEMBLY OF BELIEVERS.

WHICH IDEA IS MOST RIGHT?

IN FACT, EVENTUALLY THE PHARISEES GOT THEIR WAY. THEY DIDN'T SHUT UP. THEY KEPT GOING BACK TO COURT. THEY FORCED THE CHURCH BACK TO THE LAWS OF MOSES. BUT, AT THIS POINT IN THE STORY, THEY LOST.

AFTER A LOT OF ANALYSIS, I HAVE DECIDED THAT THE RESTORATION OF THE TABERNACLE OF DAVID DID NOT BRING IN THE ACCEPTANCE OF THE GENTILE BELIEVERS INTO THE ASSEMBLY OF JEWISH BELIEVERS.

WHAT BROUGHT THE GENTILES IN? THE BAPTISM WITH THE HOLY GHOST WITH THE INITIAL EVIDENCE OF SPEAKING IN TONGUES.

WHAT THE RESTORATION OF THE TABERNACLE OF DAVID DID WAS TO REJECT THE JUDAIZING IDEAS OF THE PHARISEES WHO BELIEVED. BUT, IT DIDN'T SEPARATE THE PHARISEES WHO BELIEVED. IT JUST SQUASHED THEIR IDEAS, FOR A WHILE.

WE KNOW THAT THE PHARISEES WHO BELIEVED (IN JESUS), BUT STILL WANTED TO OBSERVE MOSES' LAW, WERE NOT REMOVED FROM CHURCH. PAUL HAD TO SUBMIT TO THEM (AND MOSES' LAW) LATER, WHEN THEY FINALLY DEFEATED HIM. BUT FOR THE TIME BEING, THE ASSEMBLY WENT ALONG WITH PETER AND PAUL AND BARNABAS AND THE RESTORATION OF THE TABERNACLE OF DAVID.

THE STORY BECOMES EVEN MORE COMPLICATED WHEN WE SEE THAT PETER AND BARNABAS WENT BACK TO THE LAW. LATER, PAUL HIMSELF RETURNED TO THE LAW. THAT WAS THE PRACTICAL END OF THE TABERNACLE OF DAVID.

PETER WENT BACK TO THE LAW FIRST:

Galatians 2:11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

2:12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision (THE PHARISEES WHO BELIEVED).

2:13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

THAT'S THE END OF PETER AND BARNABAS, AS FAR AS THE RESTORATION OF THE TABERNACLE OF DAVID IS CONCERNED.

THE SPIRIT TOLD PAUL NOT TO GO TO JERUSALEM:

Acts 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

PAUL CHOSE TO BE BOUND AND DIE:

Acts 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

WHO WAS RIGHT? PAUL OR THE LOVING PEOPLE WHO TRIED TO PERSUADE HIM TO FOLLOW THE SPIRIT? IN THE PAST, MANY PREACHERS HAVE SAID PAUL WAS RIGHT. I SAY PAUL WAS WRONG. THE PEOPLE WERE RIGHT.

PAUL SUBMITTED TO THOSE WHO WERE ZEALOUS OF THE LAW:

Acts 21:20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many

thousands of Jews there are which believe; and they are all zealous of the law:

THAT'S A REAL SAD VERSE. JEWS WHICH BELIEVE, ARE ZEALOUS OF THE LAW. AS FAR AS PREACHER TALK IS CONCERNED, PAUL KNEW WHAT THEY MEANT WHEN THEY BRAGGED ABOUT THOUSANDS OF JEWS. THAT MEANT LOTS AND LOTS OF MONEY AND CONTROL.

THE CHARGE AGAINST PAUL:

Acts 21:21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs (LAWS OF MOSES).

WE WENT THROUGH THAT WHOLE ARGUMENT IN ACTS 10, 11, 15 and 2. THE RESTORATION OF THE TABERNACLE OF DAVID SETTLED IT. BUT, THOSE INCESSANT, BADGERING PHARISEES WHO BELIEVED WOULDN'T LEAVE IT ALONE. THEY KEPT IT UP, AND KEPT IT UP, UNTIL THEY FINALLY WON. SAD.

PAUL GOT WHAT HE ASKED FOR:

Acts 21:33 Then the chief captain came near, and took him (PAUL), and commanded him to be bound with two chains; and demanded who he was, and what he had done.

FROM THIS POINT IN TIME AND ONWARD, PAUL WAS BOUND UNTIL THE DAY HE DIED. SAD! THE HOLY SPIRIT WARNED HIM TO NOT GO. (V 4) A PROPHET OF GOD WAS SENT TO GIVE HIM ADDITIONAL WARNINGS. (V 10 -12) PAUL WENT ANYWAY.

DID ANY GOOD COME OUT OF PAUL'S RETURN TO THE LAW?

YES. AT LEAST WE GOT THE PRISON EPISTLES.

WHAT BAD CAME OUT OF IT?

THE WHOLE ASSEMBLY OF BELIEVERS SUBMITTED TO THE INCESSANT CHARGES AND BADGERING OF THE PHARISEES WHO BELIEVED. THE

EARLY CHURCH WALKED AWAY FROM THE BEAUTY OF THE RESTORATION OF THE TABERNACLE OF DAVID.

THE EARLY CHURCH THEN CONTAINED A MIXTURE OF LAW AND GRACE.

LATER, THE ROMAN CATHOLIC CHURCH CONTAINED THE SAME MIXTURE GOSPEL OF LAW AND GRACE. THEY NEVER KNEW WHEN TO DEMAND JUSTICE AND/OR WHEN TO GRANT MERCY.

LATER, IN THE DARK AGES, LAW WON OVER GRACE. THE ROMAN CATHOLIC CHURCH WAS AT LEAST 99% LAW AND HARDLY 1% GRACE. HISTORY BOOKS REPULSE US WITH STORIES OF THE DISGRACEFUL PERIOD.

LATER, THE EARLY LUTHERAN CHURCH HAD 75% LAW AND 25% GRACE.

LATER, PROTESTANT CHURCHES SLOWLY CHANGED TO 50% LAW AND 50% GRACE.

LATER, THE 1906 PENTECOSTAL REVIVAL WAS 100 % GRACE (FOR ABOUT THREE YEARS).

THE PROTESTANT AND ROMAN CATHOLIC CHURCHES ARE PRESENTLY RUNNING ABOUT 45% LAW AND 55% GRACE.

THESE PERCENTAGE POINTS HAVE BEEN SUPPLIED FROM MY EXPERIENCE AND OPINIONS.

WHAT ABOUT THE GOLDEN RULE?
WHY ISN'T IT A LAW
FOR BELIEVERS
TO FOLLOW?

THE GOLDEN RULE, MATTHEW 7:12:

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

THE GOLDEN RULE JESUS GAVE TO THE JEWS, WAS TO SUMMARIZE THE JEWISH "TSAVAH" LAW OF MOSES. THE GOLDEN RULE DESCRIBES JEWISH OBLIGATIONS UNDER THE LAW. JESUS REPLACED THE GOLDEN RULE WITH THE "ENTELOMAI" LAW, TO BELIEVERS, TO LOVE ONE ANOTHER.

MORE:

John 15:17 These things I command you, that ye love one another.

WHEN YOU KEEP THE NEW TESTAMENT "ENTELOMAI" LAW OF LOVE, YOU WILL ALSO KEEP THE OLD TESTAMENT "TSAVA" LAW OF MOSES, TO TREAT OTHERS LIKE YOU WANT TO BE TREATED.

WE CANNOT LEAVE OUR STUDY OF THE "ENTELOMAI" LAWS GIVEN TO US IN THE NEW TESTAMENT, WITHOUT ALSO LOOKING AT THE RULES WE MUST DEAL WITH IN OUR CHURCHES. THEY ARE NOT THE SAME KINDS OF OBLIGATIONS. THE 8 LAWS OF THE NEW TESTAMENT ARE UNIVERSAL AND ARE TO BE OBSERVED BY EVERY CHRISTIAN IN THE WORLD, REGARDLESS OF SOCIAL CUSTOM.

REPEATING THE 8 UNIVERSAL LAWS: (From p 31)

1. ABSTAIN FROM MEATS OFFERED TO IDOLS
2. ABSTAIN FROM BLOOD (DRINKING BLOOD OR EATING BLOODY MEAT)
3. ABSTAIN FROM THINGS STRANGLERD
4. ABSTAIN FROM FORNICATION
5. WATCH FOR THE RETURN OF THE SON OF MAN. (MARK 13:34)
6. LOVE ONE ANOTHER. (JOHN 15:17)
7. WE MUST INCLUDE THESE TWO FACTS WHEN WE PREACH AND TEACH:
 - a. JESUS WAS ORDAINED OF GOD,
 - b. JESUS BRINGS REMISSION OF SINS TO THE BELIEVER.
(ACTS 10:41-42)
8. WE MUST BE A LIGHT TO THE GENTILES. (ACTS 13:47)

TECHNICALLY, THERE ARE 4 RULES GIVEN BY THE APOSTLES AND AN ADDITIONAL 4 LAWS GIVEN IN THE N.T. OF THE 4 LAWS, 2 WERE GIVEN BY JESUS CHRIST AND 2 WERE WRITTEN BY LUKE, IN THE BOOK OF ACTS.

THEY ARE UNIVERSAL, IN THAT THEY APPLY TO ALL GENTILES, IN EVERY CHURCH, IN EVERY SOCIETY, IN EVERY NATION. EVERY CHRISTIAN IN THE WORLD IS OBLIGED TO OBEY.

ANYTHING ELSE YOU HEAR ABOUT REQUIREMENTS FOR BEING A CHRISTIAN ARE REALLY LOCAL CHURCH RULES, NOT OUR GOD'S LAWS.

PLEASE ALLOW ME TO HUMBLY REPEAT MY RECOMMENDATION OF MY BOOK, "FREE TO LIVE." IT'S FULL OF BIBLE STUDY ABOUT THE DIFFERENCE/SIMILARITY BETWEEN MOSES' "TSAVAH LAWS" AND JESUS' "ENTELLOMAI LAWS."

CHURCH RULES SUCH AS;
 1.) DON'T EAT MEAT,
 2.) DON'T DRINK WINE,
 3.) GO TO CHURCH ON SUNDAY,
 ARE COVERED IN ROMANS 14. THEY
 ARE NOT UNIVERSAL LAWS FOR
 GENTILES.

THOSE ARE LOCAL CHURCH RULES, NOT UNIVERSAL LAWS. ROMANS 14 TEACHES US, THE ELDERS MAY MAKE RULES THAT THEY FEEL WILL BENEFIT THE LOCAL CHURCH. WE ARE OBLIGED TO KEEP THEIR RULES AS LONG AS WE ELECT TO ATTEND THAT CHURCH. IF WE HAVE THE FAITH TO BREAK THOSE LOCAL CHURCH RULES, WE MUST KEEP IT TO OURSELVES. WE MUST NOT LET ANYONE KNOW WE BROKE A CHURCH RULE. IF YOU CAN'T KEEP IT QUIET, KEEP THE LOCAL RULES OR ELSE GET OUT OF THE LOCAL CHURCH. HERE, WE ARE NOT TALKING ABOUT THE 8 UNIVERSAL LAWS FOR BELIEVERS.

LOCAL CHURCH RULES

HERE IS PART OF ROMANS 14, REGARDING LOCAL CHURCH RULES. THE PASSAGE ADDRESSES THE QUESTION OF HOW TO DEAL WITH BELIEVERS WHO ARE "WEAK IN THE FAITH," THAT IS, THOSE WHO ARE BOUND TO FOLLOW LOCAL CHURCH RULES INSTEAD OF FOLLOWING THE LEADING OF THE HOLY SPIRIT BY FAITH. ALL BELIEVERS, STRONG AND WEAK, ARE OBLIGED TO KEEP THE 8 UNIVERSAL LAWS FOR BELIEVERS. BUT STRONG BELIEVERS DON'T HAVE TO KEEP ALL LOCAL CHURCH RULES, UNDER CERTAIN SPECIAL CONDITIONS. ROMANS 14 EXPLAINS:

CHURCH RULES:

Romans 14:1 Him that is weak in the faith receive ye, but not to doubtful disputations.

Romans 14:2 For one believeth that he may eat all things: another, who is weak, eateth herbs. ...

BELIEVERS WHO ARE UNDER RESTRICTIVE CHURCH RULES ARE CALLED "WEAK."

CONTINUING CHURCH RULES:

Romans 14:5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

THERE WAS AN ARGUMENT OVER WHICH WAS THE RIGHT DAY TO GO TO CHURCH. BELIEVERS WHO FAVORED FOLLOWING MOSES LAW SAID SATURDAY. BELIEVERS WHO WERE FREE FROM MOSES' LAW WANTED SUNDAY.

CONTINUING CHURCH RULES:

Romans 14:6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. ...

Romans 14:17 For the Kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. ...

BELIEVERS WHO WERE ALSO PHARISEES WOULD NOT TOUCH A B.L.T. (BACON, LETTUCE, AND TOMATO SANDWICH). BELIEVERS WHO WERE FREE TO FOLLOW THE HOLY SPIRIT WERE NOT UNDER KOSHER LAWS. THOSE WHO WERE UNDER LOCAL CHURCH RULES (LIKE WHICH DAY TO GO TO CHURCH) WERE CALLED "WEAK IN THE FAITH."

I HAVE ALWAYS FELT THAT PEOPLE WHO BRING THEIR OWN DIETARY RULES TO A CHURCH PICNIC, AND THEN TRY TO PLACE EVERYONE ELSE UNDER THEIR RULE, ARE "WEAK IN THE FAITH." THIS DISCUSSION IS NOT ABOUT PEOPLE WHO HAVE DIETARY RULES. THIS IS ABOUT PUTTING OTHER PEOPLE UNDER THEIR OWN RULES. I HAVE MANY RULES THAT I BRING WITH ME EVERY WHERE I GO, BUT I DON'T PUT OTHER PEOPLE UNDER THEM.

MORE THAN ONCE, I HAVE HAD TO PUSH A BOWL OF PORK AND BEAN SOUP AWAY AND SET MY SPOON DOWN, AFTER SOMEONE AT CHURCH BROUGHT CRITICISM AGAINST PORK. I AM OBLIGATED TO NOT EAT ANYTHING THAT OFFENDS MY BROTHER. YES. I'M FREE TO EAT PORK. BUT, NOT WHEN I'M AROUND OTHERS WHO ARE NOT FREE. MY FREEDOM DOES NOT ALLOW ME TO ARGUE WITH THOSE WHO ARE NOT FREE. IF I ATE THE PORK AND BEAN SOUP, I WOULD BE A STUMBLING BLOCK.

WHY NOT EAT THE PORK AND BEAN SOUP LATER, IN PRIVATE? I DON'T LIKE COLD, GREASY SOUP. THAT'S WHY.

CONTINUING CHURCH RULES:

Romans 14:20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offense.

Romans 14:21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

Romans 14:22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

FAITH TO EAT MEAT?

FAITH TO DRINK WINE?

FAITH TO GO TO CHURCH ON SUNDAY? (NOT SATURDAY)

THESE ARE EXAMPLES OF LOCAL CHURCH RULES THAT WERE MADE BY MEN FOR THE BENEFIT OF THE LOCAL CHURCH. THEY DID NOT COME FROM GOD.

MY OWN PENTECOSTAL DENOMINATION WOULD NOT EVEN SERVE WINE FOR COMMUNION. WE WERE VERY OPPOSED TO EVEN THE SLIGHTEST USE OF WINE. IT WAS OUR RULE.

BUT, TIMOTHY WAS TOLD,

"Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities." (I TIMOTHY 5:23)

SUPPOSE YOU FOLLOW THE TIMOTHY ADVICE RATHER THAN THE RULES MADE BY YOUR CHURCH ELDERS. YOU DECIDE TO TAKE A LITTLE WINE FOR YOUR STOMACH AND YOUR INFIRMITIES. YOUR LOCAL CHURCH RULE SAYS YOU CAN'T. YOUR BIBLE SAYS YOU CAN. WHAT TO DO? THE ANSWER IS - TAKE THE WINE AND HIDE THE BOTTLE.

BUT YOU ARE WARNED,

Romans 14:22 Hast thou faith? (TO TAKE A LITTLE WINE FOR YOUR INFIRMITIES) have it to thyself before God. (HIDE THE BOTTLE. DON'T LET ANYONE EXCEPT GOD KNOW.) Happy is he that condemneth not himself in that thing which he alloweth. (IF YOU ALLOW YOURSELF TO BREAK THE CHURCH RULE, YOU BETTER BE HAPPY ABOUT IT. IF IT CAUSES YOU TO LOOSE YOUR PEACE, YOU BETTER NOT DO IT.)

Romans 14:23 And he that doubteth is damned if he eat, (YOU WILL BE DAMNED SORRY IF YOU SUFFER SELF CONDEMNATION FOR DRINKING SOME WINE. THAT'S NOT CURSING, THAT'S WHAT THE BIBLE JUST SAID. YOU'LL BE DAMNED IF YOU EAT OR DRINK WHEN YOU DOUBT.) because he eateth not of faith: for whatsoever is not of faith is sin.

GRACE OR LAW?

THIS GRACE IS FOR STRONG MATURE CHRISTIANS WHO KEEP THE 8 UNIVERSAL LAWS. THE LOCAL CHURCH RULES ARE FOR THOSE WHO ARE WEAK IN THE FAITH.

STILL HAVING A HARD TIME WITH THE CONCEPT? TRY THIS ONE.

PRETEND YOU ARE A ROMAN CATHOLIC PRIEST AND FOLLOW THIS SCENARIO THROUGH. YOU CAN'T GET MARRIED. THAT'S A CHURCH RULE. BUT YOU WANT TO, REAL BAD. YOU KNOW YOU CAN'T HIDE A WIFE. SUPPOSE YOU DECIDE I TIMOTHY 4:3 FITS YOUR SITUATION.

MORE:

I Timothy 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

4:3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

THAT THIRD VERSE PRETTY WELL DESCRIBES YOUR SITUATION. YOU CAN STILL HEAR YOUR OLD DAD YELLING IN THE KITCHEN, "MAMA MIA, I EATA NO MEAT ONA FRIDAY ALLA MY LIFE! NOW THE PRIEST SAY WE CANA GO TO MC DONALDS ONA FRIDAY FOR A HAMBURGER! HE NOA GOOD PRIEST."

YOU UNDERSTAND THAT THE RULE TO ABSTAIN FROM MEAT ON FRIDAY WAS A RULE OF THE CHURCH LEADERS, NOT A LAW FROM GOD. BUT, YOUR DEAR OLD DAD DIED WITHOUT UNDERSTANDING. HE NEVER COULD SEPARATE LOCAL CHURCH RULES FROM GOD'S LAWS. TO HIM THEY WERE THE SAME.

YOU KNOW THAT SOME OF THE CHURCH RULES WERE MADE BY MEN. YOUR CHURCH RECENTLY CHANGED THE FISH FRIDAY RULE. THAT'S THE BUSINESS OF THE ELDERS OF THE CHURCH.

NOW YOU QUESTION THE FIRST PART OF THE SAME VERSE, "FORBIDDING TO MARRY." YOU NOW HOPE THEY WILL CHANGE THAT RULE, TOO, LIKE THEY CHANGED THE FISH FRIDAY RULE. YOU KNOW THE VATICAN CAN CHANGE THAT RULE ABOUT PRIESTS MARRYING, IF THEY WANT. IT'S JUST A RULE OF THE CHURCH ELDERS, NOT A LAW OF GOD. THEY HAVE CHANGED THE RULES MANY TIMES. THAT'S THEIR RIGHT.

PRESENTLY, YOU CAN NOT MARRY AND STAY IN THE ROMAN CATHOLIC CHURCH. YOU SAY, "WHY NOT? YOU PENTECOSTALS CAN BREAK YOUR CHURCH RULES BY TAKING A LITTLE WINE AND HIDING THE BOTTLE. WHY CAN'T I BREAK MY CHURCH RULES, TOO?" BECAUSE ANYONE CAN HIDE A BOTTLE, BUT NO ONE CAN HIDE A WIFE. REMEMBER, YOU MUST "HAVE IT TO YOURSELF, BEFORE GOD." YOU CAN HAVE THE BOTTLE TO YOURSELF, BEFORE GOD, - BUT YOU CAN'T HAVE A WIFE TO YOURSELF. OTHER MEMBERS OF YOUR CHURCH WILL FIND WHAT YOU DID. THAT WILL MAKE THEM STUMBLE. THERE ARE TWO BIBLE OPTIONS FOR YOU, THAT I CAN PRESENTLY SEE. REMAIN A CELIBATE PRIEST OR LEAVE YOUR CHURCH AND GET MARRIED. THAT'S PRETTY HARD FOR A PERSON LIKE YOURSELF, WHO HAS BEEN TAUGHT ALL HIS LIFE THAT YOU BELONG TO THE ONLY TRUE CHURCH, AND ALL THE

PROTESTANTS ARE GOING TO HELL. YOU BETTER READ THIS SCENERIO OVER AND OVER AGAIN UNTIL YOU GET THE MESSAGE.

PRESENTLY
SOME GROUPS OF PEOPLE
ARE TRYING TO TURN
GENTILE CHRISTIANS
BACK INTO
CHRISTIAN JEWS.

THESE ATTEMPTS
ARE NOT IN HARMONY
WITH THE RESTORATION OF
THE TABERNACLE OF DAVID.

IN A RECENT MEETING IT WAS SUGGESTED THAT CHRISTIAN MEN SHOULD WEAR A YARMULKA, ATTEND CHURCH ON SATURDAY, KEEP DIETARY LAWS SUCH AS NOT HAVING CHEESE ON A HAMBURGER ETC. ONE SPEAKER EVEN SAID THAT GOD WOULD NOT BLESS US UNTIL WE RETURNED TO THE LAND OF ISRAEL AND BUILT A HOUSE THERE.

THOSE CHURCH RULES ARE A LOT MORE SERIOUS THAN JUST SOME PORK IN THE BEANS. BUT, THE WHOLE STORY DESCRIBES A DISTURBING PATTERN WE FIND AS WE TRAVEL ACROSS THE U.S.A., TEACHING BIBLE LESSONS IN MANY VARIED CHURCHES IN MANY DIFFERENT DENOMINATIONS. I DO NOT BELIEVE THERE ARE VERY MANY CHURCHES AND/OR CHRISTIANS WHO UNDERSTAND WHAT WONDERFUL FREEDOM WE HAVE RECEIVED THROUGH THE BAPTISM WITH THE HOLY SPIRIT AND THE RESTORATION OF THE TABERNACLE OF DAVID.

THIS IS NOT JUST A LESSON ABOUT WHAT HAPPENED 2000 YEARS AGO. PEOPLE ARE STILL TRYING TO RETURN US TO THE LAWS OF MOSES, EVEN NOW.

THE TABERNACLE OF DAVID DELIVERED YOU FROM SUCH IDEAS.

RETURNING TO THE BAPTISM WITH THE HOLY SPIRIT AND PETER'S DEFENSE:

HERE
IS THE FIRST RECORD OF
THE BAPTISM IN THE HOLY SPIRIT,
WITH THE INITIAL EVIDENCE OF
SPEAKING IN TONGUES.

PETER REFERRED
TO THE BAPTISM WITH THE
HOLY SPIRIT
WHILE MAKING HIS DEFENSE.

JAMES REFERRED
TO THE BAPTISM WITH THE
HOLY SPIRIT
WHILE MAKING DEFENSE FOR
PAUL AND BARNABAS.

JAMES SAID
THE BAPTISM WITH THE
HOLY SPIRIT
WAS THE RESTORATION
OF THE
TABERNACLE OF DAVID.

THE BAPTISM IN THE HOLY SPIRIT:

Acts 2:1 And when the day of Pentecost was fully come,
they were all with one accord in one place.

THE BAPTISM IN THE HOLY SPIRIT IS THE SAME THING AS THE
PENTECOSTAL BLESSING. IT OCCURRED EXACTLY ON THE DAY OF
PENTECOST.

HERE IS A CURIOUS FACT ABOUT THE TIMING OF PENTECOST. WHEN
THE HOLY SPIRIT FELL AGAIN TO BRING THE PENTECOSTAL BLESSING,
IN THE 1906 AZUSA STREET REVIVAL, THE DATE WAS APRIL 9, 1906.
SOMETHING SPECIAL? YES. THAT WAS THE DATE OF THE BEGINNING
OF THE JEWISH PASSOVER IN 1906. PENTECOST AT PASSOVER? YES.

THAT'S CURIOUS. I WONDER IF JESUS HAD SOMETHING LIKE THAT IN MIND WHEN HE SAID;

John 4:35 Say not ye, There are yet four months, (JULY, AUGUST, SEPTEMBER, OCTOBER, FROM PENTECOST TO TABERNACLES) and then cometh harvest? (THE FEAST OF TABERNACLES) behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest?

PASSOVER, PENTECOST, TABERNACLES. WAS JESUS TELLING US TO OBSERVE THE FEASTS BUT NOT TO WAIT FOR THE DATES? IT'S A CURIOUS OBSERVATION.

RETURNING TO THE BAPTISM IN THE HOLY SPIRIT:

Acts 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

THIS ACCOUNT WAS REFERRED TO WHEN PETER OFFERED HIS DEFENSE IN ACTS 11. THIS SAME ACCOUNT WAS ALSO REFERRED TO BY JAMES IN DEFENSE OF PAUL AND BARNABAS. JAMES SAID IT WAS THE RESTORATION OF THE TABERNACLE OF DAVID. IT MUST BE PRETTY IMPORTANT SO WE NEED TO REVIEW IT IN DETAIL NOW.

LATER IN THIS STUDY WE WILL SEE THAT THE PATTERNS, TYPES, AND SHADOWS ESTABLISHED BY THESE EVENTS SHOULD BE DESCRIPTIVE OF EVENTS IN OUR OWN GENERATION SUCH AS THE PENTECOSTAL REVIVAL OF 1906, THE LATTER RAIN REVIVAL OF 1948, THE SPIRITUAL AWAKENING OF 1967, AND OTHER REVIVALS THAT SURELY MUST FOLLOW.

RETURNING TO THE BAPTISM IN THE HOLY SPIRIT:

Acts 2:3,4 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they
were all filled with
the Holy Ghost,
and began to speak with
other tongues,

as the Spirit gave them utterance.

Acts 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Acts 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Acts 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

Acts 2:8,9, 10, 11. And how hear we every man in our own tongue, wherein we were born?

HERE
IS A LIST OF
THE DEVOUT JEWS WHO LIVED
IN GENTILE NATIONS
AND WHO HEARD
THE FIRST SPEAKING IN TONGUES
AND LATER WERE BAPTIZED:

Parthians,
and Medes,
and Elamites,
and the dwellers in Mesopotamia,
and in Judeah,
and Cappadocia,
in Pontus,
and Asia,
Phrygia,
and Pamphylia,
in Egypt,
and in the parts of Libya about Cyrene,
and strangers of Rome,
Jews
and proselytes,
Cretes
and Arabians, (who said),
"we do hear them speak in our tongues
the wonderful works of God."

BLACK JEWS?

THE LIST INCLUDED EGYPTIANS WHO WERE BLACK PEOPLE OF NORTH AFRICA. THE ANCIENT NAME OF EGYPT WAS KEM (CHEM), WHICH MEANS "BLACK" IN BOTH EGYPTIAN AND COPTIC LANGUAGES. THE BIBLE DICTIONARY BY SMITH & PELOUBET SAYS, "WE CAN REASONABLY CONJECTURE THAT KEM IS THE EGYPTIAN EQUIVALENT OF "HAM." HAM THE SON OF NOAH IS NEARLY UNIVERSALLY CONSIDERED TO BE THE FATHER OF THE BLACK RACE. EGYPT IS CALLED "THE LAND OF HAM." IN PSA. 105:23, 27, 106:22, COMPARE 78:51.

THE LISTED CYRENIANS WERE ALSO BLACK PEOPLE OF NORTH AFRICA. CYRENE WAS AN AREA NEAR TRIPOLI IN LIBYA.

LIBYA (HEBREW, PUT) WAS ALSO LISTED. IT WAS A NATION OF NORTHERN AFRICA WEST OF EGYPT. ITS PEOPLE WERE BLACK LUBIM DESCENDANTS OF HAM.

THESE WERE DEVOUT JEWS WHO LIVED IN NATIONS OTHER THAN ISRAEL. HISTORY AND BIBLE STUDY SHOW THAT THEY INTERMARRIED WITH THE WOMEN OF THOSE NATIONS. HENCE, SOME OF THE DEVOUT JEWS WERE CHILDREN OF SUCH MIXTURES. JAMES SAID THAT WAS THE RESTORATION OF THE TABERNACLE OF DAVID.

THIS LIST GIVES SOME MODERN PEOPLE QUITE A BAD FEELING BECAUSE THEY DO NOT THINK VERY HIGHLY OF FELLOWSHIPING, FRATERNIZING, AND/OR INTERMARRYING WITH SUCH A MIXTURE OF RACES AND NATIONS. THEY FEEL THEIR OWN RACE AND/OR NATIONALITY IS SUPERIOR TO ALL OTHERS.

HITLER TOOK THE ARYAN RACE OVER THE LIMIT WHEN HE SCREAMED, "DEUTCHLAND UBBER ALLIS." (GERMANY OVER ALL)

WHEN YOU REALIZE THAT THE FIRST PENTECOSTAL BLESSING INCLUDED SOME DEVOUT JEWS FROM EGYPT, AND CYRENE IN NORTH AFRICA, WHO HAD BLACK SKIN, THEN THE QUESTION OF RACIAL INTEGRATION IN CHURCH COMES INTO PLAY. ALONG THAT LINE, DO YOU REMEMBER THAT THE MAN WHO CARRIED THE CROSS FOR JESUS, SIMON A CYRENIAN, WAS A BLACK MAN? HOW ABOUT MOSES' BLACK WIFE? NOT TO BELABOR THE POINT, BUT MOSES ASKED A BLACK MAN NAMED HOBAB TO LEAD ISRAEL THROUGH THE WILDERNESS. AND, DID YOU KNOW THE ETYMOLOGY OF THE WORD "BATH-SHEBA" INDICATES SHE WAS FROM A BLACK RACE? ALSO, WHAT ABOUT THE BLACK BEAUTY IN THE SONG OF SOLOMON?

ASK THE HOLY SPIRIT IF THE RESTORATION OF THE TABERNACLE OF DAVID LINES UP WITH RACIAL SEGREGATION OR INTEGRATION. THEN ASK PAT ROBERTSON AND BEN KINCHLOW, OR ASK DR. ROBERT SCHULLER AND ROSIE GREER. THEN REFLECT ON THE FACT THE FIRST BAPTISM IN THE HOLY SPIRIT WAS RACIALLY INTEGRATED. THEN REFLECT ON THE FACT THE PENTECOSTAL OUTPOURING IN 1906 WAS RACIALLY INTEGRATED.

CONSIDER THE FACT THAT FROM 1948 UNTIL NOW, THE NATION OF ISRAEL HAS SPENT MILLIONS OF DOLLARS AND RISKED SCORES OF

LIVES TO BRING BLACK JEWS FROM THE NATION OF YEMEN, AND ALSO FROM NORTH ETHIOPIA. THE HEBREW WORD THAT IS TRANSLATED INTO THE ENGLISH WORD "ETHIOPIA" LITERALLY MEANS "BURNED FACES." UNFORTUNATELY, THE KJV TRANSLATORS (AND OTHERS) OFTEN RENDER THE WORD AS "ETHIOPIA, MEANING A NATION OF PEOPLE", WHEN THE PASSAGE SHOULD HAVE READ "BLACK MEN, MEANING A GROUP OF BLACKS." SOME NEWER TRANSLATIONS (YET TO COME) SHOULD PROBABLY TAKE CARE OF THAT PROBLEM.

NOW REFLECT ON THE FACT THAT THE MAJOR PENTECOSTAL DENOMINATION WAS FORMED IN 1914 AS A REACTION AGAINST RACIAL INTEGRATION.

RETURNING TO THE BAPTISM IN THE HOLY SPIRIT:

Acts 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Acts 2:13 Others mocking said, These men are full of new wine.

**PETER'S
GREAT PENTECOSTAL SERMON.**

Acts 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

Acts 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

**PETER SAID
THE PROPHECY OF JOEL
DESCRIBES WHAT HAPPENED
WHEN THE HOLY SPIRIT FELL.**

Acts 2:16 But this is that which was spoken by the prophet Joel;

THIS QUOTE IS FROM THE O.T. PROPHET JOEL, NOT AMOS. JOEL PROPHESED ABOUT THE HOLY SPIRIT. AMOS PROPHESED ABOUT THE TABERNACLE OF DAVID. PETER AND JAMES TIED THE ENDS OF THE PROPHETIC STRINGS TOGETHER TO MAKE ONE GREAT BIG BALL OF PROPHETIC THREAD.

RETURNING TO PETER'S QUOTE FROM JOEL:

Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

**THE PROPHECY OF JOEL
IS PART OF THE RESTORATION OF THE
TABERNACLE OF DAVID.**

DID YOU NOTICE ONE OF MY FAVORITE BIBLE JOKES? YOUNG MEN SEE VISIONS AND OLD MEN DREAM DREAMS. I STILL SEE VISIONS!

RETURNING TO PETER'S QUOTE FROM JOEL:

Acts 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

WOMEN AS WELL AS MEN,
YOUNG AS WELL AS OLD,
PROPHECY,
DREAMS,
AND VISIONS,
ARE ALL A PART OF
THE PROPHECY OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.

MANY GROUPS OF PEOPLE STILL WILL NOT ALLOW WOMEN TO PARTICIPATE IN LEADERSHIP EVEN THOUGH THE HOLY SPIRIT WAS GIVEN EQUALLY TO WOMEN. WE WILL SEE, LATER IN STUDY, THAT DAVID TREATED WOMEN EQUALLY WITH MEN AT HIS TABERNACLE. DO GROUPS THAT ALLOW AND ENCOURAGE WOMEN TO OPERATE IN THE GIFTS OF THE HOLY SPIRIT OPERATE IN HARMONY WITH THE RESTORATION OF THE TABERNACLE OF DAVID? DO YOU HAVE A WITNESS OF THE HOLY SPIRIT?

RETURNING TO PETER'S QUOTE FROM JOEL:

Acts 2:19 And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

I THINK ACTS 2:19 (JOEL 2:30) WAS FULFILLED IN OUR GENERATION. THE WORD "VAPOUR" IN THE N.T. IS TRANSLATED "PILLARS" IN THE O.T. (JOEL 2:30) THAT WORD "PILLARS" CAN ALSO BE CORRECTLY TRANSLATED "PALM TREES." WHAT INFAMOUS SHAPE APPEARED IN AUGUST 1945? AS A "PILLAR," "VAPOUR," OR "PALM TREE OF SMOKE?" RIGHT. A MUSHROOM CLOUD. THE ATOMIC BOMB. THERE IS COMPELLING EVIDENCE TO BELIEVE THAT ACTS 2:19 (SAME AS JOEL 2:30) WAS FULFILLED IN OUR GENERATION. THE DARKENING OF THE SUN, MOON TURNING INTO BLOOD, AND THE STARS FALLING, ALL COMBINE AS THE SAME SYMBOLS OF THE OPENING OF THE SIXTH SEAL OF REVELATION. THAT CONNECTS ACTS 2:19 (ABOVE) WITH "THE DAY OF THE LORD." (JOEL 2:31) THAT

CONNECTION PLACES US AS THE GENERATION THAT IS ALIVE AT THE TIME OF THE OPENING (OR JUST BEFORE THE OPENING) OF THE SIXTH SEAL OF REVELATION. IF THAT'S TOO COMPLEX, JUST PASS IT UP. IT PROBABLY WILL COME TOGETHER AS YOU CONTINUE TO STUDY HOW OUR GOD IS CHANGING THE CHURCH BY REBUILDING THE TABERNACLE OF DAVID.

WHAT'S IT ALL MEAN? IT MEANS THE RESTORATION OF THE TABERNACLE OF DAVID WILL OCCUR IN OUR GENERATION, TOO.

MAY I HUMBLY RECOMMEND MY BOOK KEY TO THE BOOK OF REVELATION TO YOU? IT WAS ONE OF THE FIRST BOOKS I WROTE AND NOW I HUMBLY REPORT THAT SOME BIBLE SCHOOLS LIST IT AS REQUIRED READING? IT CONNECTS IT ALL TOGETHER.

THE BATTLE OF JEHOSEPHAT
IS A PART OF THE
RESTORATION OF THE
TABERNACLE OF DAVID.

SUN DARKENED,
MOON TURNED TO BLOOD,
STARS FALL FROM HEAVEN.

THE OPENING OF THE SIXTH SEAL
WITH THE SUN, MOON, AND STARS
IN THE BOOK OF REVELATION
IS A PART OF THE RESTORATION OF
THE TABERNACLE OF DAVID.

RETURNING TO PETER'S QUOTE FROM JOEL:

Acts 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

THE MESSAGE OF SALVATION
IS A PART OF THE
TABERNACLE OF DAVID.

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

PETER ENDED THE PROPHECY FROM JOEL AT THIS POINT. THE PROPHECY FROM JOEL 2 WAS FULFILLED IN PETER'S GENERATION, BUT NOT ALL OF IT. THE LAST PART OF THE PROPHECY REFERS TO EVENTS IN OUR GENERATION.

JOEL'S PROPHECY FOR PETER'S GENERATION

WE WILL NOW READ FROM JOEL IN THE O.T. IT WILL APPEAR THAT WE ARE READING FROM THE N.T. BOOK OF ACTS, BUT WE ARE NOT. WE ALREADY DID THAT.

Joel 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Joel 2:29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

JOEL'S PROPHECY FOR OUR GENERATION.

Joel 2:30 And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

PETER STOPPED QUOTING HERE, BUT WE WILL KEEP GOING.

Joel 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

IN WHAT DAYS WILL OUR GOD RETURN THE JEWS TO JERUSALEM?
ANSWER. PILLARS OF SMOKE. ATOMIC BOMBS. SUN DARKENED, MOON TO BLOOD (RED), MATTHEW 24:29, REVELATION 6:12, THE DAY OF

THE LORD (1945-48). THIS ALL OCCURRED FROM 1945 to 1948, THE SAME TIME AS THE LATTER RAIN REVIVAL.

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

THE VALLEY OF JEHOSEPHAT IS THE WADI (DRY RIVER BED) ASCENDING FROM THE CLIFF ZIZ AT EN GEDI (THE PLACE OF THE GOAT) AT THE DEAD SEA UP TO HEBRON.

Joel 3:3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joel 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, (LEBANON) and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly and speedily will I return your recompense upon your own head;

Joel 3:5 Because ye have taken my silver and my gold, and have carried into your temples (BACCHUS, GOD OF WINE) my goodly pleasant things:

Joel 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. (DIASPORA)

Joel 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head: (GERMAN ASHKENAZIM JEWS, 1945-48)

Joel 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, (SELL LEBANESE TO BLACK AFRICANS) to a people far off: for the LORD hath spoken it.

Joel 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Joel 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

Joel 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

Joel 3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Joel 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness is great. (REVELATION 6:12 AND 14:8, SIXTH SEAL, WINEPRESS OF THE WRATH OF GOD)

Joel 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. (DECISION MAGAZINE, BILLY GRAHAM. THE PRESENT AGE.)

Joel 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining. (MATTHEW 24:29, REVELATION 6:12)

ALL THAT MATERIAL IN JOEL IS WHAT TO EXPECT IN OUR GENERATION. ALL THESE EVENTS (LITERAL, SYMBOLIC AND/OR SPIRITUAL) WILL OCCUR BETWEEN THE PRESENT TIME AND THE START OF THE MILLENNIUM.

RETURNING TO PETER'S QUOTE FROM JOEL:

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

THE
TESTIMONY
OF JESUS CHRIST
IS A PART OF THE
RESTORATION OF THE
TABERNACLE OF DAVID.

Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

THE CROSS,
THE RESURRECTION.

Acts 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

DAVID'S
PROPHECY OF
THE RESURRECTION.

Acts 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

Acts 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Acts 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Acts 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

REMEMBER, THESE EVENTS, IN ACTS 2, ESTABLISHED THE FOUNDATION FOR THE TIME THE GENTILE ITALIANS ALSO RECEIVED THE BAPTISM WITH THE HOLY SPIRIT, IN ACTS 10. TOGETHER, THEY PROVIDED THE EVIDENCE THAT ESTABLISHED PETER'S DEFENSE IN ACTS 11. IN ADDITION, COMBINING THE EVENTS HERE IN ACTS 2, WITH THE ITALIAN GENTILES' BAPTISMS WITH THE HOLY SPIRIT IN ACTS 10, WITH PETER'S DEFENSE IN ACTS 11, WILL PROVIDE THE EVIDENCE TO USE IN PAUL AND BARNABAS' TRIAL IN ACTS 15. AND COMBINED

TOTALLY, THEY ALL ARE CALLED THE RESTORATION OF THE TABERNACLE OF DAVID, BY THE APOSTLE JAMES.

RETURNING TO PETER'S PENTECOSTAL SERMON:

Acts 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Acts 2:32 This Jesus hath God raised up, whereof we all are witnesses.

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Acts 2:34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, (PSALM 110)

Acts 2:35 Until I make thy foes thy footstool.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

WHAT SHALL WE DO?

Acts 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

**BAPTISM
IN THE NAME
OF JESUS CHRIST IS A
PART OF THE RESTORATION
OF THE TABERNACLE OF DAVID.**

**REPENT
AND BE BAPTIZED
IN THE NAME OF JESUS CHRIST.**

Acts 2:38a Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins,

TRINITARIAN PENTECOSTALS DO NOT OFTEN QUOTE THAT VERSE. THEY BAPTIZE ACCORDING TO THE FORMULA GIVEN IN MATTHEW 28:19-20. THEY DO NOT BAPTIZE IN JESUS' NAME. BUT, APOSTOLIC PENTECOSTALS BAPTIZE IN THE NAME OF JESUS, WHILE QUOTING THAT VERSE. THEIR PREACHERS HAVE TOLD ME, "WE SHOOT THE TRINITARIANS WITH OUR 2 38S." THAT'S A COMPLEX JOKE, SON. YOU CAN'T LAUGH UNLESS YOU KNOW HE IS TALKING ABOUT TWO (2) 38 CALIBER PISTOLS. BUT IT'S STILL NOT FUNNY UNTIL YOU KNOW HE IS REFERING TO ACTS 2:38. SHOOT WITH 2 38S. A JOKE YOU HAVE TO EXPLAIN ISN'T MUCH OF A JOKE.

**REMISSION
OF SINS AND GIFTS
OF THE HOLY GHOST ARE
PARTS OF THE RESTORATION
OF THE TABERNACLE OF DAVID.**

Acts 2:38b and ye shall receive the gift of the Holy Ghost.

SCRIPTURES REVEAL SEVERAL DIFFERENT BAPTISMS FOR DIFFERENT REASONS.

BAPTISM UNTO JOHN - FOR REPENTANCE. (ACTS 19:3,4)

BAPTISM IN THE NAME OF THE FATHER, SON, AND HOLY GHOST - FOR TEACHING. (MATTHEW 28:19, 20)

BAPTISM IN THE NAME OF JESUS CHRIST - FOR REMISSION OF SINS. (ACTS 2:38)

BAPTISM IN THE NAME OF THE LORD JESUS - TO RECEIVE THE HOLY GHOST, TONGUES, AND PROPHECY. (ACTS 19:1-6)

BAPTISM IN THE NAME OF THE LORD - TO CONFIRM THE RECEIPT OF THE HOLY GHOST. (Acts 10:47-48)

BAPTISM UNTO MOSES - FOR A SPIRITUAL ANOINTING (IN THE CLOUD AND SEA - BUT NO ONE GOT WET) (1 CORINTHIANS 10:1-4).

BAPTISM UNTO DEATH AND BURIAL WITH CHRIST - FOR CIRCUMCISION OF THE HEART AND REMOVAL OF SIN NATURE THROUGH THE ENERGY OF GOD. (COLOSSIANS 2:9-12)

THIS IS NOT A COMPLETE LIST. IT IS PRESENTED TO SHOW THERE ARE A LOT OF BAPTISMS AND THERE ARE A LOT OF REASONS TO BE BAPTIZED.

MORE ABOUT BAPTISM:

Hebrews 6:1, Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Hebrews 6:2, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

YOU PROBABLY NOTICED THAT SCRIPTURE NAMED THE DOCTRINE OF BAPTISMS (PLURAL). WE SHOULD PARTICIPATE IN THE DOCTRINES OF BAPTISMS (PLURAL), AND THEN MOVE ON TO PERFECTION. IT'S A PRINCIPLE OF THE DOCTRINE OF CHRIST THAT WE SHOULD MASTER, AND THEN MOVE ON.

RETURNING TO PETER'S PENTECOSTAL SERMON:

Acts 2:39 For the promise is unto you, and to your children, and to

all that are afar off,
even as many
as the Lord our God
shall call.

THAT COULD MEAN YOU AND ME. I THINK IT DOES.

Acts 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

3000 SOULS.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

THE LAST 41 VERSES WERE ABOUT EVENTS THAT OCCURRED ON THE OCCASION OF THE FIRST BAPTISM WITH THE HOLY SPIRIT.

FOR A LIST OF THOSE WHO WERE LISTENING TO HIS WORDS SEE ACTS 2:8, 9, 10, 11.

SOME WRITERS HAVE MISTAKENLY TAUGHT THAT ALL TONGUE MESSAGES SHOULD BE INTELLIGIBLE TO AT LEAST SOMEONE PRESENT WHO CAN OR WILL TRANSLATE. THE BIBLE DOES NOT SUPPORT THAT IDEA. HERE ARE REFERENCES TO TONGUE MESSAGES THAT WERE NOT TRANSLATED. ACTS 10:46, 19:6, I CORINTHIANS 12:10, 13:1, 14:18, 22, 23, 39, Romans 8:26-27. HOWEVER, IN THE PUBLIC ASSEMBLY IT IS BEST TO TRANSLATE.

SOME ERRONEOUS WRITERS HAVE ALSO TAUGHT THAT TONGUES HAVE CEASED.

THEY QUOTE, I Corinthians 13:8, Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

THAT SAYS PROPHECY, TONGUES, AND KNOWLEDGE SHALL VANISH. WHEN DID THEY VANISH? THE DARK AGES! WHEN DID THEY COME BACK? THE RESTORATION OF THE TABERNACLE OF DAVID, 1906; THE INDUSTRIAL REVOLUTION, 1906; THE ELECTRIC LIGHT BULB, 1906; THE ELECTRIC MOTOR, 1906; THE PENTECOSTAL REVIVAL, 1906.

WE WILL NOW STUDY THE ACCOUNT OF PETER'S VISIT TO THE HOUSE OF CORNELIUS, THE GENTILE CAPTAIN OF THE ITALIAN BAND. THAT VISIT WAS A BIG "NO NO" IN PETER'S CULTURE AND JEWISH RELIGION. HE REALLY STUCK HIS NECK WAY OUT, WHEN HE VISITED THE ITALIAN AT CAESAREA.

THE
SALVATION
OF THE ITALIAN GENTILES
WAS A FULFILLMENT OF THE PROPHECY
OF THE RESTORATION
OF THE TABERNACLE OF DAVID.

Acts 10:1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

I CAN'T RESIST SAYING, "HE PLAYED TROMBONE IN THE ITALIAN BAND." A JOKE YOU HAVE TO EXPLAIN ISN'T MUCH OF A JOKE AT ALL.

GIVING
OF ALMS IS
A PART OF THE
RESTORATION OF THE
TABERNACLE OF DAVID.

RETURNING TO PETER'S VISIT TO CORNELIUS:

Acts 10:2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

ALMS ARE GIFTS OF CHARITY, OFTEN MONEY, USUALLY GIVEN TO POOR PEOPLE.

ANGELS
ARE A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.

Acts 10:3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

IT IS A NOTABLE EVENT TO SEE AND HEAR AN "ANGEL."
 JESUS SAID NATHANAEAL WOULD SEE ANGELS. (JOHN 1:51)
 MARY SAW TWO ANGELS. (JOHN 20:12)

WE SHALL JUDGE ANGELS. (I CORINTHIANS 6:3)
 ANGELS SHALL MINISTER TO US. (HEBREWS 1:14)

THE BOOKS OF ACTS AND REVELATION ARE FULL OF ENCOUNTERS WITH ANGELS. YOU ARE GOING TO HEAR AND READ MORE REPORTS OF SUCH SUPERNATURAL SIGHTINGS IN THIS CENTURY AS OUR GOD CONTINUES TO REBUILD AND SET UP THE TABERNACLE OF DAVID.

**INTENSE PRAYER TO GOD
 IS A PART OF THE RESTORATION OF
 THE TABERNACLE OF DAVID.**

RETURNING TO PETER'S VISIT TO CORNELIUS:

Acts 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

**PRAYERS AND ALMS
 CREATE A MEMORIAL FOR THE GIVER.**

YOU MAY WANT TO DEAL WITH RESTORED BIBLE TRUTH AS PRESENTED IN A BOOK "MOVING THE HAND OF GOD, PUTTING MEMORIAL PRAYER TO WORK FOR YOU" BY JOHN AVANZINI, HARRISON HOUSE, TULSA, OK.

RETURNING TO PETER'S VISIT TO CORNELIUS:

Acts 10:5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

SIMON LIVED WITH SIMON.

Acts 10:6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

YOU HAVE TO USE DISCERNMENT WHEN YOU ARE LOOKING FOR TYPES, SHADOWS, AND PATTERNS THAT MAY HAVE APPLICATION FOR US AT THIS TIME. FOR INSTANCE, I DON'T THINK THAT THIS INDICATES THAT ALL OF GOD'S PEOPLE WILL BECOME TANNERS AND LIVE BY THE SEA SIDE. BUT, IF I KNEW A TANNER, WHO LIVED BY THE SEA SIDE, I WOULD KEEP A KEEN EYE ON THAT GUY AND HIS HOUSE. AND

IF A STRANGER BECAME HIS HOUSE GUEST, I WOULD SPEND TIME AND MONEY TO SEE IF I COULD FIND WHAT THE GUEST WAS UP TO. MAYBE HE COULD INTERPRET DEEP BIBLE SECRETS FOR US. ON THE OTHER HAND, I DON'T FEEL OBLIGATED TO CHECK OUT EVERY PERSON WHO RENTS A ROOM IN SOMEONE'S HOUSE.

RETURNING TO PETER'S VISIT TO CORNELIUS:

Acts 10:7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

HE GAVE ORDERS TO A "DEVOUT SOLDIER." I LIKE TO SAY THOSE WORDS, "DEVOUT SOLDIER." THAT'S NOT A CONTRADICTION IN TERMS. THAT'S A HISTORY LESSON.

THE USE OF MILITARY PERSONNEL TO ACCOMPLISH THE PURPOSES OF GOD WAS AN OBVIOUS PART OF THE EARLY (FIRST) RESTORATION OF THE TABERNACLE OF DAVID. IN THIS AGE, WE CAN EXPECT FURTHER CHRISTIAN ACTIVITY FROM OUR MILITARY PEOPLE. OUR GOD HAS ALWAYS USED THE COMMUNICATION AND TRANSPORTATION LINKS THAT WERE SET UP BY THE MILITARY. OUR CONGRESS THINKS THEY ARE SPENDING MONEY TO PUT SATELITES IN SPACE, SO MILITARY BASES CAN TALK TO EACH OTHER. THAT'S ALL RIGHT TO THINK THAT, BUT WE KNOW THE TECHNOLOGY WILL BE USED FOR THE SPREAD OF THE GOSPEL.

Acts 10:8 And when he had declared all these things unto them, he sent them to Joppa.

Acts 10:9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

**A
TRANCE
IS A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.**

Acts 10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

HEAVEN OPENED.

Acts 10:11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

HEAVEN OPENED.

"HEAVEN OPENED" IS THE SAME PHRASE USED IN REVELATION, WHEN OUR GOD WILL RESTORE THE ARK OF THE TESTAMENT (COVENANT) TO US AT THE TIME OF THE SEVENTH (LAST) TRUMPET. THE ONLY OBJECT IN THE TABERNACLE OF DAVID WAS THE ARK, SO THE RESTORATION OF THE ARK IN REVELATION IS CONNECTED WITH THE TABERNACLE OF DAVID.

SEE REVELATION 11:19 AND I CORINTHIANS 15:52, PRINTED HERE FOR YOUR CONVENIENCE.

**HEAVEN OPENED.
ARK OF HIS TESTAMENT REVEALED.**

Revelation 11:15-19 And the seventh angel sounded; and there were great voices in heaven, saying, The Kingdoms of this world are become the Kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever....And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

THE ACCOUNT IN REVELATION REPEATS THE CONCEPT OF HEAVEN OPENED AND ALSO THE REVELATION OF THE ARK. THE FOLLOWING PASSAGE IN I CORINTHIANS CONNECTS THE SEVENTH TRUMP OF REVELATION WITH THE LAST TRUMP AT THE RESURRECTION.

THE LAST (SEVENTH) TRUMP.

I Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

AND WHAT DOES ALL THIS MEAN? IT MEANS THESE EVENTS WILL BE FAIRLY CLOSE TOGETHER AT THE TIME OF THE DAY OF THE LORD.

- 1.) RESTORATION OF THE TABERNACLE OF DAVID.
- 2.) SOUND OF THE LAST TRUMP.
- 3.) SOUND OF THE SEVENTH TRUMP.
- 4.) HEAVEN OPENED.
- 5.) ARK REVEALED.
- 6.) GOD CLEANED THE UNCLEAN.
- 7.) GENTILE FREEDOM FROM LAWS OF MOSES.
- 8.) RESTORATION OF ISRAEL AS A NATION.

RETURNING TO PETER'S VISIT TO CORNELIUS:

Acts 10:12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Acts 10:13 And there came a voice to him, Rise, Peter; Kill, and eat.

NOT KOSHER

Acts 10:14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

Acts 10:15 And the voice spake unto him again the second time,
What God hath cleansed, that call not thou common.

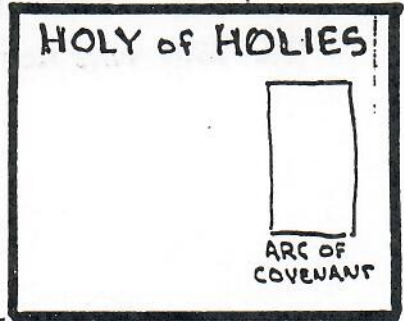
GOD'S RULES WILL CHANGE AT THE RESTORATION OF THE TABERNACLE OF DAVID.

Acts 10:16 This was done

thrice:

and the vessel was received up again into heaven.

HEBREWS 9:8, 10:9



HEBREWS 10:19

Hebrews 9:8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Hebrews 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Hebrews 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

MOSES' TABERNACLE IN GIBBEON

THE ARK WAS NOT IN THE HOLY OF HOLIES
I CHRON. 16:39-40
ACTS 15:5



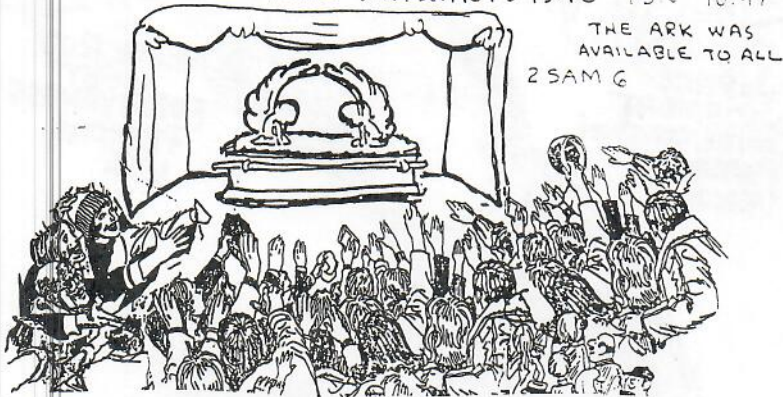
Hebrews 8:5 (Priests) who serve unto the example and shadow of heavenly things,

Hebrews 10:1 For the law having a shadow of good things to come, and not the very image.

I Chronicles 16:37-40 So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: And Obbedom with their brethren, threescore and eight; Obbedom also the son of Jeduthun and Hosah to be porters: And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon, To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;

DAVID'S TABERNACLE IN JERUSALEM

I CHRON. 16 ... AMOS 9:11 ... ACTS 15:16 15:8 10:44



THE ARK WAS
AVAILABLE TO ALL
2 SAM 6

I Chronicles 16:1-5 So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD. And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine. And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel: Asaph the chief.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Acts 15:15-16 And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

LAW
YANWEH

JUSTICE
JUDGMENT
CONDEMNATION
PUNISHMENT
DEATH

LOVE
ELAYON

MERCY
LIGHT
FORGIVENESS
FREEDOM
LIFE



Artwork by:
Larry Fink, 1993

TABERNACLE OF DAVID

1993

1967 REVIVAL

CHARISMATIC REVIVAL
 JESUS PEOPLE
 RECORDERS

JERUSALEM
 WAILING WALL
 SHOFAR BLOWN
 FROM TEMPLE

1948 REVIVAL

LATTER RAIN
 LAYING ON OF HANDS FOR
 BAPTISM IN THE HOLY SPIRIT
 HEALING, DELIVERANCE
 MINISTRY GIFTS
 PROPHECY
 PRAISE AND WORSHIP
 DANCE, LEAP, SHOUT

ISRAEL REBORN

1906 REVIVAL

AZUSA PENTECOSTAL REVIVAL
 HEALING
 TONGUES, RAISING HANDS
 CLAPPING HANDS

ZIONISTIC
 PUBLISHING

**HOW
MANY TIMES
MUST A RELIGIOUS
PERSON BE TOLD THAT OUR
GOD IS CHANGING THE RULES?**

IT'S OK TO ASK OUR GOD SEVERAL TIMES FOR A CONFIRMATION - ESPECIALLY WHEN THE THING HE ASKS YOU TO DO IS HARD OR OUTSIDE OF YOUR COMFORT ZONE. GIDEON ALSO ASKED FOR SEVERAL CONFIRMATIONS. (JUDGES 6) BUT YOU BETTER DO WHAT HE SAID AS SOON AS YOU KNOW IT WAS GOD.

IT IS CURIOUS TO NOTE THAT THERE IS A PARALLEL BETWEEN PETER IN THE N.T. AND SAMUEL IN THE O.T. GOD TOLD PETER THREE TIMES, TO GET READY FOR A BIG CHANGE; THAT RESULTED IN THE RESTORATION OF THE TABERNACLE OF DAVID. GOD TOLD SAMUEL FOUR TIMES, TO GET READY FOR A BIG CHANGE; THAT RESULTED IN THE FIRST TABERNACLE OF DAVID. THIS PATTERN INDICATES IT IS O.K. TO ASK GOD FOR CONFIRMATION SEVERAL TIMES, IF YOU ARE NOT COMFORTABLE WITH THE NEW ORDERS. GIDEON DID.

RETURNING TO PETER'S VISIT TO CORNELIUS:

Acts 10:17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

Acts 10:18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

THE RESTORATION OF THE TABERNACLE OF DAVID SHOULD INVOLVE RESOLVING THE CONFLICTS BETWEEN WHAT THE LAW OF MOSES TOLD YOU TO DO AND WHAT THE HOLY SPIRIT IS LEADING YOU TO DO.

**THE
DIRECT LEADING
OF THE HOLY SPIRIT
SHOULD BE A PART OF THE
RESTORATION OF THE TABERNACLE
OF DAVID.**

Acts 10:19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

**THE RESTORATION OF
THE TABERNACLE OF DAVID
SHOULD INVOLVE
A SIGNIFICANT
AMOUNT OF TRAVEL.**

Acts 10:20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Acts 10:21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

Acts 10:22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

**THE RESTORATION OF
THE TABERNACLE OF DAVID
SHOULD INVOLVE
A SIGNIFICANT AMOUNT OF
HOSPITALITY.**

Acts 10:23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

**THE RESTORATION OF
THE TABERNACLE OF DAVID
SHOULD BE A FAMILY AFFAIR.
PEOPLE WHO DO NOT
HAVE CLOSE FAMILY
WILL DEVELOP
CLOSE FRIENDS.**

Acts 10:24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

Acts 10:25 And as Peter was coming in,
Cornelius met him,
and fell down at his feet,
and worshipped him.

Acts 10:26 But Peter took him up, saying, Stand up; I
myself also am a man.

THE
RESTORATION
OF THE TABERNACLE
OF DAVID SHOULD INCLUDE
CORRECTION OF MISDIRECTED
WORSHIP.

EVEN JOHN FELL AT THE FEET OF HIS BROTHER WHO HAD THE
TESTIMONY OF JESUS AND JOHN WAS CORRECTED. HERE IS THE
REFERENCE.

MISDIRECTED WORSHIP:

Revelation 19:10 And I fell at his feet to worship him.
And he said unto me, See thou do it not: I am thy
fellow servant, and of thy brethren that have the
testimony of Jesus: worship God:
for the testimony of Jesus
is the spirit of prophecy.

THE CHURCH SCANDALS
OF 1987 AND FOLLOWING
MAY HAVE BEEN DUE TO MISDIRECTED
WORSHIP.

SINCE 1987 OUR GOD HAS ALLOWED US TO OBSERVE A SMALL NUMBER
OF MINISTERS WHO HAVE ALLOWED THEMSELVES TO BE SET UP FOR
MISDIRECTED WORSHIP. THEIR FALL HAS BEEN TRAGIC TO ALL OF
US. THE BATH-SHEBA AFAIR MAY ALSO BE A PARALLEL TO THE
SCANDALS.

RETURNING TO PETER'S VISIT TO CORNELIUS:

Acts 10:27 And as he talked with him, he went in, and found many that were come together.

**PETER
WAS STILL WORRIED
ABOUT KEEPING THE JEWISH
LAW OF MOSES.**

Acts 10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

GOD SHOWED SIMON PETER THAT IT WAS OK TO EAT MEAT THAT WAS FORMERLY CALLED UNCLEAN BY THE LAW OF MOSES. THE LAW ALSO REQUIRED JEWS TO KEEP COMPANY ONLY WITH OTHER JEWS. PETER BROKE THAT LAW, TOO. SOMEHOW PETER EXTRAPOLATED THE VISION OF THE CONTENTS OF THE FOUR CORNERED SHEET TO INCLUDE MEN FROM OTHER NATIONS AS WELL AS FOOD. IT WAS HIS VISION, SO HE HAD THE RIGHT TO EXTRAPOLATE IT IF HE FELT LED. I'M GLAD HE DID. FROM THEN ON KOSHER LAWS DIDN'T COUNT WITH PETER, AND HE ALSO FELT FREE TO VISIT PEOPLE OF OTHER NATIONS AND RACES. HOWEVER, LATER PETER GOOFED AND WENT BACK TO THE LAW. (GALATIANS 2:11-3:1) THAT IS THE SUBJECT FOR ANOTHER WHOLE BOOK.

**THE RESTORATION OF
THE TABERNACLE OF DAVID
SHOULD INCLUDE MANY QUESTIONS
CONCERNING KOSHER FOODS
AND ALSO KEEPING
THE OTHER LAWS OF MOSES
VS.
FOLLOWING THE LEADING OF
THE HOLY SPIRIT.**

IN THIS COUNTRY AND IN THIS CENTURY THE QUESTION OF A JEW EATING WITH A GENTILE IS NOT OF MUCH CONCERN LIKE IT WAS TO PETER. BUT THERE ARE SOME JEWISH HOMES WHERE IT IS OF GREAT CONCERN, EVEN NOW.

HOW ABOUT WHITES AND BLACKS HAVING A SOCIAL MEAL TOGETHER?
IS THAT A CONCERN NOW-A-DAYS?

FEW PEOPLE WORRY ABOUT THE POSSIBILITY OF HAVING TO MARRY
THEIR BROTHER'S WIFE IF HE DIES, LIKE MOSES COMMANDED US TO
DO. THAT'S NOT MUCH CONCERN ANYMORE. A SISTER-IN-LAW
SHOUTED, "PRAISE GOD." A BROTHER-IN LAW RESPONDED, "AMEN."

BUT SOME CHRISTIANS JOIN WITH THE JEWS IN CONDEMNING THE
EATING OF PORK, FOR RELIGIOUS REASONS.

HOW CAN A PERSON KNOW WHICH LAWS OF MOSES ARE THE ONES TO
KEEP? WHICH LAWS OF MOSES DON'T MATTER ANYMORE?

A WOMAN WROTE, "I KEEP THE SABBATH (SATURDAY). YOU DON'T.
TAKE ME OFF YOUR MAILING LIST."

WHAT DOES THE HOLY SPIRIT TELL YOU ABOUT THIS? MUST YOU KEEP
MOSES LAW? MUST I? WILL THE HOLY SPIRIT LEAD YOU TO DO
SOMETHING AGAINST MOSES LAW?

**PETER DECIDED
TO BREAK THE LAW OF MOSES AND
EAT WITH THE GENTILES.**

Acts 10:29 Therefore came I unto you without
gainsaying, as soon as I was sent for: I ask therefore
for what intent ye have sent for me?

**PRAYER AND FASTING
SHOULD BE A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.**

Acts 10:30 And Cornelius said, Four days ago I was
fasting until this hour; and at the ninth hour I prayed in
my house, and, behold, a man stood before me in bright
clothing,

WHEN WE GIVE MONEY AND PRAY
A MEMORIAL IS CONSTRUCTED
FOR OUR BENEFIT
IN THE SIGHT
OF GOD.

Acts 10:31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

Acts 10:32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

SUPERNATURAL LEADINGS
SHOULD BE A PART OF THE
RESTORATION OF THE
TABERNACLE OF DAVID.

Acts 10:33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Acts 10:34,35 Then Peter opened his mouth, and said,
Of a truth

I perceive that
God is no respecter of persons:
But in every nation
he that feareth him,
and worketh righteousness,
is accepted with him.

Acts 10:36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Acts 10:37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Acts 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

Acts 10:40 Him God raised up the third day, and showed him openly;

Acts 10:41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

Acts 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

**THE REMISSION OF SINS
SHOULD BE A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.**

Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

CONCERNING THE REMISSION OF SINS, THE JEWISH BELIEVERS WERE BAPTIZED IN THE NAME OF JESUS CHRIST FOR THE REMISSION OF SINS IN ACTS 2:38, WHEN THE HOLY GHOST FIRST FELL.

**THE HOLY GHOST
FELL ON THE GENTILES, ALSO**

Acts 10:44, 45 While Peter yet spake these words,
the Holy Ghost
fell on all them

which heard the word.

And they of the circumcision
which believed were astonished,
as many as came with Peter,
because that on the Gentiles also
was poured out
the gift of the Holy Ghost.

**THE BELIEVING JEWS
WHO WERE OF THE CIRCUMCISION
WERE ASTONISHED.**

Acts 10:46 For they heard them
speak with tongues,
and magnify God.
Then answered Peter,

WATER BAPTISM
IN THE NAME OF THE LORD
SHOULD BE A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.

Acts 10:47, 48 Can any man forbid water,
that these
should not be baptized,
which have received
the Holy Ghost
as well as we?

And he commanded them to be baptized in the name of
the Lord.

WATER BAPTISM IN THE NAME OF THE LORD WAS FOR BELIEVERS WHO
HAD ALREADY RECEIVED THE HOLY GHOST. (ACTS 10:47-48)

CONTRADISTINCTIVELY, WATER BAPTISM IN THE NAME OF JESUS
CHRIST WAS FOR BELIEVERS WHO STILL NEEDED TO RECEIVE THE HOLY
GHOST (ACTS 2:38). DID YOU CATCH THE DIFFERENCE?

RETURNING TO PETER'S VISIT TO CORNELIUS:

Acts 10:48b, Then prayed they him to tarry certain
days.

WE LEAVE THE REPORT OF PETER'S VISIT TO THE ITALIAN BAND AT THE HOUSE OF CORNELIUS AT CAESAREA. NOW WE GO TO THE TRIAL OF PETER HELD IN JERUSALEM AND TO HIS TESTIMONY OF WHAT HAPPENED WHEN HE VISITED THOSE GENTILES.

**PETER'S TRIAL
AT JERUSALEM**

FOR EATING WITH THE GENTILES.

Acts 11:1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

THE PHARISEES WHO BELIEVED WANTED TO CIRCUMCISE THE NEW GENTILE BELIEVERS. THEY ALSO WANTED TO FORCE THEM TO KEEP ALL OF THE LAW OF MOSES.

Acts 11:2,3 And when Peter was come up to Jerusalem,
they that were
of the circumcision
(PHARISEES WHO BELIEVED)
contended
with him,
Saying, Thou wentest in
to men uncircumcised,
and didst eat with them.

**PETER'S DEFENSE
FOR BAPTIZING
THE ITALIAN GENTILES.**

Acts 11:4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

**A TRANCE
AND A VISION
SHOULD BE A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.**

RETURNING TO PETER'S TRIAL:

Acts 11:5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

IT IS A NOTABLE EVENT TO BE IN A "TRANCE" OR "IN THE SPIRIT" AND TO HAVE A VISION. THAT IS WHAT THE APOSTLE JOHN SAID ABOUT HIS OWN PERSONAL EXPERIENCE WHEN HE RECEIVED THE REVELATION.

MORE ON BEING IN THE SPIRIT:

REVELATION 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

YOU SHOULD HEAR AND READ MORE REPORTS OF SUCH SUPERNATURAL COMMUNICATION, IN THIS CENTURY, AS OUR GOD CONTINUES TO REBUILD AND SET UP THE TABERNACLE OF DAVID.

RETURNING TO PETER'S TRIAL:

Acts 11:6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Acts 11:7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

Acts 11:8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

Acts 11:9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

Acts 11:10 And this was done three times: and all were drawn up again into heaven.

Acts 11:11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

Acts 11:12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

Acts 11:13 And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

Acts 11:14 Who shall tell thee words, whereby thou and all thy house shall be saved.

AS ON US AT THE BEGINNING

Acts 11:15 And as I began to speak,
the Holy Ghost
fell on them,
as on us at the beginning.

THIS TESTIMONY CONNECTS THE FIRST BAPTISM WITH THE HOLY SPIRIT, IN ACTS 2, WHEN THE JEWS FIRST SPOKE IN TONGUES, WITH THE BAPTISM WITH THE HOLY SPIRIT THAT FELL IN ACTS 10, WHEN THE ITALIAN GENTILES FIRST SPOKE IN TONGUES.

Acts 11:16,17 Then remembered I the word of the Lord,
how that he said,
John indeed baptized with water;
but ye shall be baptized
with the Holy Ghost.

Forasmuch then as God gave them the like gift as he did unto us,

who believed on the Lord Jesus Christ;
what was I, that I could withstand God?

THE JEWISH BELIEVERS
AT JERUSALEM
ACCEPTED THE
ITALIAN GENTILE BELIEVERS
AT CAESAREA
INTO THE GENERAL ASSEMBLY
OF BELIEVERS
BECAUSE THEY WERE BAPTIZED
WITH THE HOLY SPIRIT AND BECAUSE
ITALIANS SPOKE IN TONGUES
LIKE JEWS DID AT FIRST.

RETURNING TO PETER'S TRIAL:

Acts 11:18 When they heard these things, they held their peace, and glorified God, saying,

Then hath God also to
the Gentiles
granted repentance unto life.

LET ME REPEAT. THIS IS TOO IMPORTANT TO MISS. THE JEWISH BELIEVERS WHO WERE OF THE CIRCUMCISION (PHARISEES WHO BELIEVED), WHO HAD BROUGHT CHARGES AGAINST PETER FOR ASSOCIATING WITH THE ITALIAN GENTILES AND ALSO FOR EATING WITH THEM, HAD TO SHUT UP. AT LEAST FOR A WHILE. THEY HAD TO LEAVE PETER ALONE. PETER WAS JUDGED "NOT GUILTY OF GOING AGAINST THE WILL OF GOD. BUT, THOSE JEWISH BELIEVERS (PHARISEES WHO BELIEVED) DIDN'T GIVE UP EASILY. THEY TRIED IT AGAIN LATER WHEN THEY HAD A CHANCE TO COME AGAINST PAUL AND BARNABAS. AT THAT TIME THEY AGAIN LOST THE ROUND AGAINST PAUL. BUT, THAT DIDN'T STOP THEM. THEY KEPT COMPLAINING UNTIL THEY WON AGAINST PAUL IN ACTS 21.

THE BAPTISM IN THE HOLY SPIRIT WITH THE INITIAL EVIDENCE OF SPEAKING IN TONGUES SHOULD CONTINUE TO BE A CONTROVERSIAL ISSUE AMONG CHURCH PEOPLE. BELIEVERS SHOULD SYMBOLICALLY COME TO THE RESTORED TABERNACLE OF DAVID IN JERUSALEM AND SPEAK IN TONGUES. NON-BELIEVERS (IN TONGUES) SHOULD SYMBOLICALLY PERFORM RELIGIOUS ACTS AT MOSES' TABERNACLE IN GIBEON.

NOW WE WILL LOOK AT THE O.T. PROPHECY OF AMOS ABOUT THE RESTORATION OF THE TABERNACLE OF DAVID.

THE O.T. PROPHECY
OF AMOS
ABOUT THE RESTORATION OF
THE TABERNACLE OF DAVID.

Amos 9:8a Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth;

WHEN THE PROPHETS THUNDERED DOOM AND DESTRUCTION UPON SINFUL ISRAEL THEY ALWAYS ALSO INCLUDED SALVATION FOR A SMALL REMNANT.

Amos 9:8b, saying that I will not utterly destroy the house of Jacob, saith the LORD.

GOD
SAID HE WOULD KEEP TRACK OF
THE SEED OF ISRAEL
(JACOB - THE NORTHERN 10 TRIBES)
AS THEY WERE DISPERSED
AROUND THE EARTH
AND USE THEM IN
THE RESTORATION OF
THE TABERNACLE OF DAVID.

RETURNING TO AMOS' PROPHECY:

Amos 9:9 For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

MANY BOOKS HAVE BEEN WRITTEN WHICH PURPORT TO TRACE THE MOVEMENT OF THE TEN NORTHERN TRIBES THROUGHOUT EUROPE AND SOME TRACE THROUGHOUT THE WHOLE WORLD. ISRAEL WAS SIFTED AMONG THE NATIONS AFTER SENNACHERIB, KING OF ASSYRIA, TOOK ISRAEL (THE 10 NORTHERN TRIBES) CAPTIVE, IN 726 B.C. THEY WERE SOLD AS SLAVES. THE TRIP TO SLAVERY IN EUROPE (AND THE REST OF THE WORLD, IN SOME CASES) WAS THROUGH THE CAUCUS MOUNTAINS. SOMEHOW, THE WORD "CAUCASIANS" (FROM CAUCUS) WAS SUPPOSED TO HAVE BEEN APPLIED TO THEM, EVEN THOUGH THEY WERE SEMITICS. THEY WERE NOT JAPHETICS. HOWEVER, GOD SAID HE WOULD KEEP TRACK OF EVERY SEED. MANY AUTHORS FEEL THAT OUR GOD IS USING THE VERY MANY DESCENDANTS OF THOSE SEEDS, IN THE NEW WORLD, IN THIS CENTURY.

SOME AUTHORS AND PREACHERS HAVE FORMED MOVEMENTS AND SOME HAVE DEVOTED THEIR ENTIRE LIVES TO PROMOTE THAT IDEA.

BUT SOME PREACHERS AND AUTHORS HAVE TAKEN THE IDEA TO ABSURD PROPORTIONS, CONCLUDING THAT ONLY ANGLO-SAXON TYPE PEOPLE ARE THE PEOPLE OF GOD. SOME SAY ONLY ANGLO-SAXONS CAN BE SAVED. SOME PREACHERS AND WRITERS WATER IT DOWN A LITTLE BY SAYING BLACKS, ORIENTALS, ETC. CAN BE SAVED AND GO TO HEAVEN, BUT THEY HAVE NO PLACE OF LEADERSHIP IN THE KINGDOM. I DO NOT AGREE WITH ANY CONCLUSION IN THIS PARAGRAPH.

FIND PEACE IN THE QUOTE WHICH SAYS,

REVELATION 5:8-10 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every Kindred, and tongue, and people, and nation;

5:10 And hast made us unto our God Kings and priests: and we shall reign on the earth.

THOSE ELDERS WHO ARE GOING TO RULE ON THE EARTH IN THE KINGDOM OF GOD ARE FROM:

EVERY KINDRED,
EVERY TONGUE,
EVERY PEOPLE,
EVERY NATION.

IT IS HARD TO CONCLUDE THAT ANY CERTAIN RACE OR NATION HAS ANY SUPERIORITY OVER ANY OTHER, WHEN YOU READ THAT.

HUM A LITTLE TUNE, "JESUS LOVES THE LITTLE CHILDREN, ALL THE CHILDREN OF THE WORLD. RED AND YELLOW, BLACK AND WHITE, THEY ARE PRECIOUS IN HIS SIGHT. JESUS LOVES THE LITTLE CHILDREN OF THE WORLD."

NOTE: JESUS WARNED US THAT IN THE WORLD WE WILL HAVE TRIBULATION.

RETURNING TO AMOS' PROPHECY:

Amos 9:10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

DIFFERENCE BETWEEN
TRIBULATION AND WRATH.

THE TRIBULATION OF GOD
IS A LEARNING EXPERIENCE.

THE WRATH OF GOD
IS A BEATING.

TRIBULATION IS FOR
BELIEVERS AND UNBELIEVERS
ALIKE (JOHN 16:33).

WRATH IS ONLY FOR
UNBELIEVERS (JOHN 3:36).

THIS IS PROBABLY A VERY IMPORTANT COMBINATION OF THOUGHTS
THAT YOU MAY WANT TO REVIEW. YOU MAY FIND WHY YOU GET INTO
TROUBLE AND/OR THE WAY TO GET OUT FAST.

THE LAST PART OF THE 19TH CENTURY PRODUCED THE "RAPTURE" THEORY. ACCORDING TO THE NEW THEORY, CHRISTIANS WILL BE RAPTURED BEFORE THE TRIBULATION AND ESCAPE THE PROBLEMS OF THE TRIBULATION. THE THEORY WAS MODIFIED IN THE MID 20TH CENTURY TO EMBRACE THE IDEA THAT THE RAPTURE WOULD OCCUR HALF WAY THROUGH THE TRIBULATION. PEOPLE DIVIDED INTO GROUPS ACCORDING TO THEIR BELIEF ABOUT THE "TIME OF THE RAPTURE." THE FIRST GROUP IS CALLED "PRE TRIB." THE SECOND, "MID TRIB." YOU GUESSED IT. A THIRD GROUP FORMED, CALLED, "POST TRIB." EACH GROUP PUBLISHES BOOKS SHOWING WHEN THEY THINK THE "RAPTURE" TAKES PLACE. MANY HAVE BECOME VERY HATEFUL TOWARD EACH OTHER.

MAY I HUMBLY OFFER MY OWN ENTRY INTO THE FIELD? "WHO SAID RAPTURE?" IT IS A LITTLE COMIC BOOK THAT SHOWS THE ABSURDITY OF THE "RAPTURE" TEACHING AND I DON'T BELIEVE IT IS HATEFUL TOWARD OTHER PEOPLE WHO ARE STILL LOOKING FOR A SOON COMING "RAPTURE."

A MORE SCHOLARLY BOOK IS: THE UNBELIEVABLE PRE-TRIB ORIGIN, DAVE MACPHERSON, HEART OF AMERICA BIBLE SOCIETY, KANSAS CITY, MO.

THE BEST BOOK IS: RAPTURE! PROPHECY OR HERESY, H. SPEED WILSON, DARING PUBLISHING GROUP, INC., LIFE ENRICHMENT PUBLISHERS, PO BOX 20050, CANTON, OH 44701.

YOU SHOULD BE HEARING AND READING MORE ABOUT THE QUESTION, "WILL CHRISTIANS ESCAPE THE TRIBULATION BY THE RAPTURE OR WILL THEY OVERCOME ALL THINGS THROUGH THE TRIBULATION?" YOU SHOULD COME TO TERMS WITH THAT EXCITING QUESTION AS OUR GOD RESTORES THE TABERNACLE OF DAVID IN THIS CENTURY.

RETURNING TO AMOS' PROPHECY:

Amos 9:10-15 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us. In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: ... And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

**THIS FOLLOWING OLD TESTAMENT
SECTION OF SCRIPTURE
WAS QUOTED BY JAMES
AT THE TRIAL OF
PAUL AND BARNABAS
FOR TEACHING THAT
CIRCUMCISION,
AND OTHER JEWISH LAWS,
WERE NOT REQUIRED
OF THE GENTILE CONVERTS.**

REPEAT:

Amos 9:11 In that day will I raise up
THE TABERNACLE OF DAVID
that is fallen, and close up the breaches thereof; and I
will raise up his ruins, and I will build it as in the days
of old:
Amos 9:12 That they may possess the remnant of Edom,
and of all the heathen, which are called by my name,
saith the LORD that doeth this.

Acts 15:16 After this
I will return,
and will build again

Amos 9:11 In that day
will I raise up the

the tabernacle of David,

tabernacle of David

which is fallen down;
and I will build again
the ruins thereof,
and I will set it up:

that is fallen, and
close up the breaches
thereof; and I will raise
up his ruins, and I will
build it as in the
days of old:

15:17 That the residue
of men might seek after
the Lord,

9:12 That they may
possess the remnant
of Edom,

and all the Gentiles,
upon whom my name
is called, saith the
Lord, who doeth all
these things.

and of all the heathen,
which are called by
my name, saith the LORD
that doeth this.

THE EDMITES WERE DESCENDANTS OF ESAU, JACOB'S BROTHER. THEY WERE PERPETUAL ENEMIES OF ISRAEL.

GENTILE BELIEVERS WERE ACCEPTED INTO THE ASSEMBLY OF BELIEVERS AT JERUSALEM BECAUSE AMOS PROPHESED THAT "ALL THE HEATHEN WHICH ARE CALLED BY MY NAME" ARE INCLUDED IN THE RESTORATION OF THE TABERNACLE OF DAVID.

THERE WAS NO MENTION OF TURNING GENTILES INTO JEWS LIKE THE PHARISEE BELIEVERS WANTED TO DO.

RETURNING TO PETER'S TRIAL:

Acts 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision (PHARISEES WHO BELIEVED) contended with him,

11:3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

THAT'S NEARLY THE SAME COMPLAINT THEY MADE AGAINST PAUL IN ACTS 15.

THE APOSTLES DETERMINED THAT THOSE WHO WERE OF THE CIRCUMCISION (THE PHARISEES) WERE WRONG.

Acts 15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

AGAIN, PAUL SAID THOSE GUYS WERE WRONG.

Galatians 2:4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

2:5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

AGAIN, PAUL SAID THOSE GUYS WERE WRONG.

Galatians 2:11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

2:12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

2:13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

PAUL SAID PETER AND BARNABAS TURNED WRONG. SAD.

PAUL SAID THE GALATIANS WERE WRONG AND FOOLISH:

Galatians 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

AGAIN, PAUL SAID THE GALATIANS WERE WRONG. SAD.

Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

AGAIN, PAUL SAID THE PHARISEES WERE WRONG. SAD.

ARGUMENTS OVER LAW VS. GRACE WILL CONTINUE. THOSE WHO FAVOR GRACE AND MERCY WILL HEAD TOWARD THE TABERNACLE OF DAVID IN JERUSALEM (ZION). THOSE WHO THINK LAW AND JUSTICE ARE THE ANSWER TO LIFE'S PROBLEMS WILL GO TO MOSES' TABERNACLE IN SHILOH (GIBEON). WHICH SIDE OF THE ARGUMENT SHOULD YOU TAKE? THE ONE YOU ARE MOST COMFORTABLE WITH. DON'T ARGUE WITH ANYONE WHO HAS DECIDED OPPOSITE FROM YOU. THEY HAVE AS MUCH RIGHT TO PICK THEIR TABERNACLE AS YOU DO. I KIND OF SUSPECT YOU WILL PICK THE TABERNACLE OF DAVID IN JERUSALEM (ZION). BUT, IT'S O.K. WITH ME IF YOU DON'T. ZADOK NEEDS PEOPLE TO HELP HIM WITH HIS RELIGIOUS DUTIES. AND OUR GOD SET IT UP THAT WAY SO WE CAN MAKE OUR OWN CHOICE. ISN'T THAT GREAT?

RETURNING TO AMOS' PROPHECY:

Amos 9:13a Behold, the days come, saith the LORD, that the plowman shall overtake the reaper,

CARL WILLIAMS, AN OFFICER IN THE FULL GOSPEL BUSINESS MEN'S FELLOWSHIP INTERNATIONAL, GAVE A MOVING TESTIMONY ABOUT THIS VERSE, AT THE CHICAGO CONVENTION IN THE MID 60S. HE TOLD ABOUT HIS CHRISTIAN FRIEND WHO INVENTED THE DISK PLOW. NOW, SINCE THE INVENTION, IT TAKES LESS TIME TO PLOW THAN TO REAP. MY SPIRIT LEAPED WITHIN ME BECAUSE I KNEW HE WAS RIGHT. AT THE TIME I WORKED FOR A RESEARCH LABORATORY. I KNEW THAT THOSE INVENTORS AND ENGINEERS RECEIVED THEIR CREATIVE IDEAS FROM GOD. YES. SOME OF THEM KNEW IT AND SOME DIDN'T. THAT'S NOT THE POINT. MY POINT IS THAT INVENTION AND CREATIVE IDEAS THAT PRODUCE EXPANSION AND AN EASIER LIFE FOR HUMANITY, ARE FROM GOD. IN FACT, OUR GOD IS LIFTING THE CURSE IN OUR GENERATION AS HE REBUILDS, RESTORES, AND SETS UP THE TABERNACLE OF DAVID. WHAT CURSE? THIS ONE.

THE CURSE ON ADAM (MAN):

Genesis 3:17-19 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

OUR GOD HAS GIVEN PLOWS, CULTIVATORS, AND HARVESTERS TO OUR GENERATION, TO REVERSE THE CURSE. THAT RESULTS BECAUSE THOSE INVENTIONS ARE PART OF THE RESTORATION OF THE TABERNACLE OF DAVID. YOU KNOW THAT WE DID NOT HAVE THOSE MARVELOUS INVENTIONS, WHEN THE PENTECOSTAL REVIVAL OCCURRED IN 1906. ALL MODERN CONVENIENCES, AND METHODS OF CREATURE COMFORT, HAVE BEEN RAISED UP TO US, IN CHRONICAL PARALLEL, TO THE 1906

PENTECOSTAL REVIVAL, AND THE 1948 LATTER RAIN REVIVAL.
THERE'S MORE TO COME.

RETURNING TO AMOS' PROPHECY:

Amos 9:13b and the treader of grapes, him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

ISRAEL 1948.

Amos 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amos 9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

MOST BIBLE TEACHERS AND STUDENTS BELIEVE THIS SECTION OF PROPHECY REFERS TO THE RESTORATION OF THE NATION OF ISRAEL ON THE EDGE OF THE MEDITERRANEAN, BY THE U.N., IN 1948.

**ZIONISTIC IDEAS
WERE REBORN AROUND 1906.
PENTECOSTAL IDEAS
WERE REBORN AROUND 1906.**

**ISRAEL
STARTED REBUILDING IN
1948.
THE LATTER RAIN REVIVAL
STARTED REBUILDING IN
1948.**

IS THAT A COINCIDENCE?

WE BELIEVE THEY ARE THE FULFILLMENT OF THE PROPHECIES OF AMOS, JOEL, PETER, AND JAMES.

NOW WE MUST SEE WHY THE ARK OF THE TESTAMENT PLAYS SUCH AN IMPORTANT PART IN THE RESTORATION OF THE TABERNACLE OF DAVID.

THE ARK OF THE TESTAMENT IS:
THE ARK OF THE COVENANT;
THE ARK OF THE LORD;
THE ARK OF GOD;
THE ARK.

A
STUDY OF
THE TABERNACLE
OF DAVID INVOLVES THE
ARK OF THE TESTAMENT BECAUSE
IT WAS THE ONLY THING IN THE
TABERNACLE
OF DAVID.

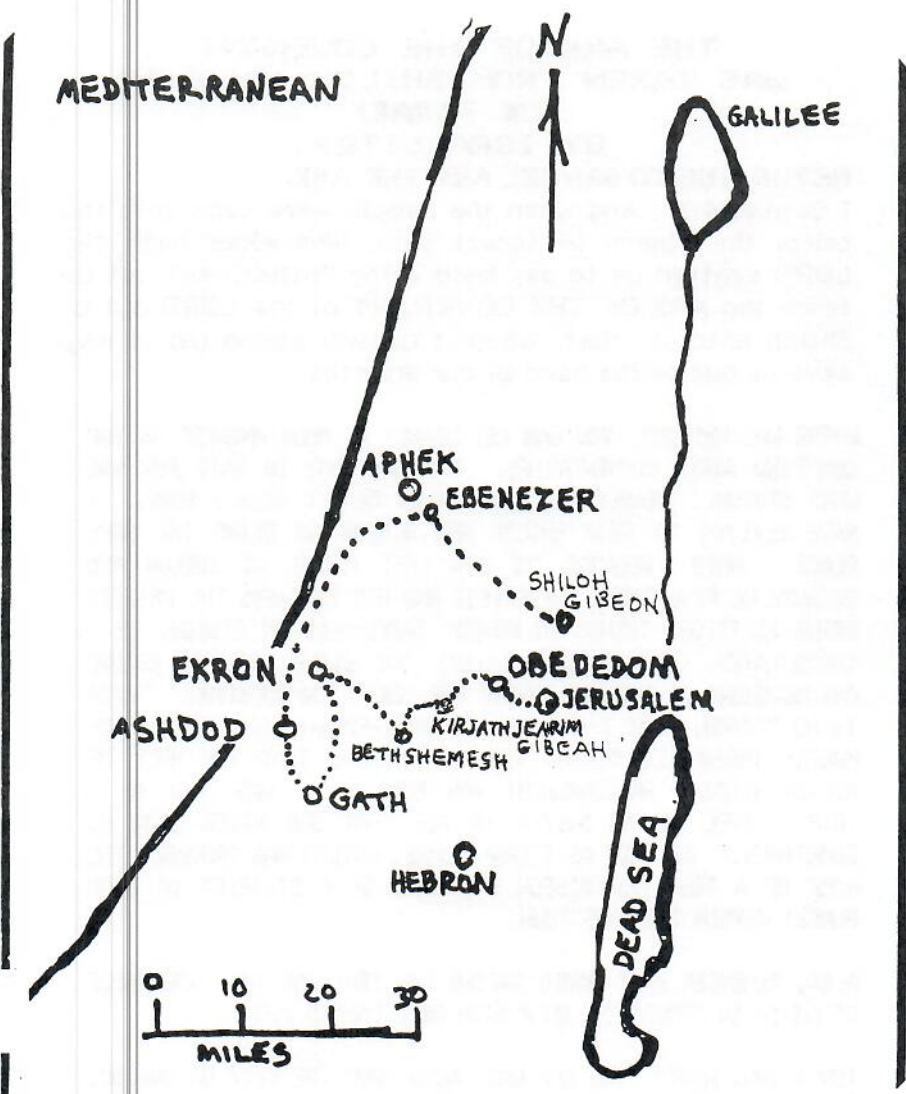
HOW
THE ARK
WAS LOST ABOUT 1000
YEARS BEFORE JESUS,
ABOUT 20 (OR 100) YEARS BEFORE
DAVID.

1 Samuel 4:1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

YOU MAY WANT TO LOOK AT THE MAP ON THE NEXT PAGE TO VISUALIZE THE MOVEMENT OF THE ARK FROM PLACE TO PLACE.

RETURNING TO SAMUEL AND THE ARK:

I Samuel 4:2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.



THE ARK OF THE COVENANT
WAS TAKEN FROM SHILOH (GIBEON)
IN ISRAEL
BY ISRAELITES.

RETURNING TO SAMUEL AND THE ARK:

I Samuel 4:3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ARK OF THE COVENANT of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

WHERE WAS SHILOH? YOU CAN GET NEARLY AS MANY ANSWERS AS YOU CAN FIND BIBLE COMMENTARIES. THE SAME MAY BE SAID FOR THE WORD GIBEON. NEARLY ALL ADMIT THEY REALLY AREN'T SURE. I HAVE ELECTED TO SHOW SHILOH AND GIBEON AS BEING THE SAME PLACE. WHY? BECAUSE THE ARK LEFT ISRAEL AT SHILOH AND BECAUSE WE FIND ZADOK THE PRIEST AND HIS BROTHERS THE PRIESTS DOING RELIGIOUS THINGS IN MOSES' TABERNACLE IN GIBEON, 20 + YEARS LATER. (I CHRONICLES 16:39) THE BIBLE DOES NOT RECORD ANY MOVEMENT OF THE ARK DURING THE PERIOD IN QUESTION. THERE IS NO REASON, THAT I CAN SEE, TO INTERPOLATE ANY MOVEMENT OF MOSES' TABERNACLE DURING THE 20 + YEARS THAT THE HOLY OF HOLIES (KODESH HA-KODASHIM) WAS EMPTY; GOD WAS AWAY ON A TRIP. (SEE ISAIAH 54:7-8 TO SEE THAT GOD HIDES FROM US SOMETIMES.) AS BEST AS I CAN FIGURE, SHILOH WAS PROBABLY THE NAME OF A TOWN AND GIBEON THE NAME OF A DISTRICT (A HIGH PLACE) WITHIN THE SAME TOWN.

ALSO, REMEMBER THAT DAVID RAISED THE TENT FOR THE TABERNACLE OF DAVID IN JERUSALEM, ON A HIGH HILL CALLED ZION.

ISN'T THAT NEAT? THE ARK WAS TAKEN FROM THE CITY OF SHILOH, FROM A HIGH HILL CALLED GIBEON. IT WAS RESTORED TO JERUSALEM, TO A HIGH HILL CALLED ZION. THAT'S WHY I TRY TO REMEMBER TO WRITE THIS WAY:

JERUSALEM (ZION)
SHILOH (GIBEON).

I WON'T BE EMBARRASSED IF SOMEONE MAKES A DISCOVERY THAT INDICATES THE LOCATION IS SOMEWHERE ELSE. THE EXACT LOCATION

IS NOT AN IMPORTANT ELEMENT TO OUR STORY. BUT THIS QUESTION DOES POINT TO AN INTERESTING CONCLUSION. THERE ARE STILL QUITE A FEW THINGS ABOUT THE BIBLE THAT ARE HIDDEN ENIGMAS. A PERSON, LIKE MYSELF, LIKES IT THAT WAY.

MORE:

Proverbs 25:2 It is the glory of God to conceal a thing: but the honour of Kings is to search out a matter.

THE TABERNACLE AT SHILOH, MOSES' TABERNACLE, WAS CALLED THE "TABERNACLE OF THE CONGREGATION." (JOSHUA 18:1) THE TABERNACLE THAT MOSES BUILT WAS CALLED BY THE SAME NAME, "THE TABERNACLE OF THE CONGREGATION," SO MANY TIMES THAT IT MUST MEAN THE SAME TABERNACLE.

SO WHAT?

AN ARTICLE (THAT I BELIEVE IS ERRONEOUS) IN THE JEWISH ENCYCLOPEDIA, SANCTUARY, PAGE 39, SAYS, MOSES' TABERNACLE WAS EXISTENT FIRST, THEN JOSHUA RAISED A SECOND TABERNACLE. THE SAME ARTICLE SAYS TABERNACLE #3 WAS AT NOB, THE CITY OF PRIESTS. TABERNACLE #4 WAS AT GIBEON.

IF A STUDENT CAME UPON THAT ERRONEOUS IDEA IN A LITERATURE SEARCH, AND BELIEVED IT, HE MIGHT BE TEMPTED TO TRASH THIS PRESENT STUDY. SAD.

THE SAME JEWISH ENCYCLOPEDIA CONTRADICTS ITSELF; NOB, PAGE 325, SAYING, "CHEYNE IN 'ENCYC. BIBL.' THINKS THAT THE NAME NOB RESTS UPON FALSE READINGS, AND THAT IT IS GIBEON THAT IS REALLY MEANT." TO THIS, I AGREE. FROM THE TIME OF MOSES UNTIL ZADOK AT GIBEON, THERE WAS ONLY ONE TABERNACLE, NOT 4.

THE ARTICLE ON NOB IS CONTRADICTED BY THE ARTICLE ON SANCTUARY, IN THE SAME JEWISH ENCYCLOPEDIA. I BELIEVE THE ARTICLE ON NOB, WITH ONE TABERNACLE, IS RIGHT. THE ARTICLE ON "SANCTUARY" WITH 4 TABERNACLES IS WRONG.

THEY LOST THE ARK:

I Samuel 4:4 So the people sent to Shiloh, that they might bring from thence

THE ARK OF THE COVENANT
of the LORD of hosts,
which dwelleth
between the cherubims:
(IN THE HOLY OF HOLIES)

and the two sons of Eli, Hophni and Phinehas, were there with the ARK OF THE COVENANT of God.

GOOD LUCK

RELIGIOUS PEOPLE THOUGHT THAT RELIGIOUS ARTICLES COULD BRING THEM GOOD LUCK. DO YOU KNOW ANYONE NOW-A-DAYS WHO BELIEVES THAT A RELIGIOUS CHARM OR TALISMAN CAN BRING THEM GOOD LUCK?

THEY LOST THE ARK:

I Samuel 4:5 And when the ARK OF THE COVENANT of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

I Samuel 4:6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ARK OF THE LORD was come into the camp.

I Samuel 4:7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

I Samuel 4:8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

FOR THE ACCOUNT OF THE PLAGUES OF EGYPT SEE EXODUS 7:13.

THEY LOST THE ARK:

I Samuel 4:9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the

Hebrews, as they have been to you: quit yourselves like men, and fight.

IN SPITE OF BEING REALLY AFRAID OF THE ARK AND THE GOD OF ISRAEL, THE PHILISTINES FOUGHT LIKE SUPERMEN AND WON OVER ISRAEL. BUT I WONDER IF THEY WON BECAUSE THEY WERE GREAT FIGHTERS? OR IF THAT'S THE WAY OUR GOD WANTED IT TO GO?

30,000 FOOTMEN OF ISRAEL DIED.

I Samuel 4:10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

THE PARTS OF THIS STORY THAT SHOW HOW THE ARK WAS TAKEN AWAY FROM ISRAEL ARE PROBABLY NOT PROPHETIC AS FAR AS THE REBUILDING OF THE TABERNACLE OF DAVID IS CONCERNED. WE CAN GAIN PROPHETIC INSIGHT WHEN WE START READING THE STORY OF DAVID'S SUCCESSFUL RETURN OF THE ARK.

THE DARK AGES

WHY DO WE STUDY THE LOSS OF THE ARK? TO SEE THAT THE DARK AGES AND THE LOSS OF THE KNOWLEDGE OF THE PRESENCE OF GOD WERE A PART OF HIS BIG PLAN.

HE SPLIT THE JOINT

IN OTHER WORDS, THE BIBLE IS FULL OF STORIES WHEREIN GOD APPEARS AND DOES SOMETHING GREAT FOR HIS PEOPLE, ISRAEL. THE PEOPLE REJOICE IN THE BLESSING. LATER, THE PEOPLE FORGET ABOUT THEIR GOD WHO DID IT. SO GOD LEAVES THE SCENE. IN OTHER WORDS, HE SPLITS THE JOINT. THEN THE PEOPLE GOOF UP. THINGS DON'T GO RIGHT WHEN HE'S GONE.

COME HOME AND PATCH THINGS UP.

THEY ASK GOD TO COME HOME AND PATCH THINGS UP. HE DOES. THE STORY REPEATS. SAME SONG. SECOND VERSE. A LITTLE BIT LOUDER, AND A LITTLE BIT WORSE. I'LL TRY TO REMEMBER. IT'S BEEN A LONG TIME, BUT I THINK THIS IS ABOUT RIGHT...

WON'T YOU COME HOME?

"WON'T YOU COME HOME, BILL BAILEY? WON'T YOU COME HOME? SHE CRIED THE WHOLE NIGHT LONG. I'LL DO THE COOKIN, HONEY. I'LL PAY THE RENT. I KNOW I DONE YOU WRONG. REMEMBER THE RAINY DAY, WHEN I THROWE YOU OUT? WITH NOTHIN BUT A FINE TOOTH COMB. I KNOW I'M TO BLAME. WELL AIN'T THAT A SHAME. BILL BAILEY, WON'T YOU PLEASE COME HOME?"

WHEN I HEAR THAT SONG, I RELATE TO BILL BAILEY AS A LOVING, CARING, FATHER GOD. I THINK OF THE WOMAN AS ISRAEL. WHEN THE SONG ENDS, I THINK I CAN HEAR BILL BAILEY CALL TO HER, "NOW! YOU GOT THE RIGHT ONE, BABY."

THE GOOD LUCK CHARM FAILED:

RETURNING TO SAMUEL AND THE ARK:

I Samuel 4:11 And the ARK OF GOD was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

THE ARK
WAS TAKEN AWAY
BY THE PHILISTINES.

I Samuel 4:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

I Samuel 4:13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ARK OF GOD. And when the man came into the city, and told it, all the city cried out.

I Samuel 4:14 And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli.

I Samuel 4:15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

I Samuel 4:16 And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

I Samuel 4:17 And the messenger answered and said,

Israel is fled
before the Philistines,
and there hath been also
a great slaughter among the people,
and thy two sons also,
Hophni and Phinehas, are dead,
and the ARK OF GOD is taken.

I Samuel 4:18 And it came to pass,
when he made mention of
the ARK OF GOD,
that he fell from off the seat backward
by the side of the gate,
and his neck brake,
and he died:
for he was an old man, and heavy.
And he had judged Israel forty years.

IT IS REMARKABLE THAT ELI HAD A STROKE (PROBABLY) WHEN HE HEARD THE NEWS OF THE LOSS OF THE ARK OF GOD. WOULDN'T YOU THINK THAT THE LOSS OF HIS OWN SONS, HOPHNI AND PHINEHAS, WOULD BE A HIGHER PRIORITY THAN THE LOSS OF A RELIGIOUS ARTICLE FROM A CHURCH?

WHEN KING DAVID'S SON ABSALOM DIED, THE BIBLE SAYS;
II SAMUEL 18:33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

I CANNOT SAY ONE FATHER WAS RIGHT AND ONE WRONG. BUT THE LOSS OF THE ARK COULD CLIMB TO THE TOP OF THE PRIORITY LADDER WHEN YOU REALIZE THE ARK IS THE SYMBOL FOR THE PRESENCE OF GOD. THE LOSS OF THE ARK IS EQUIVALENT TO THE LOSS OF GOD. IT MAY BE THAT THIS EVENT DOES NOT WARRANT OUR INTERPOLATION

AT ALL. PERHAPS, THE NEWS OF THE DEATH OF HIS TWO SONS MADE HIM SICK UNTO DEATH; AND THE NEXT NEWS, OF THE LOSS OF THE ARK, DID HIM IN. WHO KNOWS? OH GOD! DELIVER US!

REMEMBER A BOY NAMED SAMUEL, WHO GREW UP IN THE TABERNACLE WHILE ELI WAS THE PROPHET? SAMUEL BECAME THE NEW PROPHET IN ISRAEL, AFTER THE DEATH OF ELI. SAMUEL LOOKED FOR ANOTHER BOY, AND ANOINTED HIM TO BE THE FUTURE KING OF ISRAEL. WHO? DAVID, THE SON OF JESSE.

THEY LOST THE ARK:

I Samuel 4:19 And his (ELI'S) daughter in law,
Phinehas' wife, was with child, near to be delivered:

and when she heard the tidings
that the ARK OF GOD was taken,
and that her father-in-law
and her husband
were dead,

she bowed herself and travailed;
for her pains came upon her.

I Samuel 4:20 And about the time of her death the
women that stood by her said unto her, Fear not; for
thou hast borne a son. But she answered not, neither
did she regard it.

I Samuel 4:21 And she named the child

Ichabod,
saying,

The glory is departed
from Israel:

because the ARK OF GOD was taken,
and because of her father in law
and her husband.

I Samuel 4:22 And she said,

The glory
is departed
from Israel:

for the ARK OF GOD is taken.

"ICHABOD" MEANS THE GLORY OF GOD HAS DEPARTED.

**ICHABOD
REPRESENTS
CHURCHES AND
GOVERNMENTS AND
ALL AUTHORITY
THAT LOSE**

THE PRESENCE OF GOD.

IT'S BEEN A LONG TIME SINCE I HEARD ANYONE SAY, "GOD WROTE 'ICHABOD' OVER THE DOOR POST OF THAT CHURCH." IN THE OLD DAYS "ICHABOD" WAS A BUZZ WORD FOR A PLACE THAT USED TO BE PRODUCTIVE AND ACTIVE RESULTING FROM THE PRESENCE OF GOD. LATER THE PLACE TURNED INTO AN EMPTY SHELL, BECAUSE GOD LEFT. WE EVEN REFERRED TO RESTAURANTS THAT WAY. "WHO WANTS TO GO THERE? IT'S ICHABOD." MEANING, IT USED TO BE GREAT, BUT NOT ANY MORE.

NOW, WE WILL READ ABOUT THE TRAVELS OF THE ARK OF GOD THROUGHOUT THE CITIES OF THE PHILISTINE ENEMIES.

I Samuel 5:1 And the Philistines took the ARK OF GOD, and brought it from Ebenezer unto Ashdod (A PHILISTINE CITY).

DAGON. A FALSE GOD

I Samuel 5:2 When the Philistines took the ARK OF GOD, they brought it into the house of Dagon, and set it by Dagon.

I Samuel 5:3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ARK OF THE LORD. And they took Dagon, and set him in his place again.

I Samuel 5:4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ARK OF THE LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.

I Samuel 5:5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

HERE ARE A FEW NOTES FROM THE JEWISH ENCYCLOPEDIA THAT SHED A LITTLE LIGHT TO THE THRESHOLD CUSTOM. IN EARLY TIMES THE THRESHOLD HAD A SPECIAL SANCTITY. THE TEMPLE THRESHOLD WAS A MARKED SPOT, INDICATING SPECIFIC TABOOS.

MORE:

Zephaniah 1:9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

MORE:

I KINGS 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

FROM THE JEWISH ENCYCLOPEDIA, "CHEYNE SAYS IT SHOULD BE RENDERED, 'HOW LONG WILL YE LEAP OVER BOTH THRESHOLDS?'" (THAT IS, WORSHIP BOTH BAAL AND YHWH) IT ADS A LITTLE INSIGHT.

SPEAKING OF THE SUPERSTITION OF AVOIDING STEPPING ON CERTAIN THINGS, I REMEMBER WALKING HOME FROM SCHOOL AND RECITING, "STEP ON A CRACK, YOU'LL BREAK YOUR MOTHER'S BACK. STEP ON A HOLE. YOU'LL BREAK YOUR MOTHER'S TOE."

HEMORRHOIDS.

GOD VISITS THE PHILISTINES:

I Samuel 5:6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods (hemorrhoids), even Ashdod and the coasts thereof.

THE WORD "EMRODS" IS AN OLD ENGLISH WORD. MODERN ENGLISH HAS "HEMORRHOIDS." SOME TRANSLATORS SAY IT SHOULD READ "BOILS." THAT MAY BE, BUT I THINK "HEMORRHOIDS" IS BETTER BECAUSE THE MALADY ALWAYS APPEARED IN THEIR "SECRET PARTS."

FOR INSTANCE, I Samuel 5:9, and they had emerods (hemorrhoids) in their secret parts.

AND FOR INSTANCE, Psalms 78:66, And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

IT IS NORMAL TO HAVE HEMORRHOIDS IN SECRET, HINDER PARTS. BOILS ARE THERE ONLY OCCASIONALLY. SO, I PICK HEMORRHOIDS.

PHILISTINES HAVE THE ARK:

I Samuel 5:7 And when the men of Ashdod saw that it was so, they said, The ARK OF THE GOD OF ISRAEL shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

**HEMORRHOIDS ALSO IN GATH,
A PHILISTINE CITY.**

I Samuel 5:8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ARK OF THE GOD OF ISRAEL? And they answered, Let the ARK OF THE GOD OF ISRAEL be carried about unto Gath. And they carried the ARK OF THE GOD OF ISRAEL about thither.

I Samuel 5:9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods (hemorrhoids) in their secret parts.

**HEMORRHOIDS ALSO IN EKRON,
A PHILISTINE CITY.**

I Samuel 5:10 Therefore they sent the ARK OF GOD to Ekron. And it came to pass, as the ARK OF GOD came to Ekron, that the Ekronites cried out, saying, They have brought about the ARK OF THE GOD OF ISRAEL to us, to slay us and our people.

I Samuel 5:11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ARK OF THE GOD OF ISRAEL, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

I Samuel 5:12 And the men that died not were smitten with the emerods (hemorrhoids): and the cry of the city went up to heaven.

**PHILISTINES HAD
THE ARK OF THE COVENANT
SEVEN MONTHS.**

I Samuel 6:1 And the ARK OF THE LORD was in the country of the Philistines seven months.

I Samuel 6:2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ARK OF THE LORD? tell us wherewith we shall send it to his place.

I Samuel 6:3 And they said, If ye send away the ARK OF THE GOD OF ISRAEL, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

**GOLDEN EMERODS (HEMORRHOIDS)
GOLDEN MICE.**

I Samuel 6:4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods (hemorrhoids), and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.

I Samuel 6:5 Wherefore ye shall make images of your emerods (hemorrhoids), and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

WHY 5 GOLDEN HEMORRHOIDS AND 5 GOLDEN MICE? WHY NOT 4 OR 6?

I Samuel 6:17 And these are the golden emerods (HEMORRHOIDS) which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

GOD VISITS THE PHILISTINES:

I Samuel 6:6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

**NEW CART.
SEPARATE
THE COW FROM THE CALF.**

I Samuel 6:7 Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

**SEND THEM
BACK TO ISRAEL.**

I Samuel 6:8 And take the ARK OF THE LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

PHILISTINES HAVE THE ARK:

I Samuel 6:9 And see, if it goeth up by the way of his own coast to Bethshemesh (A TOWN IN ISRAEL), then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us.

**TEST THE WAY HOME.
DID THE GOD OF ISRAEL
BRING THE PLAGUE
OR WAS IT
A CHANCE HAPPENING?**

I Samuel 6:10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

I Samuel 6:11 And they laid the ARK OF THE LORD upon the cart, and the coffer with the mice of gold and the images of their emerods (hemorrhoids).

**TO BETHSHEMESH
IN JUDAH.**

I Samuel 6:12 And the kine took the straight way to the way of Bethshemesh (A TOWN IN ISRAEL), and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

THE TEST WAS FINISHED.

- 1.) THE COWS LEFT THEIR CAVES. THAT'S A MIRACLE.
- 2.) THE COWS TOOK THE HIGHWAY. THAT'S A MIRACLE.
- 3.) THEY TURNED NOT ASIDE TO GRAZE. THAT'S A MIRACLE.
- 4.) THEY LEFT THE LAND OF THE PHILISTINES
AND TOOK THE ARK BACK TO ISRAEL. THAT'S A MIRACLE, TOO.

THE PHILISTINES THEN KNEW THAT THE GOD OF ISRAEL BROUGHT THE PLAGUE. HE DID THE GREAT EVIL TO THEM. IT WAS NOT A CHANCE HAPPENING. EVEN THOUGH THE PHILISTINES DID NOT SET UP A VERY FAIR TEST - THE GOD OF ISRAEL SETTLED THE QUESTION BY CONTROLLING THE ACTION OF THE COWS. HE DID IT.

I Samuel 6:13 And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

THE RETURN OF THE ARK TO ISRAEL AT BETHSHEMESH IS NOT THE SAME THING AS THE RETURN OF THE ARK TO THE TABERNACLE OF DAVID AT JERUSALEM. THOSE TWO EVENTS ARE SEPARATED BY AT LEAST 20 YEARS (SOME SAY NEARLY 100). IN THAT LONG PERIOD OF TIME SAMUEL WAS JUDGE. THEN SAUL WAS KING. DAVID WAS KING AFTER HIM. IN OTHER WORDS, THE ARK OF ISRAEL WAS MISSING PART OF THE TIME OF SAMUEL THE PROPHET; AND ALL OF THE TIME OF THE REIGN OF KING SAUL; AND THE FIRST PART OF DAVID'S REIGN.

THE ARK RETURNED TO ISRAEL AT PENTECOST (WHEAT HARVEST).

REMEMBER:

Exodus 34:22 And thou shalt observe the feast of weeks (PENTECOST), of the firstfruits of wheat harvest, and the feast of ingathering (TABERNACLES) at the year's end.

THE RETURN OF THE ARK TO ISRAEL AT THE WHEAT HARVEST, SEASON OF PENTECOST, WAS A TYPE AND SHADOW OF THE BAPTISM IN THE HOLY SPIRIT WHICH ALSO OCCURRED AT PENTECOST.

THE HOLY SPIRIT FELL FIRST ON THE 120 ON THE EXACT DAY OF PENTECOST (WHEAT HARVEST). WHEN THE HOLY SPIRIT FELL AGAIN IN 1906 IT BECAME KNOWN AS THE PENTECOSTAL REVIVAL BECAUSE THE SAME THINGS HAPPENED.

IN ISRAEL THE GRAIN HARVEST LASTED SEVEN WEEKS AND WAS A SEASON OF GLADNESS. IT BEGAN WITH THE HARVESTING OF BARLEY DURING THE PASSOVER AND ENDED WITH THE HARVESTING OF THE WHEAT AT PENTECOST. THE WHEAT WAS THE LAST CEREAL TO RIPEN. PENTECOST IS THE NAME GIVEN BY THE GREEK-SPEAKING JEWS TO THE BIBLICAL NAME, SHABUOT (SHAVOT). IT WAS CALLED BY MANY NAMES.

FEAST OF HARVEST (EXODUS 23:16)

FEAST OF WEEKS (EXODUS 34:22)

DAY OF THE FIRST FRUITS (NUMBERS 28:26)

AMONG OTHER NAMES IN LITERATURE.

IN RELIGIOUS LITERATURE IT IS CALLED "CLOSING SEASON OF PASSOVER" (AZERET SHELPESA) TO DISTINGUISH IT FROM THE CLOSING DAY OF THE FEAST OF TABERNACLES. PHILO SAID, "THIS FEAST IS TWOFOLD AND OF A DOUBLE NATURE."

THE ARK IS BACK IN ISRAEL:

I Samuel 6:14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the Kine a burnt offering unto the LORD.

I Samuel 6:15 And the Levites took down the ARK OF THE LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

THE ARK WAS RETURNED TO ISRAEL AFTER 10 MONTHS. IT WAS AT THE SEASON OF PENTECOST.

THE BIBLE REPEATS THE STORY OF THE FIVE:

I Samuel 6:16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

I Samuel 6:17 And these are the golden emerods (hemorrhoids) which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

THE GOVERNMENT OF THE U.S.A. FOLLOWS THE SAME PATTERN AS THE PHILISTINES. FIRST WE WIN THE WAR OVER OUR ENEMY. THEN OUR GOVERNMENT SENDS PRESENTS AND MONEY TO OUR ENEMY TO REBUILD THEIR NATION. CAN'T WE LEARN?

THAT MAKES US ASK, "IS THE GOVERNMENT OF THE U.S.A. FOLLOWING THE PATTERN OF A GOOD GOVERNMENT OR BAD?" WHENEVER I WRITE ABOUT MY COUNTRY I TRY TO DRAW ATTENTION TO THE DIFFERENCES BETWEEN THE NATION AND THE GOVERNMENT. I BELIEVE THE NATION OF THE U.S.A. IS GOD'S GIFT TO THE WORLD. I REALLY DO. THIS NATION HAS A GREAT DESTINY IN GOD. BUT, I CAN'T SAY THE SAME FOR OUR GOVERNMENT.

SOME SAY IT'S THE BEST GOVERNMENT IN THE WORLD. I DO KNOW THAT OUR GOVERNMENT HAS BECOME TOO CORRUPT. I SEE PROPHECIES OF DOOM AND DESTRUCTION FOR OUR CORRUPT GOVERNMENT. I SEE PROPHECIES OF BLESSINGS AND PRODUCTION FOR OUR GREAT NATION. I WISH OTHER WRITERS WOULD DRAW THAT DISTINCTION.

THE ARK IS BACK IN ISRAEL:

I Samuel 6:18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ARK OF THE LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite.

50,070 OF ISRAEL DIED
BECAUSE
THEY LOOKED INTO THE ARK.

ISRAEL BROKE
THE LAW OF MOSES.

THE ARK IS BACK IN ISRAEL:

I Samuel 6:19 And he smote the men of Bethshemesh (ISRAELITES), because they had looked into the ARK OF THE LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.

THE MEN OF BETHSHEMESH (ISRAELITES) LOOKED IN THE ARK, NOT AT THE JEWELS OF GOLD IN THE COFFER BESIDE THE ARK.

REMEMBER:

Numbers 4:20 But they shall not go in to see when (before) the holy things are covered, lest they die.

MOSES SAID
DO NOT LOOK AT THE ARK
OR YOU WILL DIE.

50,070 ISRAELITES OF BETHSHEMESH LOOKED INTO THE ARK AND DIED BECAUSE THEY DID NOT OBEY. EVERYTIME MOSES MOVED THE ARK SOME 500 YEARS BEFORE, IT WAS COVERED SO NO ONE COULD SEE IT. IF SOMEONE SAW THE ARK BEFORE IT WAS COVERED, THEY WOULD DIE.

LATER WE WILL SEE THAT KING DAVID MADE THE ARK AVAILABLE FOR ALL TO LOOK AT, AND LIVE. EVERY SERIOUS BIBLE STUDENT SHOULD ADDRESS THE QUESTION OF WHY DID SOME DIE AND SOME LIVE? IT IS HOPED THAT YOU WILL COME TO PEACE ABOUT THE QUESTION, "DID GOD CHANGE? OR DID HE CHANGE HIS LAWS? - HIS METHOD OF DEALING WITH US - AS WE MATURED?"

THE ARK IS BACK IN ISRAEL:

I Samuel 6:20 And the men of Bethshemesh (IN ISRAEL) said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

I Samuel 6:21 And they sent messengers to the inhabitants of Kirjathjearim (IN ISRAEL), saying, The Philistines have brought again the ARK OF THE LORD; come ye down, and fetch it up to you.

TO KIRJATHJEARIM
IN JUDAH.

I Samuel 7:1 And the men of Kirjathjearim came, and fetched up the ARK OF THE LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ARK OF THE LORD.

IT'S A PRETTY GOOD BET THAT THE PEOPLE OF KIRJATHJEARIM DID NOT LOOK INTO THE ARK AFTER HEARING WHAT HAPPENED TO THE 50,070 ISRAELITES OF BETHSHEMESH.

ABINADAB
WAS A LEVITE (STRONG'S)
WHO LIVED IN THE HILL,
WHO LIVED IN KIRJATHJEARIM,
WHO LIVED IN GIBEAH.

THE LOCATION OF GIBEAH IS CONFOUNDED BY THE FACT THAT SEVERAL REFERENCES PLACE IT IN MANY LOCATIONS. GIBEAH MEANS HILL SO THE SAME TERM MUST HAVE BEEN USED FOR MANY DIFFERENT HILLS IN ISRAEL AND KIRJATHJEARIM WAS ONE.

GIBEAH IS NOT THE GIBEON OF SHILOH WHERE THE ARK WAS REMOVED FROM ISRAEL, AND LOST TO THE PHILISTINES. IT EASY TO EXCUSE A BIBLE STUDENT FOR GETTING THEM MIXED UP.

TWENTY LONG YEARS.

THE ARK IS BACK IN ISRAEL:

I Samuel 7:2 And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

20 YEARS OR 100 YEARS?

THERE IS AN ARGUMENT ABOUT HOW LONG THE ARK WAS IN KIRJATHJEARIM (A TOWN IN ISRAEL). THE KJV PLAINLY SAYS, "20 YEARS." BUT THE AMPLIFIED O.T. TRANSLATES I SAMUEL 7:2 THIS WAY,

"And the ark remained in Kirath-jearim a very long time (nearly 100 years, through Samuel's entire judgeship, Saul's reign, and well into David's, when it was brought to Jerusalem). For it was 20 years before all the house of Israel lamented after the Lord.

I'M NOT SO SURE OF EITHER SIDE. PRESENTLY I FAVOR AROUND 50 YEARS TO MAKE THINGS BALANCE, BUT I REALLY DON'T KNOW.

THAT IS HOW THE ARK GOT BACK TO ISRAEL.

THE SEQUENCE OF THE SEVERAL LOCATIONS OF THE ARK IN ISRAEL IS A TYPE AND SHADOW OF THE 20TH CENTURY WHEN THE HOLY SPIRIT RETURNED FIRST TO THE PENTECOSTAL REVIVAL IN 1906. THEN LATER THE HOLY SPIRIT MOVED AGAIN TO CONTINUE THE REBUILDING OF THE TABERNACLE OF DAVID IN 1948 IN THE LATTER RAIN REVIVAL. AFTER THAT CAME THE CHARISMATIC REVIVAL IN 1967.

YOU MAY WANT TO STUDY A LOT MORE ABOUT THE 1906 REVIVAL OF PENTECOST. HERE ARE TWO GOOD BOOKS. "AZUSA STREET," FRANK BARTLEMAN, BRIDGE PUBLISHING, INC., SOUTH PLAINFIELD, NJ 07080. ISBN:0-88270-439-7 L.C.C.N. 80-82806.

"ANOTHER WAVE ROLLS IN," BY FRANK BARTLEMAN, FORMERLY, WHAT REALLY HAPPENED AT AZUSA STREET? WHITAKER BOOKS, 607 LAUREL DRIVE, MONROEVILLE, PA 15146 (412)372-6420. I BELIEVE THAT WORLD MAP HAS ALSO PUBLISHED ANOTHER EDITION OF THAT BOOK.

AND A HISTORY OF LATTER RAIN IS IN "LATTER RAIN," BY RICHARD M. RISS, HONEYCOMB VISUAL PRODUCTIONS LTD., 1285 EGLINTON AVE. E., UNIT # 38, MISSISSAUGA, ONTARIO, L4W 3A6, PHONE (416)625-9331, FAX 416-625-7516. MAY I HUMBLLY ADD THAT YOUR PRESENT BIBLE TEACHER IS RESPECTFULLY CITED IN ONE CHAPTER?

HERE IS AN IDEA OF WHAT HAPPENED TO THE ARK IN ISRAEL.

BETHSHEMESH, AT PENTECOST

KIRJATHJEARIM, A LONG TIME

THRESHING FLOOR OF CHIDON, UZZA'S BUZZA

OBEDEDOM, BLESSINGS

JERUSALEM (ZION), GLORY TO THE MAX

WE WILL CHANGE OUR STUDY FROM THE RETURN OF THE ARK TO ISRAEL. WE WILL NOW STUDY DAVID'S ABORTED ATTEMPT TO RETURN THE ARK, SOME 20 YEARS (OR 100 YEARS) LATER. DAVID GOOFED WHEN HE TRIED TO BRING THE ARK FROM THE HOME OF ABINADAB IN KIRJATHJEARIM ISRAEL TO THE TABERNACLE OF DAVID IN JERUSALEM.

**A FAILED ATTEMPT
TO RETURN THE ARK TO
THE TABERNACLE OF DAVID.**

MANY OF THE STORIES ABOUT DAVID ARE TOLD TWICE IN THE BIBLE. THE FAILED RETURN OF THE ARK OF THE TESTAMENT TO THE TABERNACLE OF DAVID IS DESCRIBED TWICE, ONCE IN II SAMUEL 6:1 AND ALSO IN I CHRONICLES 13:1. WE WILL READ EACH REPORT. FIRST WE WILL READ ABOUT THE FAILED RETURN OF THE ARK AS TOLD IN II SAMUEL 6:1.

II Samuel 6:1 Again, David gathered together all the chosen men of Israel, thirty thousand.

CHOSEN PEOPLE

"CHOSEN MEN OF ISRAEL" DOES NOT MEAN WHAT MOST PEOPLE THINK IT MEANS. "CHOSEN" DOES NOT MEAN THEY WON A CONTEST OR THEY WERE "CHOSEN" BECAUSE THEY WERE FAVORED. "CHOSEN" MEANS "DRAFTED." IN MODERN ENGLISH WE WOULD SAY, "DAVID GATHERED TOGETHER ALL THE DRAFTED MEN OF ISRAEL." IT HAS OFTEN BEEN ERRONEOUSLY SAID IN CHRISTIAN CHURCHES, "WOULDN'T IT BE WONDERFUL TO BE LIVING IN ISRAEL, AND BE A PART OF THE CHOSEN PEOPLE OF GOD?" PERHAPS. BUT AFTER A PERSON SEES THAT THE "CHOSEN PEOPLE" HAVE BEEN DRAFTED (CHOSEN) FOR SERVICE AND NOT CHOSEN FOR BLESSING, THAT PERSON MAY CHANGE HIS MIND ABOUT WANTING TO BE CHOSEN.

RETURNING THE ARK:

II Samuel 6:2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ARK OF GOD, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims.

II Samuel 6:3 And they set the ARK OF GOD upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

ABINADAB LIVED IN GIBEAH (II SAMUEL 6:3).

ABINADAB LIVED IN KIRJATHJEARIM (I SAMUEL 7:12).

IT MUST HAVE BEEN THE SAME PLACE.

IN A LIKE MANNER:

I LIVE IN A LITTLE TOWN NAMED PAXTANG. MY ADDRESS IS HARRISBURG. I LIVE IN BOTH PAXTANG AND HARRISBURG.

RETURNING THE ARK:

II Samuel 6:4 And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ARK OF GOD: and Ahio went before the ark.

II Samuel 6:5 And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

II Samuel 6:6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ARK OF GOD, and took hold of it; for the oxen shook it.

UZZAH GOT A BUZZAH.

II Samuel 6:7 And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ARK OF GOD.

II Samuel 6:8 And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

BIBLE STUDY LITERATURE CONTAINS MANY ATTEMPTS TO EXPLAIN THE REASON FOR THE CALAMITY OF UZZAH. SOME SAY THE LEVITES SHOULD HAVE CARRIED IT, NOT A NEW CART. OTHERS SAY UZZAH SHOULD HAVE KNOWN THAT GOD CAN TAKE CARE OF HIMSELF WITHOUT HELP FROM ANYONE, LIKE THE DAGON INCIDENT. THIS FOLLOWING SHORT SECTION OF SCRIPTURE IS INSERTED TO HELP CLEAR UP THE QUESTION.

WHAT THEY LATER DID RIGHT TO FIX

WHAT THEY FIRST DID WRONG

I Chronicles 15:11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,
15:12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.
I Chronicles 15:13 For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

DAVID SAID THAT UZZA'S BUZZA CAME BECAUSE THE PRIESTS DID NOT SANCTIFY (HALLOW) THEMSELVES. (I CHRONICLES 15:12-13) SO THEY DID. (V14)

I CHRONICLES 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

WHAT DID THE LEVITES DO TO SANCTIFY THEMSELVES? THE ANSWER IS IN THE WHOLE CHAPTER OF EXODUS 29. YOU FIRST MUST KNOW THAT THE ENGLISH WORDS "SANCTIFY AND HALLOW" MEAN EXACTLY THE SAME THING. THE WORD "SANCTIFIED" IN I CHRONICLES 15:4 IS THE HEBREW WORD "QADASH." (STRONG'S 6942) THE WORD "HALLOW" IN EXODUS 29:1 IS THE VERY SAME HEBREW WORD "QADASH." WHEN THE PRIESTS "SANCTIFIED" THEMSELVES THEY "HALLOWED" THEMSELVES. THE PROCESS FOR "HALLOWING" (SANCTIFYING) A PRIEST IS GIVEN IN EXODUS, THE WHOLE CHAPTER. THE WHOLE PROCESS IS TOO INVOLVED FOR THIS STUDY. IT WAS BLOODY, COSTLY, AND TIME CONSUMING. LOOK IT UP IF YOU WANT.

I Chronicles 15:15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

TO ME, UZZAH'S BUZZA SHOWS THAT ISRAEL WAS STILL UNDER THE LAW OF MOSES. THE ARK HAD LEFT THE TEMPLE OF MOSES IN SHILOH (GIBEON) MORE THAN 20 YEARS (SOME SAY 100) BEFORE. THE ARK WAS BACK IN ISRAEL. BUT, THE TABERNACLE OF MOSES WAS STILL IN SHILOH (GIBEON) AND IT'S INFLUENCE WASN'T DEAD YET. IT WAS STILL THE SYMBOL OF MOSES' 613 TSAVAH LAWS.

REMEMBER, 50,070 ISRAELITES DIED BECAUSE THEY BROKE THE LAW OF MOSES BY LOOKING INTO THE ARK AT BETH-SHEMESH (A TOWN IN ISRAEL). (I SAMUEL 6:19) THAT'S NOT VERY MUCH DIFFERENT FROM UZZAH'S PROBLEM. THEY ALL WERE STILL UNDER THE JUDGEMENTS OF THE LAW OF MOSES.

THAT'S A CURIOUS TYPE, SHADOW, AND PATTERN OF THE RESTORATION OF THE BAPTISM WITH THE HOLY SPIRIT IN 1906. THE ARK WAS A PATTERN FOR THE HOLY SPIRIT. EVEN THOUGH THE ARK (HOLY SPIRIT) RETURNED, ISRAEL (PENTECOSTAL PEOPLE) WERE STILL PARTIALLY UNDER THE LAW. IT WASN'T TIME FOR COMPLETE GRACE YET. THE GRACE MESSAGE STARTED TO SOUND LOUDER AND LOUDER IN 1948. BUT, WE ARE STILL UNDER A MIXTURE GOSPEL. THE PRESENT MESSAGE IS A MIXTURE OF LAW AND GRACE.

RETURNING THE ARK:

II Samuel 6:9 And David was afraid of the LORD that day, and said, How shall the ARK OF THE LORD come to me?

II Samuel 6:10 So David would not remove the ARK OF THE LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

GOLIATH THE GIANT WAS ALSO A GITTITE, LIVING IN GATH. FROM I CHRONICLES 26:4-8 WHERE OBEDEDOM WAS MENTIONED WITH THE LEVITES, IT IS CONCLUDED THAT HE WAS HIMSELF A LEVITE LIVING WITH THE GITTITES. COMMENTARIES SAY GITTITES WERE FROM GATH. BUT OBEDEDOM DIDN'T LIVE IN GATH. HIS HOUSE WASN'T FAR FROM JERUSALEM.

IT IS CURIOUS TO NOTE, SOME BIBLE BOOKS SAY THERE WERE AT LEAST 4 MEN WITH THE NAME OF OBED-EDOM WHO WERE CONNECTED WITH THE TABERNACLE OF DAVID. WE KNOW, FOR SURE, THAT THE NAME "OBED-EDOM" HAS SOMETHING TO DO WITH EDM. THE PROPHECY IN AMOS THAT INTRODUCED THE REBUILDING OF THE TABERNACLE OF DAVID, ALSO HAD SOMETHING TO DO WITH EDM. IT SAID,
Amos 9:11, In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

SO, EDM AND OBED-EDOM, IN COMBINATION, MAY HAVE SOME PROPHETIC SIGNIFICANCE.

RETURNING TO OBED-EDOM:

I CHRONICLES 26:1- 4 Concerning the divisions of the porters: ... Moreover the sons of Obededom were, ...

A PORTER MUST BE A LEVITE.

THREE MONTHS OF BLESSING.

RETURNING TO OBED-EDOM:

II Samuel 6:11 And the ARK OF THE LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.

**OBEDEDOM
AND ALL HIS HOUSE
WERE BLESSED.**

WE, LIKE DAVID, ARE STILL UNDER MANY OF THE LAWS OF MOSES WHILE THE RESTORATION OF THE TABERNACLE OF DAVID IS IN PROCESS. WHEN THE RESTORATION IS COMPLETE WE WILL BE DIRECTED BY THE HOLY SPIRIT, NOT THE LAWS OF MOSES, JUST LIKE DAVID WAS. THIS CHANGE PRESENTS A VERY DIFFICULT TIME FOR MANY BELIEVERS. WHAT TO DO? A GOOD RULE FOR THE CHANGE IS: IF YOU DESIRE TO LEAVE THE LAW OF MOSES, YOU'RE WRONG. YOU'LL END UP IN A HEAP OF TROUBLE LIKE DAVID. IF YOUR DESIRE IS TO BE LED BY THE HOLY SPIRIT, YOU'RE RIGHT. HANG IN THERE, BABY.

RETURNING TO OBED-EDOM:

II Samuel 6:12a, And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ARK OF GOD.

WE WILL LEAVE II SAMUEL 6:12a NOW IN ORDER TO STUDY THE OTHER ACCOUNT OF THE ABORTED ATTEMPT TO RETURN THE ARK TO THE TABERNACLE OF DAVID. THEN WE WILL RETURN TO THE SECOND HALF OF THIS VERSE, II SAMUEL 6:12b, TO STUDY THE SUCCESSFUL RETURN.

FOLLOWING IS THE SECOND REPORT OF THE ABORTED ATTEMPT TO BRING THE ARK TO THE TABERNACLE OF DAVID. THE FIRST REPORT WAS IN II SAMUEL 6.

I Chronicles 13:1 And David consulted with the captains of thousands and hundreds, and with every leader.

**DAVID
TRIED TO FIND THE WILL OF GOD
BY TAKING A CONSENSUS OF THE
LEADERS.**

I Chronicles 13:2 And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:

I Chronicles 13:3 And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

MAKING INQUIRY TO FIND THE WILL OF GOD AT THE ARK, OR THE EPHOD, OR THE URIM AND THUMMIM ARE ALL FASCINATING BIBLE STUDY SUBJECTS WHICH TAKE TOO MUCH TIME FOR US, NOW.

RETURNING THE ARK:

I Chronicles 13:4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

THE POPULAR VOTE OF THE PEOPLE IS NOT A VERY GOOD WAY TO FIND THE WILL OF GOD. THIS ERRONEOUS IDEA SHOULD BE DEALT WITH IN PREPARATION FOR THE RESTORATION OF THE TABERNACLE OF DAVID. WE DO NOT KNOW OF ANY BIBLE STORY THAT SHOWS THAT THE POPULAR VOTE OF THE PEOPLE WAS THE WILL OF GOD. IN FACT, EVERY BIBLE STORY THAT HAS VOTING IN IT SHOWS THE OPPOSITE.

RETURNING THE ARK:

I CHRONICLES 13:5 So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

I Chronicles 13:6 And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it.

I Chronicles 13:7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza (Uzzah) and Ahio drave the cart.

I Chronicles 13:8 And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

I Chronicles 13:9 And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

I Chronicles 13:10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

I Chronicles 13:11 And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

I Chronicles 13:12 And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

I Chronicles 13:13 So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

THREE MONTHS OF BLESSING.

I Chronicles 13:14 And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

THIS ENDS THE STUDY OF THE TWO REPORTS OF THE SINGLE ABORTED ATTEMPT TO RETURN THE ARK TO THE TABERNACLE OF DAVID IN JERUSALEM.

MANY OF THE STORIES ABOUT DAVID ARE TOLD TWICE IN THE BIBLE. THE SUCCESSFUL RETURN OF THE ARK OF THE TESTAMENT (COVENANT) TO THE TABERNACLE OF DAVID IS DESCRIBED TWICE, ONCE IN II SAMUEL 6:12b AND ALSO IN I CHRONICLES 16. WE WILL READ EACH REPORT. FIRST WE WILL READ ABOUT THE RETURN OF THE ARK AS TOLD IN II SAMUEL 6:12b.

II Samuel 6:12b So David went and brought up the ARK OF GOD from the house of Obededom into the city of David with gladness.

THE SIX PACE MYSTERY.

RETURNING THE ARK:

II Samuel 6:13 And it was so, that when they that bare the ARK OF THE LORD had gone six paces, he sacrificed oxen and fatlings.

SOME WRITERS THINK THAT WAS ONE STEP FOR EACH WORK DAY OF THE WEEK, AND THE SACRIFICE WAS MADE ON THE NEXT STEP, THE SEVENTH ONE, A PARALLEL FOR THE SABBATH. WHO KNOWS?

PARTICIPATION IN THE RESTORATION OF THE TABERNACLE OF DAVID MAY INVOLVE SOME COST.

IT COST DAVID A LOT OF MONEY TO MAKE ALL THOSE SACRIFICES. LATER WE WILL ALSO SEE DAVID GIVING PRESENTS TO ALL THE PEOPLE OF ISRAEL, WOMEN AS WELL AS MEN. BY THEN, DAVID HAD TO BE A RICH KING.

AT THE RESTORATION OF THE TABERNACLE OF DAVID, OUR GOD MAY STRIKE SOME BELIEVERS WITH AFFLUENCY, IN ORDER TO PAY FOR THE MANY SACRIFICES AND GIFTS. ALL THOSE VOLUNTEERING TO BECOME AFFLUENT, STEP FORWARD.

RETURNING THE ARK:

II Samuel 6:14 And David danced before the LORD with all his might; and David was girded with a linen ephod.

KING DAVID EXCHANGED HIS ROYAL ROBES FOR A LINEN EPHOD WHICH IS A GARMENT OF A PRIEST. MICHAL HIS WIFE ERRONEOUSLY CONTENDED ABOUT HIS DANCING AND CLOTHING. (II SAMUEL 6:20) MORE ON MICHAL LATER.

THE MIGHTY DANCE
SHOULD BE A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.

YOU ARE PROBABLY GOING TO SEE A LOT MORE DANCING IN CHURCH. WE ARE NOT TALKING ABOUT BALLROOM DANCING. WE ARE TALKING ABOUT THE MIGHTY DANCE.

I PRAY THAT MY PERSONAL TESTIMONY ABOUT THE MIGHTY DANCE WILL SERVE TO HELP AND NOT TO CONFUSE. I DON'T KNOW HOW TO DANCE, BALLROOM OR THE MIGHTY DANCE. AS A LONG TIME PENTECOSTAL I WAS TAUGHT THAT ALL DANCING IS SIN. I STILL BELIEVE THERE CAN BE SOME TRUTH TO IT.

BUT, LAST YEAR WHILE SPEAKING AT A FAMOUS CHRISTIAN TV NETWORK, I WAS THE GUEST OF THE LEADERS AT A BANQUET. A GOOD CHRISTIAN DANCE GROUP PERFORMED FOR US. I HAD A CHANCE TO DECIDE IF I WOULD STICK TO MY PAST TRAINING AND REJECT THEIR MINISTRY. I DECIDED TO FIND THE SPIRIT OF THEIR EXPRESSIONS AND TRY TO FLOW WITH THEM.

WHEN I CHANGED MY ATTITUDE ABOUT THEM, AND THE DANCE, THE EVENING WENT BETTER. THE LEAD DANCER, A YOUNG MAN, DID A MAGNIFICENT MIME OF THE PASSION OF JESUS. IT MUST HAVE BEEN SIMILAR TO THE MIGHTY DANCE. AT THE END I WAS THE FIRST ON MY FEET AS THE RESTAURANT THEATER CROWD GAVE THEM A STANDING OVATION.

NOW THE MIGHTY DANCE SEEMS MORE NATURAL TO ME AND I CAN SEE THAT IT IS AN ACCEPTABLE FORM OF PRAISE. YES. THERE ARE OTHER EXAMPLES OF THE DANCE AS A FORM OF PRAISE IN THE BIBLE. WHO KNOWS? I MAY LEARN A LITTLE MORE ABOUT THEM. NOW I SEE THAT THE MIGHTY DANCE HAS A PART IN REBUILDING THE TABERNACLE OF DAVID. IF I CHANGED THAT MUCH CONCERNING THE DANCE, PERHAPS WE ALL HAVE A CHANCE TO CHANGE WHEREVER OUR GOD WANTS.

THE HOLY SHOUT

THE RESTORATION OF THE SHOUT IN THE TABERNACLE OF DAVID IS INTERESTING. I RECENTLY HEARD ABOUT A CHURCH IN OHIO WHERE THE LEADERS OPERATE NEARLY LIKE HIGH SCHOOL CHEER LEADERS. THEY OFFER SHOUTS AND CHANTS TO THE LORD. INTERESTING.

THE HOLY LEAP - THE JUMPERS

THE HOLY LEAP IS ANOTHER. THE ORIGINAL NAME OF THE RUSSIAN CHURCH IN LOS ANGELES IN 1906, AT THE PENTECOSTAL REVIVAL WAS, "MOLICAN SPIRITUAL JUMPERS." THOSE BELIEVERS HAD BEEN MOVING IN THE HOLY SPIRIT SINCE 1845, BUT THAT'S ANOTHER STORY. THE TITLE OF THAT STORY IS THE HAPPIEST PEOPLE ON EARTH, BY DEMOS SHAKARIAN, FGBMFI, DOWNEY, CA.

CLAP HOLY HANDS - RAISE HOLY HANDS

WHAT ABOUT CLAPPING OF HANDS? HOW ABOUT RAISING OF HANDS? I THINK MANY BELIEVERS ARE GOING TO HAVE TO GET USED TO MANY NEW THINGS.

WITH DRUMS, AND TAMBOURINES, AND A WHOLE LIST OF PERCUSSION INSTRUMENTS, I BELIEVE WE ARE HEADED FOR A MIGHTY RHYTHM SECTION.

RETURNING THE ARK:

II Samuel 6:15 So David and all the house of Israel brought up the ARK OF THE LORD with shouting, and with the sound of the trumpet.

**SPIRITED SINGING AND MUSIC
SHOULD BE A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.**

**SOME CHURCH LEADERS
MAY DESPISE THOSE BELIEVERS
WHO HELP IN
THE RESTORATION OF
THE TABERNACLE OF DAVID.**

RETURNING THE ARK:

II Samuel 6:16 And as the ARK OF THE LORD came into the city of David, Michal Saul's daughter looked through a window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

IF MICHAL WOULD HAVE BEEN HAPPY BECAUSE THE ARK WAS RETURNING HOME SHE PROBABLY WOULD HAVE DANCED WITH THE OTHERS. SHE WASN'T HAPPY WITH HER HUSBAND OR HIS RELIGION.

MICHAL, A WOMAN, SYMBOL OF THE CHURCH.

MICHAL, PRINCESS DAUGHTER OF SAUL, SYMBOL OF THE OLD ORDER GOVERNMENT, SYMBOL FOR THE OLD ORDER CHURCH, STRUCTURED, CRITICAL, CHOOSING NOT TO JOIN THE JOY OF THE NEW ORDER.

MICHAL, DAVID'S WIFE, BARREN.

RETURNING THE ARK:

II Samuel 6:17 And they brought in the ARK OF THE LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

II Samuel 6:18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

ANIMAL SACRIFICE ENDED

FROM THIS POINT IN TIME ONWARD, ANIMAL SACRIFICE CEASED IN JERUSALEM (ZION) AT THE TABERNACLE OF DAVID. NO MORE BLOOD. NO MORE MEAT. NO MORE SMOKE OF BURNING FAT.

AND WHAT REPLACED THE ANIMAL SACRIFICE?

WE KNOW THAT THE BOOK OF HEBREWS SAYS JESUS CHRIST REPLACED THE ANIMAL SACRIFICE. BUT, THAT ANSWER MUST BE FORCED INTO A FIT, HERE IN THIS O.T. STORY.

THE O.T. AND N.T. ALSO REFER TO ANOTHER SACRIFICE.

THE SACRIFICE OF PRAISE, THE SACRIFICE OF JOY, THE SACRIFICE OF THANKSGIVING, LIVING SACRIFICE, AND SPIRITUAL SACRIFICE ARE ALL PARTS OF THE RESTORATION OF THE TABERNACLE OF DAVID.

SACRIFICE OF JOY

Psalms 27:5, For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

27:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

SACRIFICE OF THANKSGIVING

Psalms 107:21, Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

107:22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

Psalms 116:17, I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

LIVING SACRIFICE

Romans 12:1, I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

SPIRITUAL SACRIFICES

I Peter 2:5, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

SACRIFICE OF PRAISE

Hebrews 13:15, By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Psalms 69:30, I will praise the name of God with a song, and will magnify him with thanksgiving.

69:31 This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

Psalms 50:23, Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God.

THREE DWELLINGS OF GOD

HERE IS A STORY FROM THE N.T. THAT TELLS THE HISTORY OF THREE DWELLING PLACES OF GOD. MANY PEOPLE NEVER GAVE ANY THOUGHT TO THE FACT THAT OUR GOD MOVED AROUND A LOT.

1. TABERNACLE OF WITNESS, TABERNACLE OF MOSES
2. TABERNACLE FOR THE GOD OF JACOB.
3. HOUSE BUILT BY SOLOMON, TEMPLE OF SOLOMON.

TABERNACLE OF MOSES
YAHWEH

Acts 7:44, Our fathers had the tabernacle of witness in the wilderness, (MOSES TABERNACLE) as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

7:45a, Which also our fathers that came after brought in with Jesus (JOSHUA) into the possession of the Gentiles, whom God drove out before the face of our fathers,

TABERNACLE OF DAVID
EL SHADDAI

Acts 7:45b, unto the days of David;

7:46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.

SOLOMON'S TEMPLE
YAHWEH

Acts 7:47, But Solomon built him an house.

EL ELYON

7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

7:49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

THE ARK ON ZION:

II Samuel 6:19a And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men,

WOMEN
SHOULD BE TREATED
EQUALLY WITH MEN
AS A PART OF THE RESTORATION OF
THE TABERNACLE OF DAVID.

WOMEN WERE THERE AT THE TABERNACLE OF DAVID RIGHT ALONG WITH THE MEN. THEY ALL WORSHIPPED OUR GOD. REMEMBER, WOMEN WERE NOT ALLOWED TO WORSHIP OUR GOD AT THE TABERNACLE OF MOSES. BUT THIS WAS DIFFERENT. REMEMBER THAT WOMEN RECEIVED THE BAPTISM OF THE HOLY SPIRIT EQUALLY WITH THE MEN ON THE DAY OF PENTECOST. TREATING WOMEN EQUALLY WAS A THING UNHEARD OF IN THE TIME OF MOSES AND/OR THE TIME OF DAVID AND ALSO IN THE TIME OF PETER.

WHEN WE VIEW THE PENTECOSTAL BLESSING THAT OCCURRED AT THE TIME THE ITALIAN CENTURION CORNELIUS FIRST SPOKE IN TONGUES, ALONG WITH THE WHOLE ITALIAN BAND, WE CAN SEE ANOTHER EXAMPLE OF EQUALITY THAT WAS BROUGHT BY THE BAPTISM WITH THE HOLY SPIRIT WITH THE INITIAL EVIDENCE OF SPEAKING IN TONGUES. FROM THAT POINT IN TIME, AND ONWARD, GENTILES WERE EQUAL WITH JEWS BECAUSE OF THE TABERNACLE OF DAVID. IT IS EASY TO SEE THAT THE WORD "GENTILES" INCLUDES ALL NATIONALITIES (NOT JUST ITALIANS) AND RACES OF PEOPLE. THAT IS CONFIRMED WHEN WE VIEW THE LIST OF NATIONS PRESENT AT THE FIRST BAPTISM WITH THE HOLY SPIRIT. (ACTS 2:8-11)

THE GENTILES WERE ACCEPTED INTO THE ASSEMBLY OF JEWISH BELIEVERS BECAUSE THEY WERE HEARD TO BE SPEAKING IN TONGUES. THOSE OF THE CIRCUMCISION (PHARISEES) WANTED TO CIRCUMCISE THE NEW GENTILE BELIEVERS AND MAKE THEM KEEP ALL THE LAWS OF MOSES. THE ARGUMENTS OF THOSE OF THE CIRCUMCISION (PHARISEES) WERE THROWN OUT OF CHURCH. GENTILE BELIEVERS WERE PLACED UNDER THE BURDEN OF ONLY 4 RULES.

THERE IS QUITE A TENSION BETWEEN BRINGING GENTILES IN AND KICKING PHARISEES OUT. THE ANSWER IS IN THE FACT THAT TWO DIFFERENT THINGS HAPPENED TO BRING ABOUT THOSE RESULTS.

FIRST, THE BAPTISM WITH THE HOLY SPIRIT WITH THE INITIAL EVIDENCE OF SPEAKING IN TONGUES WAS THE EVENT THAT RESULTED IN ACCEPTING GENTILES INTO THE ASSEMBLY OF BELIEVERS.

SECOND, THE RECOGNITION OF THE RESTORATION OF THE TABERNACLE OF DAVID WAS THE EVENT THAT EXPELLED THE IDEAS OF THE PHARISEES. THE PHARISEES WEREN'T EXPELLED. JUST THEIR IDEAS. THEY BROUGHT THEM BACK AGAIN AND AGAIN AND FINALLY SUCCEEDED. SAD.

THE ARK ON ZION:

II Samuel 6:19b, to every one a cake of bread, and a good piece of flesh, and a flagon of wine.

A LOAF OF BREAD,
A GOOD PEACE OF MEAT,
A FLAGON OF WINE,
AND YOU MY DEAR.

DAVID GAVE FOOD FOR THE SPIRIT, SOUL AND BODY. SYMBOLICALLY DAVID FED THE THREE PARTS OF HUMANITY WITH HIS GIFT.

WINE - FOR THE SPIRIT
BREAD - WORD OF GOD, FOR THE SOUL
FLESH - FOR THE BODY

THE SPIRIT, SOUL, AND BODY
SHOULD BE FED
AT THE RESTORATION OF
THE TABERNACLE OF DAVID.

MAY I HUMBLY RECOMMEND MY BOOK SPIRIT, SOUL, BODY, THE THIRD SALVATION? IT'S FULL OF GOOD STUFF ABOUT THE PLAN OF OUR GOD TO SAVE THE THREE PARTS OF HUMANITY.

AT THE RESTORATION OF
THE TABERNACLE OF DAVID
THE MINISTERS
SHOULD BECOME SERVANTS
OF THE CHURCH.

MINISTERS SHOULD
PROVIDE FOR THE CHURCH
INSTEAD OF RECEIVING
FROM THE CHURCH.

OUR SAVIOR JESUS CHRIST HAS BEEN ASTUTELY REFERRED TO AS THE SERVANT KING. MINISTERS IN THE RESTORED TABERNACLE OF DAVID SHOULD FOLLOW THE SAME PATTERN. SOME STUDENTS HAVE ASKED IF CHRIST IS GOING TO RETURN AS PART OF THE RESTORATION OF THE TABERNACLE OF DAVID. IT WOULD BE NICE IF HE DID.

KING DAVID SERVED ISRAEL BY PROVIDING FOOD FOR A GREAT FEAST. USUALLY, THE PEOPLE PAY TAXES TO PROVIDE FOR THE KING. THAT'S QUITE A TWIST FOR THE GOVERNMENT TO PROVIDE FOR THE PEOPLE. IF DAVID WAS OPERATING IN THE OFFICE OF A PRIEST, NOT A KING, IT'S STILL QUITE A TWIST FROM THE NORMAL.

THAT INDICATES CHURCH MINISTERS MUST BECOME AFFLUENT IN ORDER TO BE ABLE TO MAKE MEANINGFUL GIFTS TO THE CONGREGATION. PRESENTLY, IN ORDER TO BE EFFECTIVE IN THE OFFICE OF MINISTRY, BELIEVERS MUST BE AFFLUENT IN BIBLE KNOWLEDGE AND IN KNOWLEDGE AND PRACTICE OF MOVING IN THE SPIRIT. FINANCIAL AFFLUENCY IS COMING, ALSO.

THE ARK ON ZION:

II Samuel 6:19c, So all the people departed every one to his house.

II Samuel 6:20a Then David returned to bless his household.

SOME PEOPLE
IN THE RELIGIOUS LEADERSHIP
MAY BRING ACCUSATIONS
OF IMMORALITY
AND SCANDAL
AGAINST THOSE
WHO ARE ACTIVELY ENGAGING
IN THE RESTORATION OF
THE TABERNACLE OF DAVID.

THE ARK ON ZION:

II Samuel 6:20b And Michal the daughter of Saul came out to meet David, and said, How glorious was the King of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

DAVID WAS WEARING PRIESTLY ROBES. ALTHOUGH HIS WIFE ACCUSED HIM OF UNCOVERING HIMSELF, THERE IS NO RECORD THAT HER TESTIMONY WAS TRUE. WE DO KNOW THAT MICHAL DESPISED DAVID AND THAT COULD HAVE MOTIVATED AN ANGRY EMOTIONAL HISTRIONIC PERFORMANCE (SHE THREW A HISSY-FIT). DON'T BELIEVE WHAT A PERSON SAYS WHEN THEY ARE THROWING A "HISSY-FIT."

REMEMBER CONCERNING THE EPHOD:

Exodus 28:6, 7, 42 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work. It shall have the two shoulder pieces thereof joined at the two edges thereof; and so it shall be joined together. ... And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

KING DAVID EXCHANGED HIS ROYAL ROBES FOR THE ROBES OF A PRIEST AT THE RETURN OF THE ARK TO THE TABERNACLE OF DAVID. WE MAY HAVE TO LEARN WHEN TO ACT AS A KING AND WHEN TO ACT AS A PRIEST, FOLLOWING DAVID'S PATTERN. WHAT'S THE DIFFERENCE? PRIESTS ARE BOUND TO KEEP ALL OF THE LAW. THEY MAKE EVERYONE ELSE DO THE SAME. PRIESTS NEVER GRANT MERCY. CONVERSELY, KINGS MAY GRANT MERCY WHENEVER THEY WANT. THEY DON'T EVEN HAVE TO CHANGE THE LAW. THEY JUST GRANT A PARDON. WOW! WHAT A REVELATION.

PLAY BEFORE THE LORD

THE ARK ON ZION:

II Samuel 6:21 And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

PENTECOSTAL AND CHARISMATIC PLAY BEFORE THE LORD IS PRESENTLY SPOKEN OF DESPITEFULLY BY MORE THAN A FEW FUNDAMENTALS AND EVANGELICALS. ACCORDING TO THE PATTERN, WE SHOULDN'T BE SURPRISED. IN FACT, IT SHOULD BE THAT WAY.

MOST CHRISTIAN BOOKSTORES CONTAIN BOOKS WHOSE THEME IS TO RIDICULE PENTECOSTAL ACTIVITY. THE SPIRIT OF THE BOOKS IS VERY SIMILAR TO THE SPIRIT THAT MICHAL HAD TOWARD KING DAVID. SAD.

THE ARK ON ZION:

II Samuel 6:22a And I will yet be more vile than thus, and will be base in mine own sight:

**THOSE
WHO ARE INVOLVED
IN THE RESTORATION
OF THE TABERNACLE OF DAVID
SHOULD NOT EVEN TRY
TO APPEASE THEIR ACCUSERS.**

DAVID TREATED MICHAL LIKE A CONTENTIOUS WIFE DESCRIBED IN PROVERBS 19:13, 21:9, 19, 25:24, 27:15. CONSEQUENTLY SHE WAS BARREN. IT IS REASONABLE TO CONCLUDE THAT DAVID CHOSE NOT TO LIVE WITH SUCH A WIFE AND THAT WOULD EXPLAIN WHY SHE WAS BARREN. HE HAD A TOTAL OF 18 WIVES THAT WE KNOW OF. YES. IT IS TRUE, THE PROVERBS ABOUT HOW TO TREAT A CONTENTIOUS WIFE WERE WRITTEN BY DAVID'S SON SOLOMON, SOME TIME AFTER THE MICHAL AFFAIR. BUT, IT IS ALSO REASONABLE TO ASSUME THE FATHER TAUGHT THE SON (DAVID TAUGHT SOLOMON) CONCERNING WHAT TO DO WITH A CONTENTIOUS WIFE. THEY BOTH HAD A LOT OF EXPERIENCE DEALING WITH DIFFERENT KINDS OF WIVES.

DAVID'S CONTENTIOUS WIFE AND THE CONTENTIOUS PHARISEES WERE TREATED IN A SOMEWHAT SIMILAR FASHION. DAVID GOT RID OF HIS CONTENTIOUS WIFE. THE APOSTLES GOT RID OF THE CONTENTIONS OF THE PHARISEES. THE DIFFERENCE BEING THAT THE APOSTLES GOT RID OF THE CONTENTIONS, NOT THE CONTENDERS.

THE ARK ON ZION:

II Samuel 6:22b and of the maidservants which thou hast spoken of, of them shall I be had in honor.

WOMEN AND GIRLS SHOULD LIKE THE RESULTS OF THE RESTORATION OF THE TABERNACLE OF DAVID.

**LEADERS
WHO OPPOSE
THE RESTORATION OF
THE TABERNACLE OF DAVID
MAY NOT BE PRODUCTIVE.**

THE ARK ON ZION:

II Samuel 6:23 Therefore Michal the daughter of Saul (THE KING) had no child unto the day of her death.

THE HOUSE OF DAVID

Isaiah 16:5, And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

A FEW PEOPLE THINK THAT THIS VERSE INDICATES THAT THERE ARE TWO (2) TABERNACLES OF DAVID. ONE FOR DAVID'S THRONE, ONE FOR THE ARK. I DON'T SEE IT THAT WAY. TO ME, SCRIPTURES THAT REFER TO A THRONE IN A TENT CAN JUST AS EASILY BE SEEN AS REFERRING TO OUR GOD'S REIGN FROM THE TABERNACLE OF DAVID, CONTAINING ONLY THE ARK. I WANT TO BE A FRIEND WITH ANYONE OF THE "TWO TENT" PERSUASION, IF THEY'LL HAVE ME. I HOPE THAT DOESN'T BECOME ANOTHER REASON FOR ANOTHER CHURCH SPLIT.

THIS IS THE END OF THE FIRST REPORT OF THE SUCCESSFUL RETURN OF THE ARK TO THE TABERNACLE OF DAVID.

WE WILL NOW READ THE SECOND REPORT OF THE SUCCESSFUL RETURN OF THE ARK IN I CHRONICLES 16, BELOW. THE FIRST REPORT OF THE RETURN OF THE ARK WAS IN II SAMUEL 6:12b.

I Chronicles 16:1 So they brought the ARK OF GOD, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

I Chronicles 16:2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

BURNT OFFERINGS WERE PART OF THE LAW OF MOSES.

PEACE OFFERINGS WERE PART OF THE LAW OF MOSES.

BLESSING THE PEOPLE IN THE NAME OF THE LORD WAS A PRIESTLY DUTY DESCRIBED IN THE LAW OF MOSES.

DRESSED IN HIS PRIESTLY ROBES, KING DAVID TURNED INTO A PRIEST OF OUR GOD, AND BLESSED THE PEOPLE SAYING,

The LORD bless thee, and keep thee:

The LORD make his face shine upon thee, and be gracious unto thee:

The LORD lift up his countenance upon thee, and give thee peace. (Numbers 6:24-26)

BY THIS MEANS ISRAEL CAME TO THE END OF THE LAW.

ISRAEL CAME TO THE END OF THE LAW.

CAME TO THE END OF THE LAW.

THE END OF THE LAW.

OF THE LAW.

THE LAW.

LAW.

DAVID DID ALL HE COULD TO BRING ISRAEL TO THE FREEDOM OF THE TABERNACLE OF DAVID. BUT, EVENTUALLY ISRAEL WENT BACK. SO,

A THOUSAND YEARS LATER, THE SON OF DAVID, JESUS CHRIST, MY LORD AND MY GOD, AGAIN DELIVERED US FROM THE LAW AND GAVE US HIS GRACE.

AS GENTILES, WE ENTERED THE COMMONWEALTH OF ISRAEL THROUGH BELIEF IN JESUS CHRIST, AND THE BAPTISM WITH THE HOLY SPIRIT WITH THE INITIAL EVIDENCE OF SPEAKING IN TONGUES.

ONLY A FEW YEARS LATER, THE CHURCH LEADERS, PETER AND PAUL, LED US BACK TO THE LAW.

TWO THOUSAND YEARS LATER, OUR GOD AGAIN BAPTIZED US WITH THE HOLY SPIRIT WITH THE INITIAL EVIDENCE OF SPEAKING IN TONGUES. GOD RESTORED THE TABERNACLE OF DAVID TO US, AND RAISED UP THE RUINS THEREOF.

BACK.

NOT GO BACK.

WILL NOT GO BACK.

WE WILL NOT GO BACK.

THIS TIME, WE WILL NOT GO BACK.

RETURNING TO DAVID:

I Chronicles 16:3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

THE END OF THE LAW OF MOSES.
THE START OF THE GRACE OF GOD.

THE END OF JUSTICE OF THE LAW.
THE START OF THE MERCY OF GOD.

I Chronicles 16:4 And he appointed certain of the Levites to minister before the ARK OF THE LORD, and to record, and to thank and praise the LORD God of Israel:

RECORD

DID YOU NOTICE THE WORD "RECORD?" DAVID APPOINTED LEVITES TO RECORD THINGS THAT HAPPENED IN THE TABERNACLE OF DAVID.

1967

IS IT A WONDER, THAT THE INTERNATIONAL SPECIFICATIONS FOR THE "CASSETTE TAPE RECORDER" WERE IMPLEMENTED IN 1967? FROM 1967 AND ONWARD, MOST CHARISMATIC MEETINGS ABOUNDED WITH CASSETTE TAPE RECORDERS. THE "CASSETTE TAPE RECORDER" WAS A PART OF THE RESTORATION OF THE TABERNACLE OF DAVID.

1967. WHAT A YEAR!

WHAT A YEAR! THE TAPE RECORDER WASN'T THE ONLY THING.

1967 ROMAN CATHOLIC REVIVAL

IN 1967, SOME 20,00 ROMAN CATHOLICS AT NOTRE DAME, IN INDIANA, RECEIVED THE BAPTISM WITH THE HOLY SPIRIT WITH THE INITIAL EVIDENCE OF SPEAKING IN TONGUES. WHAT A YEAR!

1967. THE WAILING WALL

WHAT A YEAR! ISRAELITE SOLDIERS, WITH TEARS STREAMING DOWN THEIR BEARDS, PRAYED AT THE WAILING WALL, IN JERUSALEM, FOR THE FIRST TIME IN 2000 YEARS. IT WAS NOT A YEAR LIKE ALL YEARS. IT WAS A VERY SPECIAL YEAR IN THE RESTORATION OF THE TABERNACLE OF DAVID.

THE SOUND HEARD ROUND THE WORLD

AT THE HEIGHT OF THE 6 DAY WAR, THE HIGH PRIEST OF ISRAEL, WEARING THE UNIFORM OF AN ARMY GENERAL, WITH A BLUE AND WHITE PRAYER SHAWL (TALLIT) AROUND HIS SHOULDERS, WAS STRAPPED INTO A PARACHUTE HARNESS. HE DESCENDED FROM THE CLOUDS AND ON TO THE TEMPLE MOUNT, MOUNT MORIAH, WITH THE SHOFAR (RAM'S HORN TRUMPET) IN ONE HAND AND THE TORAH SCROLL CRADLED IN THE OTHER ARM.

PLACING THE SHOFAR TO HIS LIPS, HE PIERCED THE EITHER OF TIME AND SPACE AND SOUNDED THE TRUMPET BLAST HEARD ROUND THE WORLD. THE JEWS WERE HOME!! WHEN DID HE BLOW THE TRUMPET? JUNE 7, 1967. WHAT A YEAR!

TELEVISION

ON THE VERY SAME DAY, JUNE 7, 1967, PAT ROBERTSON DEDICATED THE GROUND FOR THE NEW CBN, TV COMPLEX, TO THE GLORY OF GOD. WHAT A YEAR!

MINISTRY

ON THE SAME DAY, JUNE 7, 1967, YOUR AUTHOR WAS IN NYC FIGHTING DEMONS AND POWERS OF HELL. HE DECIDED TO WRITE HIS FIRST BOOK ABOUT REVELATION, BUT COULDN'T START UNTIL THE END OF THE YEAR. THAT STARTED THIS FULL TIME MINISTRY.

MAY I HUMBLY RECOMMEND MY BOOK, DANIEL'S 70 WEEKS, FOR THE BIBLE FORMULA THAT FINGERS 1967 AS THE PIVOT YEAR IN THE END TIMES? IT CONTAINS SCORES OF OTHER FORMULA TOO. WE ARE RIGHT IN THE MIDDLE OF THE RESTORATION OF THE TABERNACLE OF DAVID, BUT FEW, VERY FEW, CHURCH LEADERS KNOW IT.

MAY I HUMBLY RECOMMEND MY MONARCH, NEWS LETTER, DATED MARCH 1977, TITLED, THE YEAR OF THE WEDDING? IT ALSO SHOWS THE BIBLE FORMULA FOR SETTING THE 1967 DATE, AND OTHERS TOO. IT WAS MAILED FREE TO EVERYONE ON MY MAILING LIST. NOW IT IS AVAILABLE IN A BOOK, BOUND WITH ALL THE OTHER 1977 MONARCHS.

RECORDERS AND COPY MACHINES

IN THE REVIVAL OF RECORDING OF 1967, WE HAD SPECIAL TABLES FOR PEOPLE TO SET UP THEIR TAPE RECORDERS. WE EVEN PROVIDED JACKS TO PLUG INTO. EVERYONE WAS THRILLED TO MAKE COPIES OF THE MEETINGS. WE GAVE COPIES AWAY TO INTERESTED PEOPLE. WE EVEN GAVE TO UN-INTERESTED PEOPLE, IN THE HOPE THEY WOULD BECOME INTERESTED.

NO MORE RECORDERS

SOMETIMES TAPE COPIES WERE SOLD AT COST. BUT, MERCHANTS SAW MONEY BEING TRANSFERRED. IT TURNED INTO A BUSINESS. THE IRS GOT INVOLVED. BIG NAME PREACHERS SAID THEY WOULD SELL THEIR OWN MESSAGES ON THEIR OWN TAPES, FROM THAT POINT IN TIME. IN A FEW SHORT YEARS, LEADERS ANNOUNCED FROM THE PLATFORM, "NO MORE TAPE RECORDERS. YOU MAY PURCHASE A COPY OF THIS MEETING FROM OUR OFFICE." SAD.

WHEN CHURCH LEADERS STARTED TO ASK ME IF I WANTED THEM TO ANNOUNCE, "NO TAPE RECORDERS IN MY MEETINGS!" I SAID NO! DO NOT ANNOUNCE THAT. I WANT AS MANY TAPE RECORDERS AS POSSIBLE TO CARRY THE MESSAGE. "THEN WHY DO YOU BRING SO MANY OF YOUR OWN TAPES WITH YOU?" THEY ASKED. "BECAUSE I AM BRINGING OVER 100 TITLES OF OVER 100 SUBJECTS. I CAN ONLY SPEAK ON ONE SUBJECT, TONIGHT. IT WILL BE WONDERFUL WHEN MORE TAPES AND BIBLE SUBJECTS ARE PASSED AROUND THIS AREA," I RESPONDED. I HAVE GONE THROUGH THAT SCENARIO MANY TIMES AROUND THIS GREAT NATION OF OURS.

WHILE WE ARE ON THE SUBJECT OF RECORDERS, I HAVE A LITTLE MORE TO SAY. I ALWAYS GRANT PERMISSION TO COPY ANY OF MY WORKS TO ANY NON-PROFIT GROUP, WITHIN REASON, IF THEY ASK ME FIRST. THAT'S THE WAY I THINK IT SHOULD BE. BUT, NOT EVERYONE AGREES WITH ME. SAD.

MANY AUTHORS AND SONG WRITERS HAVE GROUPED TOGETHER TO LICENSE THEIR WORKS FOR A FEE. WE NOW FIND CHRISTIANS CHARGING CHURCHES MONEY TO SING A SONG OR COPY A CHART FOR AN OVERHEAD. I DON'T LIKE THAT IDEA. PRESENTLY, IF YOUR CHURCH WANTS TO SING THE NEW SONGS, THEY HAVE TO PURCHASE A LICENSE FROM A BIG FOR PROFIT COMPANY. THEY THREATEN TO TAKE YOUR CHURCH TO COURT, IF YOUR CONGREGATION SINGS THE SONGS AND

YOUR CHURCH DOESN'T PAY THEM MONEY. I DON'T KNOW OF ANY CASES WHERE THEY HAVE ACTUALLY GONE TO COURT, BUT THEIR LITERATURE THREATENS. I WON'T JOIN THEM. I DON'T LIKE IT. I THINK IT'S WRONG. I THINK IT'S SAD.

THEN WHY DO WE COPYRIGHT ALL OF OUR MATERIALS? FIRST, TO CONTROL THE FOR-PROFIT GROUPS. A VERY LARGE FOR-PROFIT PUBLISHING HOUSE CONTRACTED WITH ME TO PAY ME .50 ON EVERY CASSETTE TAPE OF MINE THEY SOLD. THEY SAID THAT ALL FOR-PROFIT GROUPS OWE A TALENT FEE TO THE PERFORMER. I AGREED. THEY SOLD THOUSANDS. HOW MUCH MONEY HAVE THEY SENT ME? NOTHING. SAD. I INTEND TO BETTER CONTROL THAT KIND OF THING, IN THE FUTURE, WITH COPYRIGHTS.

I SAID THAT ALL NON-PROFIT GROUPS MAY HAVE PERMISSION TO USE ANYTHING I HAVE CREATED, WITHIN REASON. I COULDN'T LIVE WITH MYSELF IF I CHARGED CHURCHES TO USE MY MATERIALS.

SECOND, I COPYRIGHT TO CONTROL WHO USES MY MATERIAL. SEVERAL BOOKS HAVE BEEN WRITTEN ABOUT ME THAT ARE NOT TRUE. CERTAIN DENOMINATIONS DO NOT LIKE WHAT I PUBLISH. SO THEY ATTACK ME. I COPYRIGHT, TO CONTROL THEM AS MUCH AS I CAN. SAD.

THE LOVE OF MONEY IS THE ROOT OF ALL EVIL. MONEY LOVERS HAVE ALREADY MOVED IN ON THE RESTORATION OF THE TABERNACLE OF DAVID. SAD.

I GUESS I SHOULD HAVE KNOWN IT WOULD HAPPEN, BUT I DIDN'T.

ASAPH
SERVED GOD
IN JERUSALEM (ZION) AT
THE TABERNACLE OF DAVID.
ASAPH WAS NOT
IN SHILOH (GIBEON).

RETURNING TO DAVID AND THE SECOND REPORT OF
SUCCESS:

I Chronicles 16:5 Asaph the chief, and next to him
Zechariah, Jeiel, and Shemiramoth, and Jehiel, and
Mattithiah, and Eliab, and Benaiah, and Obededom: and
Jeiel with psalteries and with harps; but Asaph made a
sound with cymbals;

VARIOUS
MUSICAL INSTRUMENTS
SHOULD BE A PART OF
THE RESTORATION OF
THE TABERNACLE OF DAVID.

I Chronicles 16:6 Benaiah also and Jahaziel the
priests with trumpets continually before the ARK OF
THE COVENANT of God.

KING DAVID

THE GREAT SONG LEADER OF ISRAEL

I Chronicles 16:7 Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren.

I EXPECT THE TABERNACLE OF DAVID TO BRING A NEW UNDERSTANDING AND A NEW EXPERIENCE OF:

1. PRAISE TO GOD
2. BLESSING GOD
3. WORSHIPING GOD

WHAT'S THE DIFFERENCE?

PRAISE

THE ENGLISH WORD "PRAISE" IS THE HEBREW WORD "YADAH," STRONG'S H 3034, MEANING TO USE THE HAND, OR BEND THE WRIST. ANOTHER HEBREW WORD FOR PRAISE IS "HALAL," MEANING TO MAKE A CLEAR, LOUD, SHOWY, BOASTFUL SOUND. BENDING OF THE JAW IS IMPLIED. TO PRAISE, ONE MUST BEND THE WRIST OR JAW.

BLESS

THE ENGLISH WORD "BLESS" IS THE HEBREW WORD "BARAK," STRONG'S H 1288, MEANING TO KNEEL OR BEND THE KNEE.

YOU HAVE FOUND THAT PRAISE IS TO BEND THE WRIST OR JAW. THAT MAKES A LOT OF SENSE. THAT'S WHAT PEOPLE DO WHEN THEY PRAISE. YOU HAVE ALSO FOUND THAT BLESS, OR BLESSING IS TO BEND THE KNEE. THAT MAKES SENSE TOO, BECAUSE ROMAN CATHOLICS AND EPISCOPALIANS PULL OUT A KNEELING BENCH DURING THE "BLESSING" PART OF THE SERVICE.

WOULD YOU LIKE TO GUESS WHAT WORSHIP MEANS? HINT. THE FIRST TWO FORM A PATTERN FOR THE THIRD.

WORSHIP

THE ENGLISH WORD "WORSHIP" IS THE HEBREW WORD "SHACHAH," STRONG'S H 7812, MEANING TO PROSTRATE (LAY DOWN FLAT) THE ARAB PRAYER RUG IS AN EXAMPLE.

PRaise - BEND THE WRIST AND/OR JAW.

BLESS - BEND THE KNEE.

WORSHIP - BECOME PROSTRATE.

MANY PEOPLE, AFTER VIEWING THIS OUTLINE, DETERMINE THAT THESE THREE WORDS DESCRIBE PHYSICAL ACTS AND/OR PHYSICAL POSITIONS OF THE BODY.

PRaise IS A VOCAL AND/OR A MUSICAL EXPRESSION.

BLESSING REQUIRES A TRANSFER OF SOMETHING OF VALUE, WHILE KNEELING.

WORSHIP IS A CREATIVE EXPRESSION WHILE PROSTRATE (OUT FLAT).

PROCESS OF CREATION

THESE ARE EXPRESSIONS OF A YOUNG MAN AS HE COURTS, COMMITS, AND CREATES WITH HIS LOVER. (THE THREE "C'S")

COURT

COMMIT

CREATE

THE RESTORATION OF THE TABERNACLE OF DAVID SHOULD INCLUDE:

1. COURT GOD BY PRAISE, BEND YOUR WRIST OR JAW. TELL GOD YOU LOVE HIM.
2. COMMIT TO GOD THROUGH BLESSING, BEND YOUR KNEE. GIVE GOD SOMETHING.
3. CREATE WITH GOD BY WORSHIP, BECOME PROSTRATE. CREATE WITH GOD.

THE APOSTLE PAUL ALLUDED TO THIS GREAT MYSTERY OF BECOMING A CREATOR IN THE KINGDOM:

GOD TOLD PAUL THE MYSTERY

Ephesians 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

3:2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:

3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

WHAT IS THIS GREAT MYSTERY, PAUL?

EPHESIANS 5:30 For we are members of his body, of his flesh, and of his bones.

5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

THE CHURCH
SHOULD HAVE A RELATIONSHIP
WITH CHRIST
AS A WIFE
HAS A RELATIONSHIP
WITH HER HUSBAND.

5:32 This is a great mystery: but I speak concerning Christ and the church.

THE SUBJECT IS CHRIST AND THE CHURCH, BUT THE SUBJECT OF MAN AND WOMAN DESCRIBES THE MYSTERY.

HAVING LEARNED
THIS LESSON
DO NOT NEGLECT
YOUR CONJUGAL DUTIES
IN THE NATURAL REALM.

5:38 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

PAUL, TELL US MORE
ABOUT THIS GREAT MYSTERY.

Colossians 1:25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

1:27a To whom God would make known what is the riches of the glory of this mystery among the Gentiles;

PAUL,
TELL US PLAINLY.
REVEAL TO US THE MYSTERY

Colossians 1:27b, which is Christ in you, the hope of glory:

WHEN THE CHRIST (THE MASCULINE ANOINTING)
ENTERS THE FEMININE SOUL (OF THE CHURCH)
THE CHURCH WILL BRING FORTH
THE HOPE OF
GLORY.

WHEN THE CHRIST (MASCULINE ANOINTING)
ENTERS YOUR FEMININE SOUL
YOU WILL BRING FORTH
THE HOPE OF
GLORY.

THE MYSTERY REVEALED IS:
CHRIST IN YOU
THE HOPE OF
GLORY.

THAT IS TRUE LOVE.

THE "HOPE OF GLORY" IS THE CHILD YOU WILL BRING FORTH. YES.
IT WAS A MYSTERY. BUT, NOW IS THE TIME TO BRING FORTH THE
TRUTH OF CREATION, AND TO VISIT THE NEWBORN CHILD.

THOSE WHO MASTER THIS ESOTERIC PROCESS WILL BECOME CREATORS
IN THE KINGDOM.

IN THE FOLLOWING DISCUSSION, WE ARE NOT TALKING ABOUT NORMAL CONJUGAL RELATIONS BETWEEN HUSBAND AND WIFE. OUR BIBLE TEACHES US THAT IS NORMAL, HEALTHY, GOOD, DESIRABLE, AND CREATIVE. WE MUST OBSERVE THE BAD STUFF FOR A COMPARISON.

WE MUST MASTER THE CREATIVE FORCE IN ALL REALMS. FIRST THE NATURAL, THEN THE SPIRITUAL.

NOW THAT WE HAVE A BETTER UNDERSTANDING OF THE ESOTERIC SECRETS CONCERNING CREATION IN THE SPIRIT WITH GOD, IT IS NOW NECESSARY TO REPEAT THE BURDENS THE APOSTLES PLACED UPON THE GENTILES, WHEN JAMES TURNED OUR ATTENTION TO THE TABERNACLE OF DAVID:

THE UNIVERSAL RULES:

Acts 15:28, 29 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; That ye

abstain from

1. meats offered to idols,
2. and from blood,
3. and from things strangled,
4. and from fornication:

from which if ye keep yourselves, ye shall do well. Fare ye well.

FORNICATION

THE 4TH UNIVERSAL RULE, GIVEN AT THE REINTRODUCTION OF THE TABERNACLE OF DAVID: ABSTAIN FROM FORNICATION.

ABSTAIN

I DON'T KNOW ANYONE WHO IS HAVING ANY TROUBLE:

1. ABSTAINING FROM MEATS SACRIFICED TO IDOLS
2. ABSTAINING FROM (DRINKING) BLOOD
3. ABSTAINING FROM THINGS STRANGLLED.

IF THERE ARE SUCH KINDS OF PEOPLE AROUND, I DON'T KNOW THEM.

FORNICATION

BUT, THE BURDEN TO ABSTAIN FROM FORNICATION IS DIFFERENT. FORNICATION IS ALL OVER SOCIETY, SCHOOL, CHURCH, AND EVERYDAY LIFE. WE MUST IDENTIFY AND ELIMINATE FORNICATION.

"FORNICATION" IS WHAT KEEPS CHRISTIANS FROM BECOMING SPIRITUAL CREATORS. "FORNICATION" IS AN EROTIC KIND OF LOVE THAT KEEPS CHRISTIANS FROM BECOMING TRUE LOVERS. "FORNICATION" IS A SUBSTITUTE FOR THE REAL AND THE TRUE. "FORNICATION" HAS TO BE EXTREMELY SATISFYING, IN ORDER TO ATTRACT CHRISTIANS AWAY FROM GOD.

THE PREFIX "FORNE" IS THE SAME AS "PORNE." FORN OR PORN. ANCIENT AND FOREIGN LANGUAGES OFTEN INTERCHANGED "F" AND "P" LIKE "V" AND "W." ISN'T THAT WONDERFUL?

THE WORD "PORNOGRAPHIC" (FROM FORNOGRAPHIC) IN THE DICTIONARY SUITS THE PURPOSE, EVEN BETTER. "PORNOGRAPHIC" OF OR RELATING TO LICENTIOUS ART OR LITERATURE: PANDERING TO BASE APPETITE OR DESIRE: DESCRIPTIVE OR SUGGESTIVE OF LEWDNESS: OBSCENE: A PORTRAYAL OF EROTIC BEHAVIOR: DESIGNED TO CAUSE SEXUAL EXCITEMENT."

REPEAT: FORN OR PORN, FORNE OR PORNE, ARE THE SAME EXCEPT FOR THE FIRST LETTER. THE DEFINITIONS OF ONE ARE THE SAME AS THE OTHER.

WHENEVER YOU READ THE WORD "PORN" AND/OR "FORNICATION" YOU MUST START THINKING, "THEY ARE THE SAME."

FORNICATION IS A VERB FROM THE SAME FRENCH (GREEK) WORD AS PORNOGRAPHY. THEREFORE, ABSTAIN FROM PORNOGRAPHY IN ANY FORM.

FIRST THE NATURAL, THEN THE SPIRITUAL. WE MUST MASTER THE FORCES OF LOVE, FIRST IN THE NATURAL, THEN IN THE SPIRITUAL.

HERE IS A STORY FROM THE BIBLE OF A STRANGE WOMAN WHO USED "PORN" IN MANY FORMS TO ACHIEVE HER OBJECTIVE. NEITHER THE STRANGE WOMAN OR THE SIMPLE LAD MASTERED "PORN." "PORN" (FORNICATION) OVERPOWERED THEM BOTH.

WISDOM AND UNDERSTANDING

Proverbs 7:4 Say unto wisdom, Thou art my sister; and call understanding thy Kinswoman:

Proverbs 7:5 That they may keep thee from the strange woman, from the stranger which flattereth with her words.

Proverbs 7:6 For at the window of my house I looked through my casement,

Proverbs 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Proverbs 7:8 Passing through the street near her corner; and he went the way to her house,

Proverbs 7:9 In the twilight, in the evening, in the black and dark night:

Proverbs 7:10 And, behold, there met him a woman with the attire of an harlot, and subtle of heart.

Proverbs 7:11 (She is loud and stubborn; her feet abide not in her house:

Proverbs 7:12 Now is she without, now in the streets, and lieth in wait at every corner.)

Proverbs 7:13 So she caught him, and kissed him, and with an impudent face said unto him,

Proverbs 7:14 I have peace offerings with me; this day have I payed my vows.

Proverbs 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Proverbs 7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Proverbs 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Proverbs 7:19 For the goodman is not at home, he is gone a long journey:

Proverbs 7:20 He hath taken a bag of money with him, and will come home at the day appointed.

Proverbs 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

Proverbs 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Proverbs 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Proverbs 7:24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Proverbs 7:25 Let not thine heart decline to her ways, go not astray in her paths.

Proverbs 7:26 For she hath cast down many wounded: yea, many strong men have been slain by her.

Proverbs 7:27 Her house is the way to hell, going down to the chambers of death.

SHE USED A LARGE NUMBER OF SENSUAL GESTURES AND ADORNMENTS IN ORDER TO GET A RISE OUT OF THE SIMPLE YOUNG MAN.

1. WORDS, v5
2. CIRCUMSTANCES, NIGHT, v9
3. CLOTHING, ATTIRE, v9
4. STREET WALKING, v11, 12
5. KISSING, v13
6. SPIRITUAL CHURCH TALK, v14
7. FLATTERY, v15
8. SENSUAL SURROUNDINGS, v16
9. APPEAL TO LONELINESS, v18
10. APPEAL TO SECURITY, v19, 20
11. FAIR SPEECH, v21
12. FLATTERING LIPS, v21

SOME WOMEN SAY THEY KNOW HOW TO EXCITE A MAN, WITH THEIR EYES ALONE.

ABSTAIN FROM ANY SITUATION WHERE "PORN" IS PRESENT (FORNICATION IS PRESENT).

GIRLS, DON'T ACT LIKE THAT.

BOYS, STAY AWAY FROM PIN UP CALENDARS, PORN SHOPS, PORNOGRAPHIC BOOKS, AND "PORNY" GIRLS.

BOYS AND GIRLS, STAY AWAY FROM ANYONE WHO IS "HORNY."

THE RESTORATION OF THE TABERNACLE OF DAVID WILL PRODUCE BELIEVERS WHO WILL IDENTIFY, CONTROL, AND ABSTAIN FROM "FORNICATION" IN ANY FORM.

THOSE WHO GIVE THEMSELVES TO "PORN" (FORNICATION) IN ANY FORM WILL END UP WITH A DART STRIKING THROUGH THE LIVER.

THOSE WHO MASTER THE ESOTERIC PROCESS WILL BECOME CREATORS IN THE KINGDOM.

THOSE WHO DON'T, WON'T.

RETURNING TO CHRONICLES AND THE SECOND REPORT OF SUCCESS:

A PSALM OF DAVID.

I Chronicles 16:8 Give thanks unto the LORD, call upon his name, make known his deeds among the people.

I Chronicles 16:9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

I Chronicles 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

I Chronicles 16:11 Seek the LORD and his strength, seek his face continually.

I Chronicles 16:12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

I Chronicles 16:13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

I Chronicles 16:14 He is the LORD our God; his judgments are in all the earth.

I Chronicles 16:15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations;

I Chronicles 16:16 Even of the covenant which he made with Abraham, and of his oath unto Isaac;

I Chronicles 16:17 And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,

I Chronicles 16:18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

I Chronicles 16:19 When ye were but few, even a few, and strangers in it.

I Chronicles 16:20 And when they went from nation to nation, and from one kingdom to another people;

I Chronicles 16:21 He suffered no man to do them wrong: yea, he reproveth kings for their sakes,

I Chronicles 16:22 Saying, Touch not mine anointed, and do my prophets no harm.

I Chronicles 16:23 Sing unto the LORD, all the earth; show forth from day to day his salvation.

I Chronicles 16:24 Declare his glory among the heathen; his marvellous works among all nations.

I Chronicles 16:25 For great is the LORD, and greatly to be praised: he also is to be feared above all gods.

I Chronicles 16:26 For all the gods of the people are idols: but the LORD made the heavens.

I Chronicles 16:27 Glory and honor are in his presence; strength and gladness are in his place.

I Chronicles 16:28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

I Chronicles 16:29 Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

I Chronicles 16:30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

I Chronicles 16:31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth.

I Chronicles 16:32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.

I Chronicles 16:33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

I Chronicles 16:34 O give thanks unto the LORD; for he is good; for his mercy endureth for ever.

I Chronicles 16:35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

I Chronicles 16:36 Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

THE RESTORATION OF
THE TABERNACLE OF DAVID
SHOULD INCLUDE SINGING OF
PSALMS,
HYMNS,
AND SCRIPTURAL SONGS.

REMEMBER:

Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

AND ALSO REMEMBER: Colossians 3:16, Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

ISN'T IT INTERESTING THAT MUCH OF THE CONTEMPORARY CHRISTIAN MUSIC IS SCRIPTURE SET TO MUSIC?

NOW WE START THE STUDY OF THE BIG CHURCH SPLIT.

ASAPH
SERVED GOD IN JERUSALEM (ZION)
AT THE NEW TABERNACLE OF DAVID.

RETURNING TO THE SECOND REPORT OF SUCCESS:
I Chronicles 16:37 So he left there before the ARK OF
THE COVENANT of the LORD Asaph and his brethren,
to minister before the ark continually, as every day's
work required:

I Chronicles 16:38 And Obedom with their brethren,
threescore and eight; Obedom also the son of
Jeduthun and Hosah to be porters:

ASAPH
DID NOT SERVE
IN SHILOH (GIBEON)
AT THE OLD TABERNACLE OF MOSES.

WE ARE NOW GOING TO BE READING ABOUT TWO DIFFERENT
TABERNACLES.

1. THE TABERNACLE OF DAVID IN JERUSALEM (ZION).
 2. THE TABERNACLE OF MOSES IN SHILOH (GIBEON).
- TRY TO KEEP THE DIFFERENCE IN MIND.

ZADOK THE PRIEST
STAYED BEHIND AT THE
OLD TABERNACLE OF MOSES
IN SHILOH (GIBEON).

ZADOK DID NOT MOVE TO THE NEW
TABERNACLE OF DAVID AT JERUSALEM
(ZION).

RETURNING TO THE CHURCH SPLIT:

I Chronicles 16:39 And Zadok the priest, and his
brethren the priests, before the tabernacle of the LORD
in the high place that was at Gibeon (SHILOH),

ZADOK THE PRIEST AND HIS
BRETHREN THE PRIESTS
DID NOT MINISTER AT THE
NEW TABERNACLE OF DAVID
IN JERUSALEM (ZION).

RETURNING TO THE CHURCH SPLIT:

I Chronicles 16:40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;

THE TABERNACLE OF MOSES IN SHILOH (GIBEON) CONTAINED THE OUTER COURT, AND THE HOLY PLACE. BUT THE HOLY OF HOLIES WAS EMPTIED WHEN ISRAEL TOOK THE ARK TO GO BEFORE THE ARMY. THE PRESENCE OF THE GLORY OF GOD, EXEMPLIFIED BY THE ARK OF THE COVENANT, WAS GONE FROM THE TABERNACLE OF MOSES. GOD NO LONGER LIVED WITH THE PRIESTS, THE ECCLESIASTICAL HIERARCHY, IN SHILOH (GIBEON). LATER, GOD MOVED FROM THE PHILISTINES TO ISRAEL, AND THEN 20 (SOME SAY 100) YEARS LATER HE MOVED AGAIN TO JERUSALEM (ZION). BUT ZADOK THE PRIEST AND HIS BROTHERS THE PRIESTS DIDN'T SEEM TO NOTICE THAT GOD WAS GONE.

ZADOK THE PRIEST AND HIS BRETHREN THE PRIESTS WERE BUSY WITH PRIESTLY RELIGIOUS DUTIES. THEY TRIMMED WICKS, FILLED LAMPS, BAKED SHEWBREAD, OFFERED SACRIFICE AND DID NOT NOTICE THAT THE GLORY OF GOD HAD DEPARTED. THERE IS ONLY ONE WORD FOR SUCH A PLACE.

ICHABOD.

THE STUDY OF ICHABOD, IN SAMUEL 4:21, IS A PART OF THE STUDY OF THE ARK, FROM THE TIME IT LEFT ISRAEL UNTIL THE ARK WAS RESTORED TO THE TABERNACLE OF DAVID IN JERUSALEM (ZION). "ICHABOD" IS A WORD THAT DESCRIBES, TODAY, THOSE DENOMINATIONS, MOVES, CHURCHES, AND MINISTRIES, THAT HAD A GLORIOUS PAST WHEN GOD WAS WITH THEM, BUT WHO, NOW, PERPETUATE THEIR FUTURE WITH RELIGIOUS WORKS, EVEN THOUGH GOD MOVED ON.

USING A SHARP DOUBLE EDGED SWORD, THE NEW TESTAMENT ATTACKS THE IDEA OF STAYING WITH AN OLD MOVE OF GOD WHEN IT SAYS;

Hebrews 9:8 The Holy Ghost this signifying, that the way into the holiest of all (THE HOLY OF HOLIES, KODESH HA-KODASHIM) was not yet made manifest, while as the first tabernacle was yet standing:

THE HOLY GHOST SIGNIFIED THAT AS LONG AS ZADOK, OR ANYONE, SERVES IN MOSES' TABERNACLE, THAT PERSON CANNOT FIND THE WAY INTO THE HOLIEST OF ALL, THE PLACE OF THE ARK, THE PRESENCE OF GOD. (See p 65)

THOUSANDS OF PEOPLE FOUND GOD IN JERUSALEM (ZION) AT THE TABERNACLE OF DAVID, WORSHIPING AT THE ARK. AT THE SAME TIME, THE RELIGIOUS LEADERS WORKED IN SHILOH (GIBEON) AT MOSES TABERNACLE. BUT THEY LOST GOD, BECAUSE THE ARK WAS GONE. WE THINK THIS IS A TRAGIC TYPE AND SHADOW OF SOME RELIGIOUS WORKS OF THIS AGE. THIS IS ALSO A PROPHETIC TYPE, SHADOW, AND PATTERN OF THE RESTORATION OF THE TABERNACLE OF DAVID. SOME PEOPLE WILL NOT WORSHIP WITH FREEDOM IN JERUSALEM (ZION). THEY WILL FEEL MORE COMFORTABLE IN SHILOH (GIBEON) DOING RELIGIOUS WORKS AT MOSES' TABERNACLE.

SOME BELIEVERS WANT TO KNOW IF ZADOK HAD A CHOICE. DID HE WANT TO STAY AT SHILOH (GIBEON) WITH MOSES' TABERNACLE? OR DID OUR GOD WRITE A SCRIPT THAT ZADOK HAD TO FOLLOW? I THINK HE HAD TO DO WHAT HE HAD TO DO. THE SCRIPTURES JUST QUOTED FROM HEBREWS INDICATE TO ME THAT THE ENTRY INTO THE HOLY OF HOLIES IS BY CHOICE. CONVERSELY, I CAN ONLY CONCLUDE THAT THOSE WHO STAY WITH THE TABERNACLE OF MOSES IN SHILOH (GIBEON), DO IT BY THEIR OWN CHOICE. BUT, YOU'RE RIGHT. THE CHOICE WAS IN HIS SCRIPT.

THE BIBLE STATES THAT LATER ZADOK TRIED TO HELP KING DAVID WHILE HE (DAVID) WAS FLEEING FROM HIS SON ABSOLEM. DAVID THEN TOLD ZADOK TO STAY BEHIND IN JERUSALEM AND GUARD THE ARK. ZADOK WAS TO SECRETLY SPY FOR DAVID. A SEARCH OF THE BIBLE AND OF BIBLE LITERATURE DOES NOT PRODUCE AN ANSWER AS TO WHEN, HOW, OR WHY ZADOK MOVED UP TO JERUSALEM (ZION). GOD KNOWS.

THE SECOND EDGE OF THE SHARP DOUBLE EDGED SWORD:

Hebrews 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

HE TOOK AWAY THE FIRST TABERNACLE OF MOSES AT SHILOH (GIBEON) SO HE COULD ESTABLISH THE SECOND, THE TABERNACLE OF DAVID AT JERUSALEM (ZION). IN A LIKE MANNER, HE TOOK AWAY THE LAW TO ESTABLISH GRACE. HE ALSO TOOK AWAY JUSTICE TO ESTABLISH MERCY. HE TOOK AWAY THE OLD TESTAMENT TO ESTABLISH THE NEW TESTAMENT. (See p 65)

RETURNING TO REMOVAL OF THE FIRST TO ESTABLISH THE SECOND:

Hebrews 10:19 Having therefore, brethren, boldness to enter into the holiest (THE HOLY OF HOLIES) by the blood of Jesus.

10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

AS GENTILE CHRISTIANS WE SHOULD HAVE BOLDNESS TO ENTER THE HOLIEST (HOLY OF HOLIES, KODESH HA-KODASHIM) BY THE BLOOD AND THE TORN FLESH OF JESUS CHRIST.

THE RESTORATION OF
THE TABERNACLE OF DAVID
SHOULD PRODUCE THOUSANDS OF
WORSHIPERS

WHILE AT THE SAME TIME
MANY RELIGIOUS LEADERS
MAY NOT KNOW WHAT'S HAPPENING.

RETURNING TO THE CHURCH SPLIT:

I Chronicles 16:41 And with them (ZADOK AND HIS BROTHERS) Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, (AT THE TABERNACLE OF MOSES) because his mercy endureth for ever;

IT IS CURIOUS TO REFLECT ON THE FACT THAT DAVID GAVE PROVISIONS, INCLUDING MEAT, BREAD, AND WINE, FOR THE WORSHIP OF GOD IN JERUSALEM (ZION) AT THE TABERNACLE OF DAVID WHILE AT THE SAME TIME DAVID ALSO GAVE THE PROVISIONS FOR THE MINISTRY TO ZADOK IN SHILOH (GIBEON) AT THE TABERNACLE OF MOSES. THOSE WHO MOVE INTO THE WORSHIP OF GOD AT THE TABERNACLE OF DAVID MAY ALSO EXERCISE RESPONSIBILITY TO PROVIDE FOR THE OLD ORDER AS WELL. WE MAY HAVE TO KEEP THEM ALIVE, FOR A WHILE. THERE IS NOTHING TO INDICATE THAT DAVID AND ZADOK HAD A FALLING OUT. YES. A FALLING OUT COULD EXPLAIN WHY DAVID WAS IN JERUSALEM (ZION) AND ZADOK WAS IN SHILOH (GIBEON) AT THE SAME TIME. BUT, THE CONTRARY IS INDICATED BY THE FACT THAT DAVID PROVIDED MATERIALS FOR ZADOK TO USE IN SHILOH (GIBEON). NOT VERY MANY PEOPLE PAY THE BILLS FOR OTHERS THEY ARE MAD AT. NO. I THINK DAVID AND ZADOK REMAINED FRIENDS.

HEMAN AND JEDUTHUN
SERVED AT THE
OLD TABERNACLE OF MOSES
AT SHILOH (GIBEON).

RETURNING TO THE CHURCH SPLIT:

I Chronicles 16:42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters.

ASAPH, HEMAN, AND JEDUTHUN WERE THE CAPTAINS OF THE SINGERS APPOINTED BY DAVID. (I Chronicles 25) ASAPH MOVED UP TO JERUSALEM (ZION) TO SING AT THE TABERNACLE OF DAVID. HEMAN AND JEDUTHUN SERVED AT A PAST MOVE OF GOD, THE TABERNACLE OF MOSES AT SHILOH (GIBEON).

RETURNING TO THE CHURCH SPLIT:

I Chronicles 16:43 And all the people departed every man to his house: and David returned to bless his house.

THE PEOPLE WENT HOME AND DAVID WENT HOME. THE RESTORATION OF THE TABERNACLE OF DAVID INVOLVES BELIEVERS WHO COME TOGETHER AND THEN GO HOME. GOING HOME AND COMING TOGETHER MAY BE A PATTERN FOR GOING HOME TO (CELL) GROUP MEETINGS. LATER, THE HOME (CELL) GROUPS COME TOGETHER AT A LARGE CENTRAL PLACE OF WORSHIP. REMEMBER MY SEVERAL MONARCH NEWS LETTERS, ON THE SYNAGOGUE (A SYMBOL FOR HOME MEETINGS) AND THE TEMPLE (A SYMBOL FOR A PLACE FOR CITY WIDE WORSHIP). MAY I SUGGEST THAT THOSE MONARCHS MAY MEAN A LOT MORE TO YOU, NOW THAT YOU HAVE READ THE STORY OF THE RESTORATION OF THE TABERNACLE OF DAVID?

THE RESTORATION OF THE TABERNACLE OF DAVID DOES NOT REQUIRE OR ASK BELIEVERS TO COME TOGETHER AND STAY TOGETHER. THE YEAR OF 1993 SAW TRAGIC RESULTS OF A RELIGIOUS LEADER WHO WANTED TO HAVE THE SPIRIT OF DAVID SO MUCH, THAT HE CHANGED HIS NAME. AND HE ALSO DEMANDED THAT HIS FOLLOWERS STAY TOGETHER. THEY ALSO DIED TOGETHER.

NOT EVERYONE WILL WORSHIP OUR GOD AT THE TABERNACLE OF DAVID. SOME WILL BE (WERE) CHOSEN TO STAY IN THEIR GODLESS RELIGIOUS STRUCTURES. THEY WILL NEED OUR PRAYERS AND SUPPORT. WE WILL NEED TO PRAY AND WORK TO BE PRODUCTIVE SO WE CAN STAY WITH THE OTHERS AT THE TABERNACLE OF DAVID IN THE NEW JERUSALEM (ZION), WHILE AT THE SAME TIME WE MAY HAVE TO PROVIDE FOR THE NEEDS OF CHOSEN BELIEVERS AT SHILOH (GIBEON).

MOST SEMINARIES AND BIBLE SCHOOLS SPEND PRECIOUS LITTLE TIME TEACHING ABOUT THE TABERNACLE OF DAVID. WHY? MOST DENOMINATIONS DON'T FOLLOW THE PATTERNS. YES. THEY STARTED WITH THE TABERNACLE OF DAVID. BUT, LITTLE BY LITTLE THEY CHANGED FROM GRACE AND FREEDOM TO LAW AND BONDAGE. MORE AND MORE LAWS WERE PASSED TO CONTROL ABUSIVE AND EMBARRASSING SITUATIONS IN CHURCH.

THIS IS THE END OF THE SECOND REPORT OF THE SUCCESSFUL RETURN OF THE ARK TO THE TABERNACLE OF DAVID.

ASAPH, HEMAN & JEDUTHUN.

REMEMBER ASAPH WAS SENT TO JERUSALEM (ZION) TO MINISTER AT THE TABERNACLE OF DAVID.

CONTRADISTINCTIVELY, HEMAN AND JEDUTHUN WERE SENT TO SHILOH (GIBEON) TO MINISTER AT MOSES' TABERNACLE.

PSALMS (SONGS) OF
DAVID AND ASAPH
MAY BE HEARD AT
THE RESTORATION OF THE
TABERNACLE OF DAVID.

CONTRADISTINCTIVELY,
PSALMS (SONGS) OF
HEMAN AND JEDUTHUN
MAY BE HEARD AT
MOSES TABERNACLE IN SHILOH
(GIBEON).

THERE WASN'T MUCH SINGING AT MOSES' TABERNACLE IN SHILOH (GIBEON), BEFORE DAVID SENT SOME SINGERS. THERE WAS A LITTLE SINGING, BUT NOT MUCH.

THE BOOK OF PSALMS
MAY BE FURTHER SUB-DIVIDED
AT

THE RESTORATION OF
THE TABERNACLE OF DAVID.

THE SPLIT BETWEEN DAVID AND ASAPH IN JERUSALEM (ZION) AND HEMAN AND JEDUTHUN IN SHILOH (GIBEON):

I Chronicles 25:1 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

ASAPH

I Chronicles 25:2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

IT IS POSSIBLE THAT CHRISTIAN BELIEVERS WHO ALSO FLOW IN THE SPIRIT OF THE RESTORATION OF THE TABERNACLE OF DAVID MAY SPECIALIZE IN SINGING PSALMS OF DAVID AND ASAPH. THEY MAY NOT FIND AS MUCH PRESENT TRUTH FROM THE PSALMS OF MOSES, HEMAN, AND JEDUTHUN.

CONVERSELY, CHRISTIAN BELIEVERS WHO DO NOT EMBRACE THE RESTORATION OF THE TABERNACLE OF DAVID MAY RECEIVE MORE HELP FROM SONGS OF MOSES, HEMAN, AND JEDUTHUN.

JEDUTHUN.

I Chronicles 25:3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

HEMAN.

I Chronicles 25:4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

I Chronicles 25:5 All these were the sons of Heman the King's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

RETURNING TO THE SPLIT BETWEEN DAVID AND ASAPH IN JERUSALEM (ZION) AND HEMAN AND JEDUTHUN IN SHILOH (GIBEON).

I Chronicles 25:6 All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the King's order to Asaph, Jeduthun, and Heman.

KING DAVID GAVE A SUMMARY OF THE MOVEMENTS OF THE ARK IN PSALM 78 WHICH IS REPEATED HERE NOW FOR YOUR ANALYSIS AND EDIFICATION.

Psalm 78:60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

Psalm 78:61 And delivered his strength into captivity, and his glory into the enemy's hand.

Psalm 78:62 He gave his people over also unto the sword; and was wroth with his inheritance.

Psalm 78:63 The fire consumed their young men; and their maidens were not given to marriage.

Psalm 78:64 Their priests fell by the sword; and their widows made no lamentation.

Psalm 78:65 Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

Psalm 78:66 And he smote his enemies in the hinder parts (HEMORRHOIDS): he put them to a perpetual reproach.

Psalm 78:67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

Psalm 78:68 But chose the tribe of Judah, the mount Zion (JERUSALEM) which he loved.

Psalm 78:69 And he built his sanctuary (THE TABERNACLE OF DAVID) like high palaces, like the earth which he hath established for ever.

Psalm 78:70 He chose David also his servant, and took him from the sheepfolds:

Psalm 78:71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

Psalm 78:72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

I CAN NOT FIND ANY INFORMATION ON THE TABERNACLE OF JOSEPH. THIS REFERENCE MAY REFER PROPHETICALLY TO THE GOLDEN CALVES THAT WERE SET UP IN DAN AND EPHRAIM. SOMETIMES THE WORD "JOSEPH" REFERS TO JOSEPH'S SONS EPHRAIM AND/OR MANASSEH. EPHRAIM PRODUCED THE FALSE KINGS AND DAN PRODUCED THE FALSE PRIESTS FOR THE NORTHERN 10 TRIBES.

SOME BELIEVERS ARE FRUSTRATED ABOUT THE WAY THINGS ARE GOING ON (AND NOT GOING ON) IN THEIR CHURCHES AND IN THEIR LIVES.

HERE IS A LIST OF SUBJECTS ADDRESSED BY THE RESTORATION OF THE TABERNACLE OF DAVID. BE ON THE LOOKOUT. THESE CHRISTIAN ACTIVITIES IN THE "RESTORE LIST" SHOULD BECOME PRESENT IN YOUR LIFE, AND YOUR CHURCH.

YOU AND EVERYONE ELSE MUST ABSTAIN FROM THE ITEMS LISTED IN THE "ABSTAIN LIST." YOU'LL PROBABLY HAVE TO DEAL WITH BOTH THE GOOD AND THE BAD THINGS IN THESE LISTS. CHOOSE THE GOOD AND REFUSE THE BAD. IF YOU CAN'T AGREE WITH YOUR CHURCH, OR CHRISTIAN SOCIETY, OR GROUP, YOU MAY WANT TO FIND OUT, WHY? IF THEY CAN'T CHANGE, MAYBE YOU BETTER THINK ABOUT CHANGE.

SHAPE UP BEFORE YOU HAVE TO SHIP OUT.

RESTORE LIST, NUMBER 1:
THESE ITEMS SHOULD BE RESTORED IN YOUR LIFE AND CHURCH SOON:

MIGHTY LEAP
MIGHTY DANCE
MIGHTY SHOUT
SINGING IN THE SPIRIT
VARIOUS MUSICAL INSTRUMENTS
WOMEN EQUAL WITH MEN
ACCEPTANCE OF GENTILES
INTEGRATION OF RACES
GRACE NOT LAW
MERCY NOT JUSTICE
CHANGING OF GOD'S RULES AS WE MATURE
FEED SPIRIT, SOUL, AND BODY
PRAISE, BLESS, WORSHIP
GIVING OF ALMS
MEMORIALS
FASTING
PRAYER
ANGELS
TRANCE
VISION
DREAMS
BAPTISMS
SPEAKING IN TONGUES
GIFTS OF THE HOLY GHOST
BAPTISM IN THE HOLY GHOST
LEADING OF THE HOLY SPIRIT

RESTORE LIST, NUMBER 2:
THESE ITEMS SHOULD BE RESTORED IN YOUR LIFE AND CHURCH SOON:

TRAVEL
FAMILY
HOSPITALITY
RETURN OF ISRAEL
6TH SEAL- SUN, MOON, STARS
PARTICIPATE IN BIBLE PROPHECY
OUTPOURING OF THE HOLY SPIRIT IN 1906
REBUILDING OF THE TABERNACLE OF DAVID IN 1948
RESTORATION OF WAILING WALL, RECORDING, CHARISMATIC MOVE 1967
NEW LEADERS SERVE AND BLESS OTHERS
CORRECTION OF MISDIRECTED WORSHIP
THE RESURRECTION APPRECIATION
TESTIMONY OF JESUS CHRIST
THE CROSS APPRECIATION
DESPISED BY OLD LEADERS
ACCUSATIONS OF IMMORALITY
NO APPEASEMENT OF ACCUSERS

ABSTAIN LIST

BELIEVERS WILL ABSTAIN FROM THESE

ABSTAIN FROM MEATS SACRIFICED TO IDOLS

ABSTAIN FROM THINGS STRANGLED

ABSTAIN FROM BLOOD

ABSTAIN FROM FORNICATION

ABSTAIN FROM CONSENSUS OF THE PEOPLE

BELIEVERS MAY ABSTAIN FROM CIRCUMCISION

WHAT 'LL YA HAVE?
THE TABERNACLE OF DAVID AT JERUSALEM (ZION)
OR
MOSES' TABERNACLE AT SHILOH (GIBEON)?

DECIDE
WHICH TABERNACLE
SUITS YOUR NEEDS BEST.
WHAT DOES THE
HOLY SPIRIT
SAY TO
YOU?

OTHER PEOPLE WILL ALSO RECEIVE MUCH BENEFIT FROM THE IDEAS IN
THIS BOOK - AFTER YOU HAND THEM A COPY.

This chapter about Bible Blacks was first published as a September, October 1993 MONARCH, and it is here and now added to this book.

BIBLE BLACKS

How can there be Black Jews?

The Rabbis have always known that some Jews were (are) black.

Consider the fact that in 1948-49 the nation of Israel spent millions of dollars and risked scores of Jewish lives to transport thousands of Black Jews from the nation of Yemen, and presently the same story can be repeated concerning the Black Jews from North Ethiopia.

Do you think those modern Jews in Israel would spend that much time and money if they were not fully convinced that those black natives were Jews? Of course not.

In the early 1950s the little Black Yemenite Jews were afraid to get into the airplanes that had been sent for their transportation. That's not so strange when you realize they were primitive tribal people who had never seen any modern machines of any sort.

The same thing happened again in the 1990s in North Ethiopia. The little, under nourished, primitive, Black Ethiopian Jews were taken back to Israel on "Wings of Eagles."

TABERNACLE OF DAVID

The last MONARCH on the TABERNACLE OF DAVID, dated January - July 1993, brought more positive response than anything I have ever mailed before. It was especially positive concerning my Bible lesson about Black people. I did get some questions. Here are some new ideas.

Here is a list of the devout Jews who lived in Gentile nations and who visited Jerusalem at Pentecost.

Acts 2:5, And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Did you notice that they were devout Jews from every nation? They were not foreigners from every nation. They were devout Jews who had been living abroad.

They were the first to hear speaking in tongues. Some Black Jews are underlined in this list.

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judeah, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, (who said), "we do hear them speak in our tongues the wonderful works of God."

BLACK JEWS AT PENTECOST?

Some were devout Black Jews who lived in Egypt, Cyrene and Libya.

The ancient name of Egypt was "Kem" (Chem), which means "BLACK" in both the Egyptian and Coptic languages.

The Bible Dictionary by Smith & Peloubet says, "We can reasonably conjecture that "KEM" is the Egyptian equivalent of "HAM."

HAM, THE FATHER OF BLACKS?

Ham, the son of Noah, is nearly universally considered to be the father of the Black race. Egypt is called "The land of Ham." in PSA. 105:23, 27, 106:22, compare 78:51.

BLACK ETHIOPIAN JEWS

The N.T. Greek word that is translated into the English word "ETHIOPIA" literally means "BURNED FACE."

Likewise, the O.T. Hebrew word that is translated into the English word "Cush" also literally means "BURNED FACE." Unfortunately, all the translators of every English translation have translated the words "ETHIOPIA(N) and CUSH" as a geographical nation. Some passages should read "Black person(s)." Some newer translations (yet to come) should take care of that problem.

BLACK CYRENIAN JEWS

The Cyrenians were also Black people of North Africa. Cyrene was an area near Tripoli in Libya.

THE CROSS OF JESUS

Mark 15:21 And they compel one Simon a (Black) Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

BLACK LIBYAN JEWS

Libya (Hebrew, Put) is a nation of North Africa west of Egypt. The people of Libya were Black Lubim descendents of Ham.

RACIAL INTERMARRIAGE

History and Bible study show that the Jewish men intermarried with the native women of those nations. Hence, some of the devout Jews were children of such mixtures.

SOME BIBLE BLACKS

Here are some notable references to Bible Blacks.

BLACK ZIPPORAH, MOSES' WIFE

Numbers 12:1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian (Cushite Black) woman.

MIDIANITE OR ETHIOPIAN?

Other passages in the Bible (Numbers 10:29-32) say Zipporah was a Midianite, not an Ethiopian. Because of

the two confounded passages, some students have asked if Moses had two wives. No. He only had one. There is strong evidence that the word "Ethiopian" should have been translated "Black person." Then everything would make sense. Moses married a Black woman who was a Midianite.

WHITE AS SNOW

Numbers 12:9-10 And the anger of the LORD was kindled against them; and he departed. And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

The curse on Miriam was a real twist of recompense. She railed because Moses' wife, Zipporah, was Black. God probably said, "You want White? I'll give you a lot more White than you ever thought!" She got a lot Whiter than she wanted or expected. That story makes me think it is not a very good idea to complain about racial intermarriage.

Racial intermarriage produces many extra problems in a marriage, but condemnation of it may bring even worse consequences.

BLACK HOBAB, THE EYES OF ISRAEL

Moses asked a Black man named Hobab to be the eyes of Israel and lead them through the wilderness.

Numbers 10:29-32 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. And he said unto him, I will not go; but I will depart to mine own land, and to my kindred. And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Myles Munroe, a Black preacher from the Bahamas, recently taught that Moses chose Blacks to be the eyes of Israel, using the reference above. The air became electric.

BLACK SIMON - THE EYES OF GOD

Next, he taught that GOD (in the form of JESUS) was in terrible pain, tired, stumbling, and blind because of the blood from His forehead that covered His eyes. GOD was blind. Then Simon the Black Cyrenian took up the cross and tenderly lead JESUS the rest of the way.

Brother Munroe shouted that a Black man became the "EYES OF GOD."

It seemed like lightening bolts crashed from side to side of the auditorium at O.R.U. as Brother Munroe prophesied that our GOD was restoring the Black man to be the "EYES OF THE BODY OF CHRIST." My body and mind shook with excitement because that's exactly what has been happening.

MORE EYES OF BLACKS

That's not the end of it. Since that revelation, my wife Betty has been finding many examples in the Bible where Blacks were connected with seeing and/or eyes.

For instance, Betty pointed to Caleb, the spy, who it turns out was a Kenizzite (Kenezite) (Joshua 14:6, 14, Judges 1:13). A Kenite was also a Midianite, therefore a Black person. (See Strong's, KENITES, p 580)

Caleb was also named Ashur (I Chron. 4:5) which means "BLACK FACE." The "Calebites" were absorbed by the tribe of Judah. (See Jewish Ency. CALEB, CALEBITES, p498) Only through that type of deep Bible study can you find that Caleb was Black.

The pattern of Blacks being the eyes of God's people is confirmed because Caleb was one of the twelve spies. To spy is to observe with the eyes.

APPRECIATE GOD GIVEN TALENTS

Church leaders who learn that the Black man has a long history of providing the eyes of the moves of God will be able to properly appreciate the God given talents Black people have.

The ability to see way ahead to avoid evil, and find the good, will be restored to Black people at the time of the restoration of the Tabernacle of David. We believe that now is the time.

I listen to Black people when they talk about how things look to them; especially Spiritual things. I ask my Black friends what they think; and I pay attention to their answers. Myles Munroe is right. Black people are the eyes of the Body of Christ.

BLACK BATH-SHEBA AND URIAH

Did you know the etymology of the name "BATH-SHEBA" indicates she was from a Black race? Sheba means Black. Her husband, Uriah, was a Hittite. The Hittites are a Black race. That makes sense. The Black Bath-Sheba was married to the Black Uriah.

BLACK BATH-SHEBA AND KING DAVID

What kind of a person does that make King Solomon, whose father was the Jewish King David and whose Black mother was Bath-Sheba? He was biracial.

That idea isn't so strange to anyone who has studied the history of the nations of that day. All the Kings of Egypt were biracial at that time. They had to have one parent from upper Egypt (Black person) and one parent from lower Egypt (White person). The idea of a biracial King wasn't so strange to the region, at all.

THE BLACK BEAUTY AND KING SOLOMON

What about the enticing Black beauty in the Song of Solomon?

Song of Solomon 1:2-6, I am black, but comely, O ye daughters of Jerusalem, as the (black) tents of Kedar, as the (comely) curtains of Solomon. Look not upon me, because I am black ...

Does that passage make more sense now that you know Solomon was 1/2 Black?

BLACK EBEDMELECH

Jeremiah 38:7-12 And Ebedmelech the Ethiopian (Black man) said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so. So they drew up Jeremiah with cords, and took him up out of the dungeon:

Ebedmelich raised Jeremiah out of the pit. The Bible says he was an Ethiopian. Most people believe that means he was from the country of Ethiopia. However, the correct translation is, "And Ebedmelech the "burnt face (Black) man said ... " When you discover that he was not from the country of Ethiopia, you will realize that he was a man with a burnt face, a Black man.

BIBLE BLACKS

Here are some Bible names that you will have to look at more carefully in the future to see if they describe a Black person(s) or not.

EGYPT.CUSH (KUSH, CUSHAN)
CYRENELIBYA
HAM (CHAM).CANAAN
SIDON. HETH
SINITE.HITTITE
MIDIAN (MIDIANITE).ASHUR
ETHIOPIA.SHEBA (SEBA)
CALEB (CALEBITES)
KENITE (KENEZITE, KENIZZITE)

Someday we will probably have a complete list.

THE FIRST CHRISTIAN PENTECOST

When you realize that the first Pentecostal blessing involved some devout Jews with black skin from Egypt and Cyrene in Libya, then the question of racial integration in church comes into play.

33-35 A.D.

Ask the Holy Spirit if the first restoration of the Tabernacle of David lined up with racial integration or segregation?

1906 A.D.

The baptism with the Holy Spirit with the initial evidence of speaking in tongues in 1906 was the second restoration of the Tabernacle of David. It also was racially integrated.

Now consider the facts that Amos prophesied that when God restores Israel as a nation He would also restore the Tabernacle of David. (Amos 9:14-15) Zionism started around 1900-06. The Pentecostal blessing started at the same time.

Now reflect on the fact that the major Pentecostal denomination was formed in 1914 as a reaction against racial integration in order to implement racial segregation. Ask why.

1948 A.D.

Later, Israel became recognized as a nation in 1948, exactly as Amos prophesied. (Amos 9:14-15) The Pentecostal blessing became recognized as Latter Rain at the same time. That's awesome.

Now, reflect on the fact that in the same year, 1948, the PENTECOSTAL FELLOWSHIP OF NORTH AMERICA was formed by 17 White denominations, none Black. Ask why?

Note that every move made by our God that included racial integration was countered by a move made by men

that included racial segregation. That continued up to and including the 1948 Latter Rain revival.

1967 A.D.

Later still, in 1967, Israel regained all of Jerusalem and the temple mount Zion. In a parallel way, at the same time in 1967, the Pentecostal blessing regained too many items to mention. (See the January - July MONARCH, THE TABERNACLE OF DAVID, for a longer partial list.)

Concerning the 1967 revival, I have not found any acts of racial segregation. I hope it stays that way.

This Bible study about the Black race, gives some modern people quite a bad feeling because they do not think very highly of including Bible Blacks. They feel their own race and/or nationality is superior to all others.

Hitler took the Aryan race over the limit when he screamed, "Deutschland ubber allis." (Germany over all.)

When every person on the earth learns to shout, "My race/nation (insert your own race/nation) SERVES all" then we shall have "PEACE ON EARTH."

People who are mature enough to say, "I was born to serve" are much happier than their immature brothers who say, "What's in it for me?"

It's great to be with you again. GOD bless your Bible study. May our GOD prosper you and Keep you in good health.

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The David Ebaugh Bible School is organized for the purpose of teaching the gospel of Jesus Christ. Much attention is given to Bible research.

Subjects are centered around Jesus' teaching that we are becoming Sons of God, Kings and Priests and Joint Heirs with Christ. The school meets for evening sessions in private homes and public meeting places on a regular schedule in the Harrisburg, Pennsylvania area, in Washington, D.C., Fredericksburg, Virginia, and Baltimore, Md. Also weekend seminars have been held throughout North and South America, Europe and the Mid East. Teaching is at the adult and young adult level. Presently there are no facilities for live-in students.

The David Ebaugh Bible School is a religious non-profit organization. Gifts are tax deductible.

*

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In the realm of engineering he has made significant contributions to typewriters. He has set up production lines for missiles, flight simulators, radomes, aerospace equipment, dictating machines and computers. He was a Senior member of the American Society of Tool and Manufacturing Engineers and a member of the Institute of Electrical and Electronic Engineers, Society of American Value Engineers and the Institute of Industrial Engineers.

