On Nov. 6,1981 a heavenly host appeared in the sky over Baltimore Md., with the command to teach the differences between the NAMES OF GOD.

It was especially commanded that everyone must know that the GOD of

JUDAISM
ROMAN CATHOLICISM and
PROTESTANTISM

is that facet of GOD whose nature is described by the name YAHWEH.

But the name of the GOD of the NEW RELIGION IS EL ELYON.

There is as much difference between the natures of GOD named YAHWEH and EL ELYON as there has been between JUDAISM and CHRISTIANITY.

The NEW RELIGION (EL ELYON) will go through the same problems of - understandings and misunderstandings - acceptance and rejection - success and failure - as did Christianity as it emerged from JUDAISM some 2000 years ago.

The NEW RELIGION (EL ELYON) will lead humanity to peace, following Jesus, the High Priest after the order of Melchisedec

If will require a separation from old religious orders.

Rejection of Judaism, Roman Catholicism and Protestantism on the part of contemporary society has been mostly because of the failure of the established religions to bring significant social reforms, especially, peace to men.

Most all contemporary people recognize that most of the world's blood shed has been <u>because</u> of established religions.

God is presently establishing a NEW RELIGION

based on the nature of EL ELYON which will right the wrongs of the present practices of religion.

An understanding of the different names and natures of GOD will help to see what the future holds.

The first recorded written notice of the difference between YAHWEH and ELOHIM occurred in 1753 A.D., around the time the first rumblings of the American Revolution started to be heard.

One hundred years later in 1853 A.D. an agreed upon systematic approach to the difference was used by scholars.

Around the time of the start of the United States of America, God EL ELYON started planting the seeds of a NEW RELIGION.

"Jean ASTRUG (Conjectures Sur Les Memoires Originaux - Brussels 1753) was the first to call attention to the occurrence in Genesis and in Ex. 1 and 2, of the two names for the Deity, "Elohim" and "YHWH", and to base upon this fact a theory concerning the composite character of the first Mosaic book. "Quote from The Jewish Encyclopedia, ELOHIST, Vol 5, p 142.

"Theory was adopted by Hupfield (Die Quellen der Genesis, 1853) whose acceptance of "ELOHIST" as a recognized term was followed by almost all subsequent writers on the Hexateuch from the critical point of view, through the cannotation of the term was not definitely fixed at first." Quote from same.

It is almost in-comprehensible to accept the fact that for nearly 5000 years of written Jewish history - no one - no one noticed that there was a difference between YAHWEH and ELOHIM (except the scribes who corrupted it.)

Scholars have only had a little over 200 years to develop that idea.

The alignment of the names (natures, facets) of GOD was presented the second week of NOVEMBER 1981 and cassette teaching tapes were made.

This study expands on the NAMES OF GOD and presents an exhaustive study of the name EL ELYON.

Since this is the only place in the world that you can find this information, we suggest that you mark the following scriptures in your own Bible. Also, pray to EL ELYON and ask HIM who else should have this lesson.

There is no known complete study on the corruption of the names of GOD by various scribes and copyists.

However, an excellent study does exist on the Pentateuch (Moses first five books).

The subject is treated copiously under the heading PENTATEUCH, Jewish Encyclopedia.

It shows that at least four levels, and perhaps five, of corruption were placed upon the Holy Scriptures. They were:

- 1. The Jahvist (YAHWEH)
  2. The Elohist (ELOHIM)
- 3. The Deuteronomist-redacted (lower in condition or quality) the Jahvist and Elohist narratives.
- 4. The Priestly
- 5. The Priestly Code
- 6. The Masoretic

Translations from Hebrew and Greek into our English language had to suffer because the translators had to work from ancient manuscripts that were admittedly changed and corrupted by the scribes.

This is especially true in relation to the names of GOD.

Strong's Concordance has done much to right this wrong, but  ${\bf 5} \text{trong}$  can not repair all the harm.

No one can presently say, with absolute authority, just exactly what word for GOD was used in each reference in the original text.

However, modern scholarship is helping.

The following is a study of every reference in the Bible to the name of GOD, EL ELYON (incorrectly translated various ways, and suspected to have been purpose fully corrupted by some scribes).

Num. 24:16 King James does suppress. Holy Name Bible Scripture Research Assn. does suppress. Restoration of Original Sacred Name Bible, does suppress. Rotherham does suppress. New American Standard, does show EL ELYON in margin note.

Num. 24:16 (Balaam) The oracle of him who hears the saying of EL, and knows the knowledge of ELYON, who sees the vision of SHADDAI.

(Aprophet should hear EL, know ELYON, and see SHADDAI.)
Deut. 32:8 King James, does suppress
Holy Name Bible, does suppress.
Restoration of Sacred Name Bible, does suppress.
Rotherham, does suppress.

New American Standard, does suppress.

Conclusion: Only source available is Strong's Concordance.

Deut. 32:8 When EL ELYON gave the nations their inheritance, when He separated the sons of man (Adam)
He set the boundaries of the peoples
According to the number of the sons of Israel.;

We shall see that EL ELYON is particularly interested in nations, peoples, boundaries, kingdoms, kings.

These two sections of scripture, slipped by the corruptors, to supply us with some of the most important clues showing the differences in the NAMES OF GOD.

Gen. 14: 18 - 22 Holy Name Bible does use ELYON.
Restoration of Sacred Name Bible does use ELYON in margin but not in text.
Rotherham, does suppress.
New American Standard, does use ELYON in margin but not in text.

Gen. 14:18 - 22 And Melchisedec King of Salem brought forth bread and wine: and he was the priest of EL ELYON. And he blessed him, and said, Blessed be Abram of EL ELYON, possessor of heaven and earth, And blessed be EL ELYON, which hath delivered thine enemies into thy hand. And he gave him tithes of all. And the King of Sodom said unto Abram, Give me the persons, and take the goods to thyself. And Abram said unto the King of Sodom, I have lift up my

(Possible Jahvist corruption by addition.) Ex. 6:23 And ELOHIM spake unto Moses, and said unto him, I am YAHWEH, And I appeared unto Abraham, and unto Isaac, and unto Jacob, by the name of EL SHADDAI, but by my name YAHWEH was I not known to them.

This shows that YAHWEH was inserted into Gen 14 at a later date - thus corrupting the NAMES OF GOD. II Sam. 22:14 (David said) (JEHOVAH) YAHWEH thundered from heaven, and EL ELYON uttered his voice. (Psa. 18:13)

JEHOVAH was inserted by English translators for YAHWEH,

Psa. 7:17 I will praise YAHWEH according to his righteousness: and will sing praise to the name of YAHWEH EL ELYON.

Possible insertion of YAHWEH by Jahvist corruptors.

There are those who say that YAHWEH is the only name of GOD. They say EL ELYON is a title. Psa. 7:17 defeats that idea. YAHWEH is the name of the GOD OF ISRAEL and EL ELYON is the name of the Most High God. Israel, Catholic and Protestant concepts of GOD are for the most part based on YAHWEH - hence their failure in present society. Psa. 9:2 I will be glad and rejoice in thee: I will sing praise to thy name, EL ELYON.

As above - name of YAHWEH.

Psa. 18:13 YAHWEH also thundered in the heavens, and EL ELYON gave his voice: hail stones and coals of fire. (IISam 22:14)

Psa. 21:7 For the king trusteth in YAHWEH, and through the mercy of EL ELYON he shall not be moved.

David trusts in YAHWEH for victory in battle and relies on the mercy of EL ELYON, so he (David) will not be moved - because EL ELYON sets up kingdoms (and removes them). YAHWEH is the God of the sword, battle, struggle. YAHWEH is the GOD of LAW and punishment. Psa. 46:4 There is a river, the streams whereof shall make glad the city of ELOHIM, the holy place of the tabernacles of EL ELYON.

Psa. 47:2 For YAHWEH EL ELYON is terrible, he is a great king over all the earth.

Always say that EL ELYON is the Most High God. Never say that YAHWEH is lesser than or is inferior to EL ELYON. Always magnify God by ascribing additional attributes to him. Never minimize God by saying that one nature is lesser than another. However the religious concept of these divergent natures is the reason for the failure of the present religious systems. A right concept of EL ELYON will bring peace and everlasting life.

Psa. 50:14 Offer unto ELOHIM thanksgiving, and pay thy vows unto EL ELYON.

Vows to EL ELYON has to do with earthly, temporal, physical things. Thanksgiving to ELOHIM - has to do with mental thoughts and ideas.

Psa. 56:2 Mine enemies would daily swallow me up: for they be many that fight against me, EL ELYON.

David's request was for mercy, not victory. Mercy is associated with EL ELYON. Victory in battle is associated with YAHWEH.

Psa. 73:11 And they say, How does EL know? and is there knowledge in EL ELYON?

This refers to foolish people (v3).

Psa. 77:10 And I said, This is my infirmity, but I will remember the years of the right hand of EL ELYON.

David appealed to mercy of EL ELYON (v9).

Psa. 78:17 And they sinned yet more against him by provoking EL ELYON in the wilderness.

EL ELYON had given them the (land) kingdom but they forfeited it for 40 yrs., connecting the idea of provoking with earthly, temporal items. They said can God furnish a table? Deut. 9:22

Psa. 78:35 And they remembered that ELOHIM was their rock and EL ELYON their redeemer.

ELOHIM was their rock stable creator. EL ELYON was their merciful redeemer. We will see scriptures that show Jesus Christ (our redeemer) was the son of EL ELYON.

Psa. 78:56 Yet they tempted and provoked ELELYON and kept not his testimonies.

Reference was to inheritance (v55) and to dwelling in tents, both in physical realm.

Psa. 82:6 I have said. Ye are ELOHIMS (creators) and all of you are children of EL\_ELYON.

Jesus Christ referred to this (Psa. 82:6) O.T. scripture on the occasion when he was threatened with stoning by the Jews (John 10:30 - 38) because He had said that He was the Son of God. His works (creations) proved that He was the Christ the Son of EL ELYON. Jesus was an ELOHIM (creator), proven by His creative works. Gabriel told Mary that Jesus shall be called the Son of (the Highest) EL ELYON, and Jesus would receive the throne of David, another reference to physical, earthly, kingdom realms. (Luke 1:26 - 33)

Psa. 83:18 That men may know that thou, whose name alone is YAHWEH EL ELYON over all the earth.

EL ELYON is again connected with the earth. When the attention of YAHWEH (Israel's God) is toward the earth, then YAHWEH EL ELYON is indicated. The word YAHWEH could also be a corruption by addition.

Psa. 87:5 And of Zion it shall be said, This and that man was born in her: and EL ELYON shall establish her.

Establishment of Zion (City of God v 3) is connected with EL ELYON.

Psa. 91:1 He that dwelleth in the secret place of EL ELYON shall abide under the **shadow** of EL SHADDAI.

EL ELYON'S secret place is connected with EL SHADDAI, the feminine provider, Listen to tape NAMES OF GOD, for more on the masculine - feminine principles of GOD. Psa. 91:9 Because thou hast made YAHWEH which is my refuge, even EL ELYON thy habitation.

This connects EL ELYON with protection over dwellings (v10) and deliverance from any plague. These have to do with earthly physical things.

Psa. 92:1 It is a good thing to give thanks unto YAHWEH, and to sing praises unto thy name ELYON.

YAHWEH is a name of GOD and also EL ELYON is a name of GOD. Also see Psa. 7:17, 9:2 articulate speech is to YAHWEH and singing speech and praise goes to EL ELYON.

Psa. 92:8 But thou YAHWEH EL ELYON art for evermore.

YAHWEH will continue forever, However, it is also possible that the word YAHWEH is a corruption by addition by a Jahvist. Psa. 97:9 For thou, YAHWEH EL ELYON art above all the earth: thou art exalted far above all ELOHIM (creat ors).

We always think in terms of maximizing the natures of GOD (thou art above), not minimizing them (such and such is below).

Psa. 107:11 Because they rebelled against the words of EL, and condemned the counsel of EL ELYON.

Those in darkness and the **shadow** of death condemn the advice of EL ELYON. Conversley, those who overcome death become priests of EL ELYON through the power of an **endless** life. (Heb. 7).

Isa. 14:14 (Lucifer son of the morning said) I will ascend above the heights of the clouds, I will be like EL ELYON.

Our studies indicate that Lucifer was Adam (not Satan as often taught). As such, his goal was to have eternal life (eat of the tree of life) but his destiny was to die (v 15 - 16).

Lam. 3:35 YAHWEH (v 31) does not afflict willingly (v 33) by turning aside the right of a man before the face of EL ELYON.

We can expect fair treatment from all facets and natures of the GODHEAD.

Lam 3:38 Out of the mouth of EL ELYON proceedeth not evil and good.

Only good comes from EL ELYON. (YAHWEH created evil. Isa. 45:7 Deut. 32:36 - 42)

Dan. 3:26 Then Nebuchadnezzar come near to the mouth of the burning fiery furnace, and spake and said, Shadrach, Meshach, and Abednego, ye servants of EL ELYON, come forth, and come hither. Then Shadrach, Meshach and Abednego, came forth of the midst of the fire.

Servants of EL ELYON are delivered from death. ie, Melchisedec, Jesus also, They can not die.

Dan. 4:2 (Nebuchadnezzar the king said) I thought it good to shew the signs and wonders that EL ELYON hath wrought toward me.

EL ELYON sets up kings and kingdoms.

Dan 4:17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that EL ELYON ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

The connection with living and with earthly kingdoms is made with EL ELYON.

Dan 4:24 - 25. This is the interpretation, O king, and this is the decree of EL ELYON which is come upon my lord the king. That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that EL ELYON ruleth in the kingdom of men, and giveth it to whomsoever he will.

Another connection of kingdoms with EL ELYON.

Dan 4:34 And at the end of the days. I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed EL ELYON, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation.

Connects live forever, and dominion, and kingdom with EL ELYON. Also see Melchisedick Heb. 7. power of endless life.

Dan. 5:18 0 thou king, EL ELYON gave Nebuchadnezzar thy father a kingdom, and majesty, and glory and honour.

Physical things are connected with gifts of EL ELYON.

Dan. 5;21 And he was driven from the sons of men: and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was

wet with the dew of heaven: till he knew that EL ELYON ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

Connection of kingdom of men with EL ELYON.

Dan. 7:18 But the saints of EL ELYON shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Connects kingdoms of earth with EL ELYON (v.18). Also shows that those who rule and reign with Christ will be saints of EL ELYON They will not be saints dedicated to the present church realm, which prepares people for death.

Dan. 7:22 Until the Ancient of days came, and judgment was given to the saints of EL ELYON, and the time came that the saints possessed the kingdom.

Connects possession of kingdom with EL ELYON.

Dan. 7:25 And he (the eleventh horn that shall subdue three kings) shall speak great words against EL ELYON, and shall wear out the saints of EL ELYON, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of times.

The eleventh horn shall fight EL ELYON for kingdoms of this earth.

Dan. 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of EL ELYON, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Hos. 7:16 They (Ephraim v 11) return, but not to EL ELYON: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be the (Ephraim) derision in the land of Egypt.

Ephraim went to Egypt and to Assyria for physical help, (v 11 - 16) This disconnects the thought of physical help from EL ELYON in this case.

Hos. 11:7 And my people are bent to backsliding from me: though they call them to EL ELYON, none at all would exalt him.

As above, At this date, no known religious group does exalt EL ELYON; things are changing.

Mat. 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of YAHWEH (Psa. 118:25 - 26); Hosanna (Oh save) in EL ELYON. (See Mark 11:10 Luke 19:38)

Mark 5:7 And (the unclean spirit) cried with a loud voice, and

said, What have I to do with thee, Jesus, thou Son of EL ELYON? I adjure thee by ELOHIM, that thou torment me not. (see Luke 8:28)

The unclean spirit was a product of YAHWEH? ELOHIM and Jesus the product of EL ELYON. Thus, the demon implied that he was doing the business of YAHWEH? ELOHIM and should be left alone. Jesus showed that the business of EL ELYON was a higher order. (Never say that the business of YAHWEH? ELOHIM was a lower order.)

Mark 11:10 Blessed be the kingdom of our father David, that cometh in the name of YAHWEH Hosanna (Oh Save) EL ELYON. (See Mat. 21:9 Luke 19:38)

Luke 1:32 He shall be great, and shall be called the SON of EL ELYON, and YAHWEH ELOHIM shall give unto him the throne of his father David.

Luke 1:35 And the angel answered and said unto her, The HOLY GHOST shall come upon thee, and the power of EL ELYON shall overshadow thee: therefore also that holy thing when shall be born of thee shall be called the SON of ELOHIM.

Procreation in the physical realm was through the power of EL ELYON. The HOLY GHOST operates on the SOUL of man. EL ELYON operates on the body.

Luke 1:76 And thou, child, shalt be called the prophet of EL ELYON: for thou shalt go before the face of YAHWEH to prepare his ways.

Luke 1:78 Through the tender mercy of ELOHIM, whereby the day springs from EL ELYON hath visited us.

Luke 2:14 Glory to ELOHIM EL ELYON and on earth peace, good will toward men.

Luke 6:35 But love your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of ELELYON: for he is kind unto the unthankful and to the evil.

Connects EL ELYON with earthly lending,

Luke 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou SON of ELOHIM EL ELYON? I beseech thee, torment me not. (See Mark 5:7)

Luke 19:38 Saying, Blessed be the king that cometh in the name of YAHWEH, peace in heaven, and glory in EL ELYON. (See Matt 21:9 Mark 11:10)

Luke 24:49 And, behold, I send the promise of my FATHER upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from EL ELYON.

Possible contradistinction between power of EL ELYON and baptism of HOLY SPIRIT.

Acts. 7:48 Howbeit EL ELYON dwelleth not in temples made with hands; as saith the prophet.

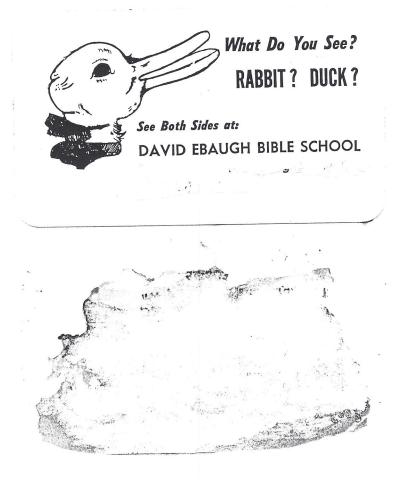
Acts. 16:17 (Spirit possessed damsel) followed Paul and us, and cried, saying, These men are servants of EL ELYON ELOHIM, which shew unto us the way of salvation.

Eph. 4:8 Wherefore he saith, when he descended up to he led captivity captive, and gave gifts unto men.

Heb. 1:13 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the majesty ELYON.

Heb. 7:11 For this Melchisedec, king of Salem, priest of EL ELYON, who met Abraham returning from the slaughter of the kings, and blessed him.

We suggest that you mark these scriptures in your Bible!



## el elyon

ONE GOD Deuteronomy 6:3-4, Hear, O Israel: The LORD our God is one LORD:

EL ELYON is: GOD (GEN. 14:18-20), the MOST HIGH GOD, the GOD of the nations, androgynous (masculine and feminine), possessor of heaven and earth, Father of the Lord JESUS CHRIST (Luke 1:32, 35, 24:49), our Father too (Psalm 82:6), translated "MOST HIGH" and "MOST HIGH GOD". EL ELYON is GOD of the nations but YAHWEH is God of Israel. EL ELYON is GOD of the Melchisedec Order, but YAHWEH is God of Aaronic-Levite Order (Heb. 7:21). EL BLYON is GOD of overcoming death, provides love, mercy, forgiveness. Etymology is Strong's 5945, 5947 and it is 5945, 5920, 5921, 5942, 5946, 5956, 5957, 5958, 5959, meaning to provide from the top head. EL SHADDAI

## YAHWEH

YAHWEH is: God, (Ex. 6:2), masculine (call me ISHI, husband, Hosea 2:16), God of Israel (not the nations), law giver, judge, condemner, punisher, death bringer, guard, shepherd, light, salvation, protector, healer, deliverer, causer of victory, the I AM, was introduced to Moses in 1491 B.C., 422 years after EL SHADDAI, gave 613 laws to Moses, established the Aaronic-Levite priesthood (not Melchisedec priesthood). The unspeakable unpronounceable name YHWH (tetragrammation) usually translated "Lord," was corrupted into "Adoni" by Masorite copyists, was also corrupted into "Jehovah" by English translators. YAHWEH operates in concert with feminine EL SHADDAI and becomes ELOHIM who creates all things. Etymology is Strong's 3068, 3050, 3051 meaning to produce with the hand.

ELOHIM is: God, androgynous (masculine) and feminine), plural, creator of all things (Genesis 1, us, our), spirit, translated "God," the object of reverence, the result of concert of masculine YAHWEH with feminine EL SHADDAI who become the creator ELOHIM. Etymology is Strong's 430, 410, 352, 193, 17a, and it is 430, 424, 413, 410, 451, meaning to come forth with (by) a strong bak tree, and rump.

EL SHADDAI is: God, feminine (Ex. 6:3), from the word "shad" meaning "breast" (means the large or multibreasted one, means her breast is mine for me to use), translated "Almighty," the God of Abraham, Isaac, Jacob and Joseph (not Moses), the mother, nourisher, provider, life sustainer, open eyed. BL SHADDAI appears often in Job, has knowledge of all truth, provides balance and fairness, provides because of need and withholds when best, responds in love. EL SHADDAI operates in concert with masculine YAHWEH and they become ELOHIM who creates all things. Etymology is, Strong's 7706, 1237, 7703 and 7706, 7699, meaning to provide with the breast.

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ELOAH is: God, Lord, Messiah (OT), Christ (NT Acts 2:34-36), life giving creative force (Hebrews 10:12-13), the anointing, Ghost, Spirit. Gender is feminine in the Hebrew OT. The spirit is neuter in the Greek NT, but always travels with a masculine article, making the usage masculine. BLOAH appears often in Job. ELOAH connects spirit with flesh. Etymology is Strong's 433, 410, 352, 193, 17a, and it is 433, 410, 451, meaning to provide with the rump.

## FAMILY OF GOD

Ephesians 3:14-15, For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named.