



NAMES OF GOD

EL ELYON

YAHWEH ELOHIM EL SHADDAI

ELOAH

GODLY ORDER

"Thou art a priest forever after the order of Melchisedec." Heb. 7:21. There is an order in the priesthood and the order of Melchisedec is higher than the order of Aaron, Heb. 7:11. Aaron Received his laws and order from his knowledge of the nature of the GOD YAHWEH, but JESUS received His laws and order from His knowledge of the nature of His father and GOD EL ELYON. There is a big difference between the two orders and between the two natures of the one GOD.

Most every person has tried to reconcile the GOD of love, mercy and peace with the GOD who hardens hearts, wounds and kills whole nations. Perhaps this will help.

NEW TESTAMENT ORDER

We have learned to separate the three names (natures) of GOD in the New Testament: 1. GOD the Father, 2. GOD the Son JESUS, and 3. GOD the Holy Spirit. We are now going to learn to separate the five natures (names) of GOD in the Old Testament.

OLD TESTAMENT ORDER

These strange sounding names are in our Bibles as GOD, LORD, ALMIGHTY, MOST HIGH, and CHRIST. In the Hebrew language they are transliterated as:

YAHWEH, the name of the nature of GOD that is masculine, gives laws, judges and punishes.

EL SHADDAI, the name of the nature of GOD that is feminine, loves and provides.

EL ELYON, the name of the nature of GOD that is the Most High God, possessor of heaven and earth, GOD of Melchisedec, father of JESUS CHRIST and even our father, too.

ELOHIM, the name of the nature of GOD that is the creator.

ELOAH, the name of the nature of GOD that is the Messiah, Christ, lifegiving force, anointing.

These are five names of the five natures of the ONE GOD. Deut. 6:3-4.

These are not complete descriptions because it takes the whole Bible to try to describe GOD, and that has not been really sufficient either. But at least it provides an orderly start so that we can try to understand the Bible. Other names of GOD are mentioned in our tapes and in a new book that we are writing, but these are the main ones to study for the present.

UNLOCKING THE MYSTERY

And ELOHIM spake unto Moses, and said unto him,

I am YAHWEH:

And I appeared unto Abraham, unto Isaac and unto Jacob, by the name of

EL SHADDAI

but by my name

YAHWEH

was I not known unto them. Exodus 6:2-3

Here, in one verse, we find three names (natures) of God: 1. ELOHIM
2. EL SHADDAI 3. YAHWEH.

We also find that God did not appear with the same name (nature) to everyone. GOD appeared to Abraham, Isaac, Jacob (Joseph and while in Egypt) as EL SHADDAI.

About 500 years later, GOD changed His name (nature) to YAHWEH when He appeared to Moses. This adds light to the question of: How did Abram get away with treating Sarah like he did (gave her to the King of Egypt) when he should have been stoned under the law of Moses? Answer - he was not under the law that YAHWEH gave to Moses. He only answered to the commands he received from EL SHADDAI.

Now we can begin to see the reason for the differences between Abraham, Moses, David and JESUS when we see that they each knew GOD by a different name (nature).

A PROBLEM

This also brings us to a serious problem. Since GOD spoke to Moses as YAHWEH and to Abraham as EL SHADDAI, why does the Bible say, "The Lord (YAHWEH) said unto Abraham," and it says it over and over again? The answer is that the Massoretic text (from which our version of the Bible is translated) was purposely corrupted by the 1. Jahvist 2. Elohist 3. Deuteronomist 4. Priestly 5. Priestly Code and 6. the Massoretic scribes. Each group was kind of like a denomination and they purposely inserted their own understanding about the name of GOD. We have found that the best way to get to the truth is to use Strong's Complete Concordance and insert your own margin notes. However, even Strong is not perfect because he had to work from a corrupted text.

PROPHETS UNDERSTAND

When one of the early prophets in the Bible was asked to give a prophecy about Israel, Balaam said, "He which 1. heard EL and 2. knew knowledge of EL ELYON and 3. saw visions of EL SHADDAI." Num. 24:16. This indicates that there is a difference between the names (natures) of GOD and that prophets learn to understand it.

WHY US?

This is all very important to us because those people who do overcome the last enemy, death, will become priests

after the order of Melchisedec who was priest of EL ELYON, the Most High God. Jesus did it, and we stand as candidates to do it too, Heb. 7.

The present religious systems in this world have understandings of GOD as YAHWEH, with law, judgment and punishment as their goals. It is no wonder that the world is in the present mess. Most of us who have been through such religions know that those systems of thinking bring war-not peace.

The NEW RELIGION will have a consciousness of the name (nature) of GOD as EL ELYON. They will be led by the spirit of El Elyon (not by the law of YAHWEH) and they will lead this world into peace.

EL ELYON - JESUS FATHER

The angel Gabriel told the virgin Mary, "The Holy Ghost shall come upon thee, and the DUNAMIS of ELYON shall overshadow thee." Luke 1:35. The same DUNAMIS of ELYON that fathered JESUS was promised to other adults to change them also as Mary was changed, Luke 24:49. There is evidence to believe that the same DUNAMIS of ELYON will empower the last generation to overcome the last enemy, death. Notice that the DUNAMIS of ELYON is closely associated with, but is not the same as receiving the Holy Ghost.

EL ELYON - OUR FATHER, TOO

JESUS quoted Psalm 82:6, "Ye are ELOHIM and all of you are children of ELYON." When we look at today's society it is hard to believe that plain statement of David and JESUS, but someday soon we believe it will become obvious.

SUPERNATURAL APPARITION

On Nov. 6, 1981, a Heavenly Host appeared in the sky over Baltimore, Md., with the command to teach the differences between the NAMES OF GOD. Teachings were given in Hershey, West Chester and Baltimore the same month.

It was especially commanded that everyone must know that the GOD of

JUDAISM
ROMAN CATHOLICISM and
PROTESTANTISM

is that facet of GOD whose nature is described by the name YAHWEH.

But the name of the GOD of the
NEW MOVE is
EL ELYON.

There is as much difference between
the natures of GOD named YAHWEH and
EL ELYON as there has been between JUDAISM
and PRESENT CHRISTIANITY.

The NEW MOVE (EL ELYON) will go through
the same problems of - understandings and
misunderstandings - acceptance and rejec-
tion - success and failure - as did Chris-
tianity as it emerged from JUDAISM some
2000 years ago. The NEW MOVE (EL ELYON)
will lead humanity to peace, following
Jesus, the High Priest after the order of
Melchisedec. It will require a separa-
tion from old religious orders.

Rejection of Judaism, Roman Catholicism
and Protestantism on the part of contempo-
rary society has been mostly because of
the failure of the established religions
to bring significant social reforms, es-
pecially, peace to men. Most all contem-
porary people recognize that most of the
world's bloodshed has been because of es-
tablished religions.

God is presently establishing a
NEW RELIGION

based on the nature of EL ELYON which
will right the wrongs of the present
practices of religion. An understanding
of the different names and natures of GOD
will help to see what the future holds.

RECENT HISTORY OF THE NAMES

The first recorded written notice of
the difference between YAHWEH and ELOHIM
occurred in 1753 A.D., around the time
the first rumblings of the American Revo-
lution started to be heard. One hundred
years later in 1853 A.D., an agreed upon
systematic approach to the difference was
used by scholars. Around the time of the
start of the United States of America, GOD
EL ELYON started planting the seeds of a

NEW RELIGION.

200 YEARS AGO

"Jean ASTRUG (Conjectures Sur Les
Memoires Originaux - Brussels 1753) was
the first to call attention to the occur-
rence in Genesis and in Exodus 1 & 2, of
the two names for the Deity, "ELOHIM" and
"YHWH," and to base upon this fact a
theory concerning the composite character

of the first Mosaic book." Quote from the
Jewish Encyclopedia, ELOHIST, Vol. 5, p 142.

100 YEARS AGO

"Theory was adopted by Hupfield (Die
Quellen der Genesis, 1853) whose accept-
ance of "ELOHIST" as a recognized term was
followed by almost all subsequent writers
on the Hexateuch from the critical point
of view, though the cannnotation of the
term was not definitely fixed at first."
Quote from same.

It is almost incomprehensible to ac-
cept the fact that for nearly 5000 years
of written Jewish history - no one - no
one noticed that there was a difference
between YAHWEH and ELOHIM (except the
scribes who corrupted it). Scholars have
only had a little over 200 years to de-
velop that idea.

CORRUPTION OF TEXT

There is no known complete study on the
corruption of the names of GOD by various
scribes and copiests. However, an excel-
lent study does exist on the Pentateuch
(Moses first five books). The subject is
treated copiously under the heading
PENTATEUCH, Jewish Encyclopedia.

It shows that at least four levels, and
perhaps five, of corruption were placed
upon the Holy Scriptures. They were:

1. The Jahvist (YAHWEH)
2. The Elohist (ELOHIM)
3. The Deuteronomist-redacted (lower
in condition or quality) the Jahvist
and Elohist narratives.
4. The Priestly
5. The Priestly Code
6. The Masoretic

Translations from Hebrew and Greek into
our English language had to suffer because
the translators had to work from ancient
manuscripts that were admittedly changed
and corrupted by the scribes. This is es-
pecially true in relation to the names of
GOD. Strong's Concordance has done much
to right this wrong, but Strong cannot re-
pair all the harm. No one can presently
say with absolute authority, just exactly
what word for GOD was used in each refer-
ence in the original text. However,
modern scholarship is helping.

