

Who  
knoweth whether  
thou art come to the  
kingdom for [such] a time as this?

### JESUS' SOUL TROUBLE

John 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Matthew 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

26:39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

26:41 Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

26:43 And he came and found them asleep again: for their eyes were heavy.

26:44 And he left them, and went away again, and prayed the third time, saying the same words.

### ESTHER'S SOUL TROUBLE

Esther 4:11 All the King's servants, and the people of the King's provinces, do know, that whosoever, whether man or woman, shall come unto the King into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the King shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the King these thirty days.

4:12 And they told to Mordecai Esther's words.

4:13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the King's house, more than all the Jews.

4:14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the Kingdom for [such] a time as this?

### YE ARE GODS

John 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

Psalm 82:6 I have said, Ye [are] gods; (ELOHIM) and all of you [are] children of the most High. (EL ELYON)

82:7 But ye shall die like men, and fall like one of the princes.

# VOLUME OF THE BOOK

HEBREWS 10:7

In the volume of the book it is written of me.

PSALMS 40:7

In the volume of the book it is written of me.

EXODUS 32:32

Thy book which thou hast written.

ROMANS 8:29

Whom he did foreknow he did predestinate.

REVELATION 13:8

Book of life.

EPHESIANS 1:4

Chosen us before the foundation of the world.

I JOHN 3:2

We are the sons of GOD, we shall be like him.

JOHN 14:26

You will remember what I said.

ISAIAH 40:21

Understood from the beginning.

II THESSALONIANS 2:13

Chosen you from the beginning.

PSALMS 139:16

In thy book all my members were written.

JEREMIAH 1:5

Known before formed in belly.

JOHN 12:27

I came to this time for this cause.

II TIMOTHY 1:9

His purpose and grace given to us before the world began.

JOB 38:21

R.S.V. better than K.J.V. You know. You were born then. Your days were great.

Ecclesiastes 12:7 the spirit shall return to God who gave it

Job 1:6, 2:1, 38:7 Sons of God, morning stars

John 3:3, 5 born again of the spirit

Hebrews 12:9 Father of spirits

John 12:27 Now is my soul troubled

Matthew 26:38-39 My soul is exceeding sorrowful

Hebrews 12:2 joy set before him, endured the cross

Hebrews 2:9-18 bringing many sons into glory

Philippians 2:5-13 let this mind be in you

## ROMANS 9

13 As it is written, Jacob have I loved, but Esau have I hated.

14 What shall we say then? *Is there* unrighteousness with God? God forbid.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Phâr'-āoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it*, Why hast thou made me thus?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 *What* if God, willing to shew *his* wrath, and to make his power known, endured with much long-suffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?