

We happily send the MONARCH to you as often as we can.

BLESSING and CURSING

CLAUDIO PINTO came all the way up from BRAZIL to our house to ask me to study and write about **BLESSING** and **CURSING** because they have become big questions in BRAZIL. Here is a lesson you need to know about.

SOMETHING IS TERRIBLY WRONG

The Hebrew word “**barak**” was translated **BLESS** 302 times and also translated **CURSE** 4 times. Most people believe there is a difference between a **BLESSING** and a **CURSING**. We **ble**ss **YAHWEH** but do **NOT** **ble**ss **ELOHIM**. Here’s why.

BLESS, STRONG’S H01288 barak {baw-rak’} a primitive root; KJV - **BLESS** 302, salute 5, **CURSE** 4, blaspheme 2, blessing 2, praised 2, kneel down 2, congratulate 1, kneel 1, make to kneel 1, misc. 8; 330 kneeling or bending the knee.

Here are the four places where **BLESS** was erroneously translated **CURSE** in the KJV. We believe the translators could **not** understand or believe the plain truth of the Hebrew, so they changed it.

Job 1:5, And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and **cursed** (should be **blessed**) God (**ELOHIM**) in their hearts. Thus did Job continually. (KJV)

Job 1:11, Satan to **YAHWEH**, “But put forth thine hand now, and touch all that he hath, and he will **curse** (should be **ble**ss **not**) thee to thy face.” (KJV) [BLESS NOT is **not** to CURSE.]

Job 2:5, Satan to **YAHWEH**, “But put forth thine hand now, and touch his bone and his flesh, and he will **curse** (should be **ble**ss **not**) thee to thy face.” (KJV) [BLESS NOT is **not** to CURSE.]

Job 2:9, Then said his wife, Dost thou still retain thine integrity? **Curse** (should be **ble**ss) God, (**ELOHIM**) and die.

BLESS

BLESSED, STRONG’S G3107 makarios {mak-ar’-ee-os} KJV - **bless**ed 44, happy 5, happier 1; 50, also G2127 & G1757.

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JESUS BLESSED

Matthew 16:17, *And Jesus answered and said unto him, **BLESSED** art thou, Simon Barjona: for flesh and blood hath **not** revealed it unto thee, but my Father which is in heaven.*

JESUS ALSO CURSED

Mark 11:21-26, *And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou **CURSEDST** is withered away.*

CURSE

CURSE, STRONG’S G2672 & G2653 kataraoimai {kat-ar-ah’-om-ah-ee} middle voice from 2671; KJV - **curse** 6; 6 also G332 anathematizo {an-ath-em-at-id’-zo} from 331; KJV - **curse** 1, bind under a **curse** 1, bind with an oath 1, bind under a great **curse** + 331 1; 4, also G1944 epikataratos {ep-ee-kat-ar’-at-os} from 1909 and a derivative of 2672; KJV - **cursed** 3; 3

TO BLESS or to CURSE?

Job 1:1-2:13, There was a man in the land of **advice** (Uz), whose name was

the hated enemy (Job), the meaning is from etymology); and that man was **complete** (perfect) and an **straight and level** (upright) man, one that feared

ELOHIM - THE CREATOR (God), and **put away** (eschewed) evil.

4 And his (seven) sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of *their* feasting were gone about, that **the hated enemy (Job)** sent and **set them apart** (sanctified), and rose up early in the

morning, and offered burnt offerings *according* to the number of them all: for ~~the hated enemy (Job)~~ said, It may be that my sons have sinned, and **blessed, bent the knee to (cursed) ELOHIM - THE CREATOR (God)** in their hearts.

[The original Hebrew did not say, "It may be that my sons have sinned and **cursed** God in their hearts," as the KJV erroneously translates. The original Hebrew says, "It may be that my sons have sinned and **blessed ELOHIM (God)** in their hearts."]

Psalms 82:6, I have said, Ye *are* **ELOHIMS - (CREATORS)** (gods); and all of you *are* **sons of EL ELYON - THE MOST HIGH GOD** (children).

[That makes mankind equal to ELOHIM.]

WHO BLESSES WHO?

Hebrews 7:7, And without all contradiction the **less** is **blessed** of the **better**.

[We do not **bless** an **equal**; we **bless** a **lessor**. We do not **bless ELOHIM**, because we are **ELOHIMS**. See Psalm 82:6 above.]

6 Now there was a day when the sons of **ELOHIM - THE CREATOR (God)** came to present themselves before **YAHWEH (the LORD)**, and Satan came also among them.

[These were sons of **ELOHIM - THE CREATOR (God)**, not sons of **YAHWEH - THE LAW GIVER (God)** and not the sons of **EL ELYON - THE MOST HIGH GOD**.]

8 And **YAHWEH - THE LAW GIVER (the LORD)** said unto Satan, Hast thou **put your heart upon** (considered 7760 3820) my servant **the hated enemy (Job)**, that *there is* none like him in the earth, a **complete** (perfect) and an **straight and level** (upright) man, one that feareth **ELOHIM - THE CREATOR, (God)** and **puts away** (escheweth) evil?

9 Then Satan answered **YAHWEH - THE LAW GIVER (the LORD)**, and said, Doth **the hated enemy (Job)** fear **ELOHIM - THE CREATOR (God)** for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side?

thou hast **blessed, bent your knee to**, the work of his hands, and his substance is increased in the land.

Hebrews 7:7, And without all contradiction the **less** is **blessed** of the **better**.

REMOVE HIS POSSESSIONS, NOT HIS HEALTH

11 But put forth thine hand now, and touch all that he hath, and he will not **ble**s, not **ben**d his **kn**ee **to (curse)**, thee to thy face. **A Satanic lie or half truth.**

[The original Hebrew did not say, "touch all that he hath and he will **curse** thee," as the KJV erroneously translates. The original Hebrew says, "touch all that he hath and he will not **ble**s thee" To not **ble**s is not the same as **curse**. The truth is that **ELOHIM - not YAHWEH**, has **blessed** the works of the hands of the **hated enemy (Job)**.

12 And **YAHWEH - THE LAW GIVER (the LORD)** said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of **YAHWEH - THE LAW GIVER (the LORD)**.

TOUGH TIMES

14 And there came a messenger unto **the hated enemy (Job)**, and said, The oxen were plowing, and the asses feeding beside them:

15 And **an oath** (the Sabeans) fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

16 While he *was* yet speaking, there came also another, and said, The **lightning** (fire) of **ELOHIM - THE CREATOR (God)** is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he *was* yet speaking, there came also another, and said, The **clod breakers** (Chaldeans) made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the **open mouth** (wilderness), and smote the four corners of the house, and it fell upon the young men,

and they are dead; and I only am escaped alone to tell thee.

EVERYTHING IS GONE BUT JOB'S WIFE AND HIS HEALTH

20 Then the **hated enemy (Job)** arose, and rent his **cloak** (mantle), and **removed** (shaved) his **gall, venom, poison** (head), and fell down upon the ground, and **prostrated** (worshipped),

21 And said, Naked came I out of my mother's **belly** (womb), and naked shall I return thither (??):

[How can he return to his mother's womb? Does this indicate that a mother's womb is a place equal to heaven?]

YAHWEH - THE LAW GIVER (the LORD) gave, and **YAHWEH - THE LAW GIVER (the LORD)** hath taken away; **blessed** be, **bend the knee to**, the name of **YAHWEH - THE LAW GIVER (the LORD)**.

Satan said Job would not bless **YAHWEH**, but he did. v11 & 21

Hebrews 7:7, And without all contradiction the **less** is **blessed** of the **better**.

[The **hated enemy (Job)**, the **better**, **blessed YAHWEH**, the **lessor**. Yes. We all do **bless YAHWEH**. Remember the **hated enemy (Job** and all of us) is/are **ELOHIM(S)** which is/are better than **YAHWEH**. Psalm 82:6 No. We do **not** **bless ELOHIM**.]

[CAUTION: We never think or say that **YAHWEH** is **lessor** than **ELOHIM**. We always think and say **ELOHIM** is **better** than **YAHWEH**.]

[When our possessions are removed, it is **not** the end of life. Many people have jumped back again, and some again. There is a difference between removing all our possessions and completely removing our health.]

22 In all this the **hated enemy (Job)** sinned **not**, nor charged **ELOHIM - THE CREATOR (God)** foolishly.

JOB CHAPTER 2:1, Again there was a day when the **sons of ELOHIM - THE CREATOR (God)** came to present themselves before **YAHWEH (the LORD)- THE LAW GIVER**, and Satan came also among them to present himself before **YAHWEH - THE LAW GIVER (the LORD)**.

[These were sons of **ELOHIM - THE CREATOR**, **not** sons of **YAHWEH - THE LAW GIVER**.]

3 And **YAHWEH - THE LAW GIVER (the LORD)** said unto Satan, Hast thou **put your heart upon** (considered 7760 3820) my servant **the hated enemy (Job)**, that *there is* none like him in the earth, a **complete** (perfect) and an **straight and level** (upright) man, one that feareth **ELOHIM - THE CREATOR (God)**, and **put away** (eschewed) evil, and still **he does not fall apart** (holdeth fast his integrity),

although thou **persuade** (movedst 5496) me against him, to **swallow** (destroy **1104**) him without **grace or mercy** (cause 2600, 2603, 2580).

[It appears that **YAHWEH - THE LAW GIVER** said that Satan has that fantastic amount of persuasive power over him.]

4 And Satan answered **YAHWEH - THE LAW GIVER (the LORD)**, and said, Skin for skin, yea, all that a man hath will he give for his **soul** (life). [**A Satanic lie**.]

REMOVE HIS HEALTH, HIS POSSESSIONS ARE GONE

5 But put forth thine hand now, and touch his bone and his flesh, and he will **not bless, bend the knee to** (curse), thee to thy face. **A Satanic lie**.

[The original Hebrew did **not** say, "touch his bone and his flesh and he will **curse** thee." as the KJV erroneously translates. The original Hebrew says, "touch his bone and his flesh and he will **not bless** thee"] To **not bless** is **not** the same as **curse**.

Hebrews 7:7, And without all contradiction the **less** is **blessed** of the **better**.

6 And **YAHWEH - THE LAW GIVER (the LORD)** said unto Satan, Behold, he *is* in thine hand; but save his life.

TOUGH TIMES AGAIN

7 So went Satan forth from the presence of **YAHWEH - THE LAW GIVER (the LORD)**, and smote **the hated enemy (Job)** with sore boils from the sole of his foot unto his crown.

[When **YAHWEH** allowed Satan to touch the bone and flesh of the **hated enemy (Job)**, then Job did **NOT** **bless YAHWEH** as Satan had predicted. Satan's lie

was that mankind would give up everything in exchange for soul life.]

**JOB'S HEALTH IS GONE,
ONLY JOB'S WIFE IS LEFT**

9 Then said his **wife** unto him,

Dost thou still retain thine **wholeness** (integrity)?
**Bless, bend your knee to (curse) ELOHIM - THE
CREATOR** (God), and die.

[The original Hebrew did **not** say, "**curse** God and die" as the KJV erroneously translates. The original Hebrew says, "**bless** God and die."]

Hebrews 7:7, And without all contradiction the **less** is **blessed** of the **better**.

[To **bless** an equal is **not** the right thing to do. The **hated enemy (Job)** is equal to **ELOHIM**, see Psalm 82:6. His wife said that if Job would **bless ELOHIM**, his suffering would be over - because he would die. Sometimes death is merciful. I have known people with terminal illnesses who implored us to stop our prayers for them to hold on to life. When health is removed sufficiently, our lives are effectively over.]

10 But he said unto her, Thou speakest as one of the foolish (women, **omit women, it was added chauvinistically**) speaketh. What? shall we receive good at the hand of **ELOHIM - THE CREATOR** (God), and shall we **not** receive evil? In all this did **not the hated enemy (Job)** sin with his **language or speech** (lips).

We are going to have to pay more attention to **blessing** and **cursing** now that we have seen that it all depends on who is the **better** and who is the **less**. The **better** is usually **better** because our GOD has **blessed** them with abundance in some realm such as money, faith, gifts of the Holy Ghost, etc. The **less** needs a **blessing** from God and from a person who has an abundance.

WASHINGTON STATE BIBLE STUDY

July 18, 19, 20, 1997. Fri. Sat. Sun.

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1:00 to 4:00 PM, Round Table Sharing
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7:00 PM, Bible Teaching
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