

May to November 2001

Father EL ELYON, please send enough money so we can mail a MONARCH every month. Thank you.

LEVIATHAN and USURY
and **THE FALL** of the
TWIN TOWERS,
on **SEPTEMBER 11, 2001.**

Leviathan is the symbol for **usury** (interest).
Proof is offered later in this Monarch.

Mystery **Babylon** is the symbol for the capital city that shelters and feeds the appetite of **usury** (interest). Sometimes Mystery **Babylon** is the symbol for Jerusalem. Other times, it symbolizes N.Y.C.

Leviathan references are: Job 3:8 (translation error), Job 41:1, Psalm 74:14, Psalm 104:26, Isaiah 27:1

Based on the description of **Leviathan** in Job 41, most Bible Dictionaries describe **Leviathan** as being like a crocodile or alligator. Check it out in Job 41, the whole chapter. I don't agree with that alligator idea anymore.



After the **Twin Towers** horror of Sept. 11, I began to search the scriptures for some indication of Bible prophecy that might shed more light on the plans and purposes of God in regard to the U.S.A. I can't believe that something made of such hateful terror could have escaped the attention of Biblical

prophets of old. I think it is in the Bible. Look.

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THE DESTRUCTION OF BABYLONIAN
USURY (N.Y.C.)

Revelation 17 and 18 give a good description of the destruction of the **Twin Towers** of **usury** and the capital **usury** city, N.Y.C. That is especially true when attention is directed at **MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.** Many Bible students see **Babylon** as a symbol for N.Y.C. I see **Babylon** as a symbol for **usury** (interest) and the capital of **usury** which is N.Y.C. Remember to interpret scripture literally, symbolically, and spiritually. Then pray for guidance from the Holy Spirit so you may judge which of the three interpretation systems seem to fit the present situation most perfectly.

THE TWIN TOWERS

The **Twin Towers** were the **World Trade Center**, the symbol and manifestation of **usury**. Isaiah 30:25 contains a reference that may refer to the time or situation when the **towers fall (fell).**

Isaiah 30:25, And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the **great slaughter,**

when the towers fall.

THE CONNECTION OF LEVIATHAN WITH THE JUDGMENT OF USURY AND THE TWIN TOWERS IN N.Y.C.

The Old Testament section about the **falling** of the **towers** in Isaiah, along with the punishment of **Babylon (N.Y.C.)** and its **usury**, seemed to start in Isaiah 27 and end with Isaiah 30:33. That long passage connected **Leviathan** with the **judgments** of God upon **Babylon (N.Y.C.)** and its **usury**. But it takes a lot more study and prayer and determination to prove what **Leviathan** is a symbol for. Here is the breakthrough.

DEFINITION OF LEVIATHAN FROM STRONG'S.

03882 livyathan {liv-yaw-thawn'}, from **03867**, n m, AV - leviathan 6; 6

1) leviathan, sea monster, dragon, 1a) large aquatic animal, 1b) perhaps the extinct dinosaur, plesiosaurus, exact meaning unknown

Strong said, "Some think this to be a crocodile but from the description in Job 41 this is patently absurd."

THE ANSWER IS COMING

Note that **Leviathan** is etymologically produced from **3867**. See the second paragraph above. What is that?

03867 lavah {law-vaw'}, a primitive root; v, AV - join 10, **lend** 7, **borrow** 3, **borrower** 2, abide 1, cleave 1, **lender** 1, **lender** + 0376 1; 26

1) to join, be joined, 1a) (Qal) to join, be joined, attend, 1b) (Niphal) to join oneself to, be joined unto
2) to **borrow**, **lend**, 2a) (Qal) to **borrow**, 2b) (Hiphil) to cause to **borrow**, **lend** to

THAT IS THE ANSWER

Etymologically, **Leviathan** means **USURY**.
(To **loan** and **borrow** at **interest**)

**LEVIATHAN IS THE BIBLE SYMBOL
FOR USURY, INTEREST.**

This understanding is brand new and is not confirmed by any contemporary literature that I know of, so check it out.

If you quote this, don't expect very many other preachers to know what you are talking about.

Isaiah 27:1, In that day the LORD with his sore and great and strong sword shall punish **leviathan** the piercing serpent, even **leviathan** that crooked serpent; and he shall slay the dragon that is in the sea.

The story about the punishment of **LEVIATHAN** continues for 3 1/2 chapters in Isaiah. It closely parallels the account in Rev. 17 and 18.

MORE ABOUT LENDING AT INTEREST (USURY) AND BORROWING

Ezekiel 18:13, Hath given forth upon **usury**, and hath taken **increase**: shall he then live? he shall **not live**: he hath done all these abominations; he shall surely **die**; his **blood** shall be upon him.

Exodus 22:25, If thou **lend** money to any of my people that is poor by thee, thou shalt not be to him as an **usurer**, neither shalt thou lay upon him **usury**.

Proverbs 22:7, The rich **ruleth** over the **poor**, and the **borrower** is **servant** to the lender.

LEAVING BABYLON

Is this story given to us as a pattern or not?

Nehemiah 5:3-12, Some also there were that said, We have **mortgaged** our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have **borrowed money** for the king's **tribute (taxes)**, and

that upon our lands and vineyards.

5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to **redeem** them; for **other men** have our lands and vineyards.

6 And I was **very angry** when I heard their cry and these words.

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye **exact usury**, every one of his brother. And I set a great assembly against them.

8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

9 Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

10 I likewise, and my brethren, and my servants, might **exact** of them money and corn: I pray you, **let us leave off this usury.**

11 **Restore**, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the **hundredth part of the money, (1%)** and of the corn, the wine, and the oil, that ye **exact** of them.

12 Then said they, We will **restore** them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Read Isaiah 27:1 to 30:33. Sorry, we don't have the space.

THE BATTLE OF JEHOSHAPHAT

The Battle of Jehoshaphat started on June 5, 1967 and has progressed every day with killings unto this day. It should end when we win in Afghanistan and destroy the terrorists.

But there can be no **peace** in the world as long as there are people who teach other

people that murder provides entrance into heaven. That teaching must stop. **STOP IT! STOP IT!**

ARMAGEDDON

We have seen from past editions of the MONARCH, the Shiites will soon:

- lick their wounds
- develop an even more violent hatred for us
- mitigate their hatred for other Arab nations
- pick a leader to bind all Moslem nations together
- obtain more converts from the Moslems
- organize an Arab coalition for a Jihad Holy war
- infiltrate the enemy with spies
- obtain atomic bombs
- start the war of Armageddon.

The Moslems of every country in the world have told our government there are two major reasons for their hatred of us:

- 1) our support of Israel
- 2) our practice of usury (forbidden by both our Bible and their Koran).

A TIME OF TROUBLE

Daniel 12:1-3, And at that time shall **Michael** stand up, the great prince which standeth for the **children of thy people**: and there shall be a **time of trouble**, such as never was since there was a nation even to that same time: and at that time **thy people shall be delivered**, every one that shall be found written in the book.

Where is your mind? Do you want to think about the **time of trouble** or the **deliverance** of the people of God?

THE RESURRECTION

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

THE VICTORY

Revelation 15:2-4, And I saw as it were a sea of glass mingled with fire: and them that had **gotten the victory** over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy **judgments** are made manifest.

A PARABLE

Don't ever get the idea that the people who died in the **Twin Towers** were punished by God for working for the **usury** system. Most of the ugly spiritual forces that operated in Babylon around 550 B.C. are active in N.Y.C. through the International banking systems, now. From the spiritual standpoint we all are held captive by spiritual Babylon. Presently we all are in Babylon.

Jesus taught us the right way to think about those unfortunate people.

REPENT, AFTER KNOWING

Luke 13:4-5, Or those eighteen, (a parable for the 4,500 in the **Twin Towers**) upon whom the **tower(s)** in Siloam (a parable for N.Y.C.) fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem (a parable for the wider population symbolized by N.Y.C.)?

5 I tell you, Nay: but, except ye (that's us) repent ye shall all likewise perish.

Dear Jesus, after knowing (repenting) I turn from missing the mark (sinning) and ask you

for protection from **Falling Towers**, or infections of any sort (**Anthrax**), or destructive (or suicidal) acts of the **Muslim Shiite Jihad**. Please protect me from the religious teachings and actions of the **Muslim Shiite Jihad**. And please give wisdom to our President Bush on how to deal with false religious people who are dedicated to killing all of us Christians.

Why don't we hear modern preachers tell us about what the Bible teaches concerning usury (interest on a loan)?

FATHER FORGIVE THEM

My little Rosie (the tricycle rider--who is now grown up) brought us a new scriptural idea that has important application here and now.

Luke 23:34, Then said Jesus, **Father, forgive them**; for they know not what they do.

Jesus could have said, "I forgive you." or, "I forgive them." But He did not. He said, "Father, you forgive them."

There are some acts so grievous, so hideous, so appalling, that it is not possible to bring unconditional forgiveness up from one's own heart. For example, the cruel acts of September 11, 2001. This is the time to follow Jesus and ask the Father to forgive them, because we can't.

Rosie's spiritual insight is brand new. I think it has application in this matter of September 11, the Twin Towers, the Pentagon, and Pennsylvania.

As Jesus hung on the cross and looked upon the rowdy bunch who brought horror and terror to the world perhaps He said, "Father forgive them" because He couldn't.

Yes. The idea is new, but think and pray about it. Try it, if you can.