

## WHO SAID "RAPTURE" ??

A STUDY OF THE "RAPTURE" AND  
TRIBULATION QUOTING MANY FAMOUS BIBLE  
TEACHERS.



DID JESUS SAY THE CHURCH WOULD BE  
RAPTURED BEFORE THE TRIBULATION?

HE DID NOT!

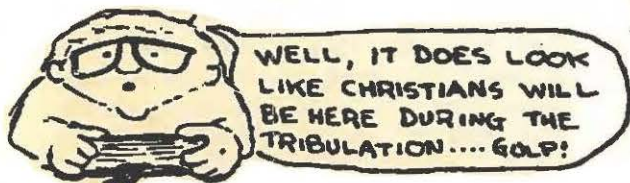
There is a big difference between the "RAPTURE" and the "RESURRECTION." There are thousands of people who think the "RAPTURE" idea - with driverless cars and crashing airplanes - is nothing but an emotion packed made up story with no Bible basis. But all Christians agree there will be a "RESURRECTION" in the future. The sensational display of the terror filled tribulation really has nothing to do with when the "RESURRECTION" will take place. We are convinced the Bible teaches the "RESURRECTION" will take place at the end of the tribulation, not before it.



DID JESUS SAY THE CHURCH WILL BE  
RAPTURED BEFORE THE TRIBULATION?

HE DID NOT !!!

He said, "I pray not that thou shouldst take them out of the world, but that thou should keep them from the evil." (John 17:15)

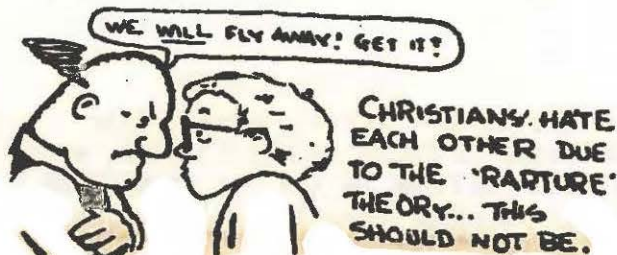


CHANGE YOUR MIND

Thousands of Christians are changing their minds about the "rapture" of the church. We used to think the "rapture" would take place before the tribulation. Now, we see the Bible shows the resurrection will be at the end of the time of trouble.

But not everyone agrees. Some denominations still hold strongly to their traditions about the "rapture" in spite of all the Bible evidence to show it will be at the end of the tribulation. Some people know more about prophecy from listening to a quartet sing, "I'LL FLY AWAY" than from Bible study, but things are changing. I found there are many Bible students who believe the resurrection will take place at the end of the tribulation. But I was shocked to find that a few people actually count us as their enemy after we changed to believe the Bible, not their tradition.

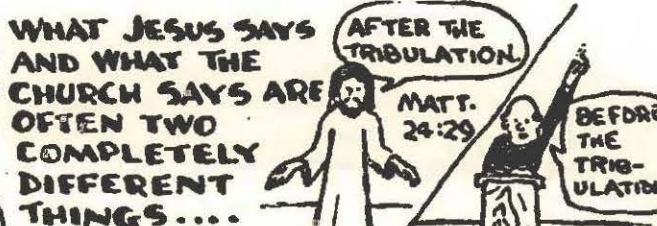
After many years I discovered that nearly all Bible students believe the "rapture" takes place after the tribulation and that some people mistakenly believe it takes place before. Then I discovered that people hate each other and fight each other because of their disagreement about the "rapture." Brothers, this should not be!



The most shocking thing this study has shown me is that Christianity is presently divided over issues which are important but not important enough to make Christians hate each other. Now I have seen that everyone in my city who names the name of Jesus Christ is my brother and is in the "real Church" no matter what he believes about the rapture.

However, I have now seen that denominationalism is a great enemy to the cause of Christ. People who think their own denomination is "the greatest" are badly deceived and they do much to hurt real Christianity.

To be real Christians we must get our eyes off our rules of discipline and doctrinal statements and put our eyes on Jesus Christ. Jesus told us the way to know a person is a Christian and a brother is by our love toward each other. When you see "Christians" hating each other and hurting each other then you know they are very immature, like children.



The other two things which are enemies to the cause of Christ are the traditions and commandments of the Church. People mistakenly think that what the "church" said is what Jesus said - but there is a big difference. I did not know this until I started to study the "rapture question," and now I see it applies to a whole lot more beside rapture.

There will not be a RAPTURE before the tribulation; the RESURRECTION will be at the end of the trouble. Let us get this straight: There is no scripture anywhere that proves the rapture is first. The notes in the Scofield Bible are the biggest offender and have done the most to project the error. I changed my mind after Bible study (not Scofield note study), and began to teach Christians to get ready for trouble. God never promised to send Christians His wrath (wrath is for the unbeliever) but He did promise to send us tribulation.



IN THE WORLD YE SHALL HAVE  
TRIBULATION... JOHN 16:33.

IN THE WORLD YE SHALL HAVE TRIBULATION.  
JOHN 16:33

Some of our friends did not like the idea of going through the tribulation, so they began to wonder if we who believe in a post-tribulation resurrection were really saved. Now look; salvation does not depend on what you believe regarding the rapture or tribulation. Salvation has to do with believing on Jesus Christ and following Him, and I am saved in spirit, I am being saved in soul and by the grace of God Jesus Christ! Furthermore, this does not question your salvation, either.

SALVATION COMES BY  
FAITH IN JESUS CHRIST  
NOT FAITH IN A PRE,  
MID, POST OR PAN  
TRIB' RAPTURE THEORY  
(AS IMPORTANT AS THIS  
SUBJECT IS.)



One denomination will not extend the right hand of fellowship to you unless you agree with them in their mistaken idea about the rapture. Now I see that many Christians really believe their leaders are infallible and their denominations can't make a mistake.

WE'VE LET OUR  
DENOMINATIONAL  
LEADERS  
BRAINWASH US.



Some evangelicals hand out a newspaper type tract showing shocking pictures of horror and havoc after a supposed rapture, but the paper is repulsive to Bible students because no scriptures are given to prove the ideas. Some people who had dreams or visions of the rapture were so completely disarmed by the barrage of scriptures showing the errors of the newspaper tracts and their visions that they retaliated with rage. This shows me that present Christianity must go through more changing and come into love, not hate.



We have come to the idea that every-one who names the name of Jesus Christ is a Christian, no matter what they believe concerning the rapture. We have let our different denominational leaders brainwash us into thinking that unless everyone agrees with our group, they are in danger. Really, the person who is in danger is the one who thinks he is right and has not changed much lately.

A great churchman, DR. OSWALD J. SMITH (TORONTO), said, "Now, after years of study and prayer I am absolutely convinced that there will be no rapture before the tribulation, but that the Church will undoubtedly be called upon to face the Antichrist, at the beginning of that awful period." He said, "I have always held (in the past) the view that the Rapture precedes the Revelation by some seven years." Something changed the mind of that great Bible student and preacher.

He went on to say, "I believed the other theory simply because I was taught it by W. E. Blackstone in his book JESUS IS COMING, the Scofield reference Bible and Prophetic Conferences and Bible Schools; but when I began to search for the scriptures for myself I discovered that there is not a single verse in the Bible that upholds the pre-tribulation theory, but that the uniform teaching of the Word of God is a post-tribulation rapture." Search the scriptures for yourself and your mind also will be changed.

MATT. 24:40. TWO IN A FIELD; ONE WILL BE TAKEN.....ONE LEFT.



MATT. 13:24-43 and MATT. 24: 37-39  
MAKE IT CLEAR THE EVIL WILL BE TAKEN FIRST.

#### AFTER THE TRIBULATION

Jesus placed the sign of His second coming "immediately AFTER the tribulation of those days" (Matt. 24:29). The Bible DOES NOT say the Christians will be raptured FIRST when two are in the field, one taken and one left (Matt. 24: 40-41). However, it is clear that the children of the wicked one are taken FIRST from reading MATTHEW 13: 24-43.

#### SUPERNATURAL PROTECTION

Noah was not raptured out of the flood water; he went through the water. God said, "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee" (Isaiah 43:2). Shadrach, Meshach and Abednego saw the fourth man and went through the fire. They were not raptured out. Daniel was not raptured out of the Lion's den; he went through it.

God has established a pattern of providing supernatural protection for His people so they have had the power to go through the test, not out of it. Why would He change His pattern for the last great tribulation?

God said, "Only with thine eyes shalt thou behold and see the reward of the wicked. There shall no evil befall thee" (Psalm 91). A mighty supernatural deliverance was wrought by God by protecting all His children in Egypt.

#### GOD HAS ESTABLISHED A PATTERN



#### THROUGH, NOT OUT

They went through the last SEVEN plagues but Israel did not suffer from them (Exodus 8:22-23, 9:4).

When we study how God poured out His wrath in Egypt during the LAST SEVEN plagues we notice an amazing parallel to when God will pour out His wrath during the LAST SEVEN vials of wrath (also seven trumpets) of the book of Revelation.

Just as God protected His people from His wrath in Egypt He will also protect His people from His wrath in the endtime. But it should be noted, His people always go through it, not out of it.

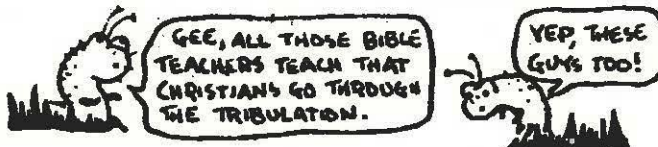
#### FAMOUS CHURCHMEN AGREE

Dr. Henry W. Frost, former Home Director of CHINA INLAND MISSION, wrote a book "MATTHEW 24 AND THE REVELATION." In it he argues conclusively for a POST-tribulation rapture.

A man from England, Edmund Shackleton, wrote a book, "WILL THE CHURCH ESCAPE THE GREAT TRIBULATION." Anyone who reads either book will be convinced that there will be no rapture before the tribulation.

Rev. Pat Robertson, a famous radio and TV personality, has spent many hours on his own stations telling his audience they would go through the tribulation, not out of it.

Here is a list of Bible teachers who have written to show that we will go through the tribulation: David Baron, Dr. Bergin, Dr. Horatius Bonar, Charles R. Erdman, W.J. Erdman, Bishop Frank Houghton, Dr. Campbell Morgan, Dr. Adolph Saphir, Dr. A.B. Simpson, H.W. Soltan, Dr. J.W. Thirtle, Henry Varley, Nathaniel West, Lennard Darby, Norman S. MacPherson, David MacPherson.



Other famous men who have taken this position are George Muller, John B. Scruby, Norman Douty and George Ladd (Fuller Theological Seminary), J. Barton Payne (Wheaton College).

#### HISTORY OF THE RAPTURE THEORY (FALSE)

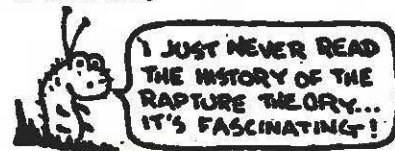
Mr. Edmund Shackleton opened his book with the statement, "All who held the premillennial Coming of Christ were... of one mind on the subject...(until circa 1830). About that time a new view was promulgated that the Coming of Christ was not one event, but that it was divided into stages; in fact, that Christ comes twice from heaven to earth, but the first time only as far as the air. The first descent, it is said, will be for the purpose of removing the

Church from the world, and will occur before the Great Tribulation under Anti-christ... This they call "The coming for His Saints" or "Secret Rapture." The second part of the Coming is said to take place when Christ appears in glory and destroys the Anti-christ. This they call, "The coming with His saints."

Mr. H.A. Baker wrote, "For eighteen centuries the fundamental principle of tribulation to glory was the universal belief of the truly born again members of the Church."

Dr. Oswald J. Smith said, "The new pre-tribulation rapture teaching was first proclaimed as a direct revelation by a woman in Edward Irving's church, and then taken up by John Nelson Darby (and the Scofield Reference Bible) in direct contradiction to the teaching of the Church for eighteen hundred years."

H.A. Baker said, "Beginning with the Irvingite woman, then propagated by John N. Darby about 1830, this new ... doctrine... has come down to us until it has become popular. George Muller opposed it, so did Benjamin Wills Newton; so did Dr. S.P. Tregelles and other Brethren."



I blindly followed my denominational teaching by proclaiming that it would be first, the rapture, then secondly, the appearance of the Anti-christ. But I discovered that the scripture really says, "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition" (II Thes. 2:3). The scriptures say plainly, FIRSTLY the Anti-christ.... then SECONDLY the resurrection. The word "RAPTURE" cannot be found in the Bible. Look it up and see! We have added that to our Christian vocabulary; God did not put it in His word.

#### CHURCH IS NOT READY YET

Jesus Christ is going to present a glorious church without spot, or wrinkle. (EPH. 5:27). It is obvious that the church is not ready for His coming according to that standard. There is yet much perfecting of the church to do first, before Jesus comes.



It is a very grave error to promise Christians an escape instead of preparing them for the tribulation.

#### MORE BIBLE TRUTH

In studying II Thes. 2:7, Dr. Oswald J. Smith said, "He who now letteth will let, until he be taken out of the way. I learned from the Greek that the second 'he' is the Anti-christ, and that the Greek does not say... 'taken out of the way,' but 'revealed in the midst.' In other words, lawlessness will be restrained until the appointed time for the lawless one, the Anti-christ to appear. There is no mention of the Holy Spirit at all. That is a Scofield Bible assumption. The Holy Spirit and the church remain to the end of the age."



## SUPPER FOR SEVEN YEARS

Some people mistakenly teach that after the rapture we will all go to the marriage supper of the Lamb and will be there for seven years, eating and enjoying ourselves while God punishes the world. A close analysis of the scripture in I Thes. 4:17 shows that the word "meet" was only used in two other places in scripture. In both places it means "returning with" and not "remaining at" the place of meeting. There is no scripture anywhere in the Bible that says we will remain for seven years in the air.

### CAN THIS BE THE CHURCHES' DESTINY?



I have been taught that the Greek word "parousia" always referred to the rapture and that other words were used for the Coming of Christ in glory after the tribulation. But I found that this also is not true. "Parousia" is used for the coming in glory in II Thes. 2:1.

### I BELIEVE IN THE RESURRECTION

I believe the spiritual bodies of the dead saints will be raised at the end of the tribulation and we who are alive will meet them. (I Cor. 15:35-44). Since the resurrection occurs after the tribulation, then every born again believer in Jesus Christ needs to be awakened to this truth. They need to prepare and perfect themselves through the word, by the Holy Spirit. Your hope of being taken out and away from the bad things may let you down and you may not have the power (Holy Spirit) to go through the trouble. Of all the people I know, not one person has ever

found a single scripture that says we will be raptured before the tribulation. Have You?



NOW THAT I UNDERSTAND ABOUT THE RESURRECTION I'M GOING TO REALLY STUDY THE BIBLE AND LEARN WHAT I NEED TO GO THROUGH TRIBULATION VICTORIOUSLY.

When scripture conflicts with traditions, which should we believe? Change your mind like I did! SCRIPTURE

Matt. 13:39 - The harvest is the end of the world (age); and the reapers are the angels. (40) As therefore the tares are gathered and burned in the fire, so shall it be at the end of this world (age). (41) The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend and them which do iniquity; (42) And shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth (43) THEN SHALL THE RIGHTEOUS SHINE FORTH AS THE SUN IN THE KINGDOM OF THEIR FATHER, who hath ears to hear let him hear.

Matt. 24:29 - Immediately after the tribulation of those days....shall appear the sign of the Son of man in heaven.

Matt. 24:37 - But as the days of Noe (Noah) were, so shall also the coming of the Son of man be. (the wicked were destroyed and the good left.)

PROV. 2:22 - For the upright shall dwell in the land, and the perfect shall remain in it. (22) But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Prov. 10:30 - The righteous shall never be removed; but the wicked shall not inhabit the earth.

Rev. 5:10 - ....hast made us unto our God Kings and Priests: and we shall reign ON THE EARTH.

## THE MAN

David Ebaugh applies the tools of his former trade, engineering, to cast a penetrating light on Bible prophecy. His views and insights are novel. Ebaugh started teaching the Bible on a part-time basis in 1960 when he first began to notice the double and parallel key to the book of Revelation which has opened many other doors to scripture. In 1968 he left his profession of Electronic Engineering to devote full-time to Bible Teaching. He was ordained to the ministry in 1972.

Formerly a submarine sailor, Ebaugh received engineering training from the U.S. Navy, University of Wisconsin, Purdue University, New York University, University of Illinois and received his engineering diploma from the Institute of Electrical and Electronic Engineers in NYC. He has made significant inventions in typewriters for IBM. He set up production lines for missiles, flight simulators, radomes, dictating machines and electronic computers. He is a senior member of the American Society of Tool and Manufacturing Engineers, and a member of the Institute of Electrical and Electronic Engineers, Society of American Value Engineers and the Institute of Industrial Engineers. His full financial support has come from Bible Teaching since 1968.

David Ebaugh and Betty LeTourneau were married in 1950. They have four children and five grandchildren. Ebaugh's biographical record appears in Marquis WHO'S WHO in FINANCE and INDUSTRY, 22nd edition, and in WHO'S WHO in the EAST.

## THE SCHOOL

The DAVID EBAUGH BIBLE SCHOOL features the teachings of its founder David Ebaugh. In 1983 there were over 7000 students who actively searched the Bible for ideas that would uncover the enigma of the Christian life using Ebaugh's cassette tapes and books. The school has no brick and mortar, but operates mainly as a mail order school. Ebaugh travels extensively throughout the U.S. and occasionally to foreign countries. There are five main areas of investigation into the scriptures; 1.) SPIRIT, SOUL, BODY, 2.) NAMES OF GOD, 3.) LAW OR GRACE, 4.) REVELATION PROPHECY, 5.) IMMORTALITY. The scriptures are probed and examined in an effort to find ideas that produce attitude changes that prepare the student for the manifestation of the SONS OF GOD. This type of survey produces great tension between church tradition and present truth. The school embraces, but is not limited to the following ideas; fundamental, evangelical, pentecostal and charismatic. Ebaugh resists these labels, but can't find one yet that adequately describes the theology taught by the school. Minor Emphasis is placed on problems of translation from Hebrew and/or Greek to English. Faith in God, belief in the works of the LORD JESUS CHRIST and sensitivity to the leading of the HOLY SPIRIT are all emphasized. The school expands due to word of mouth recommendation of the students. There have been no fund raising efforts, yet.

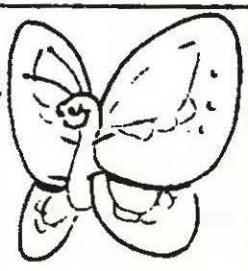
A monthly publication called the MONARCH is mailed to all students. The mailing list is never purged for any reason, but problems do exist because of computer and/or post office errors.

The cassette lessons are made during actual live teaching sessions in Hershey, Baltimore, West Chester and Washington. Material is edited and combined into a final teaching cassette. This preserves the move of the Holy Spirit during the meeting while it provides the best delivery on selected subjects. When possible, books are produced on the subject. MONARCHS cover all subjects in detail. Students purchase cassettes and books. One book of each title is given free to poor people. MONARCHS are mailed free.

The ministry of the school does not exist apart from the gifts of the students.

YOU ARE READING SAMPLE ARTICLES FROM THE DYNAMIC BIBLE-CENTERED, FREE MONTHLY PUBLICATION OF THE DAVID EBAUGH BIBLE SCHOOL, "THE MONARCH." IF YOU ARE NOT ALREADY RECEIVING OUR REGULAR FREE MONTHLY MAILING OF THE "MONARCH" YOU ARE CORDIALLY INVITED TO WRITE

Please PRINT your name and PRINT your address and include your ZIP code (no ZIP no delivery).



EPH. 6:10-18

**THE WELL-DRESSED CHRISTIAN SOLDIER.**

DID YOU EVER WONDER WHY GOD PROVIDED US WITH ALL THAT PROTECTION JUST TO ZAP US OUT OF HERE IN THE RAPTURE WHEN THE REAL BATTLE STARTS?

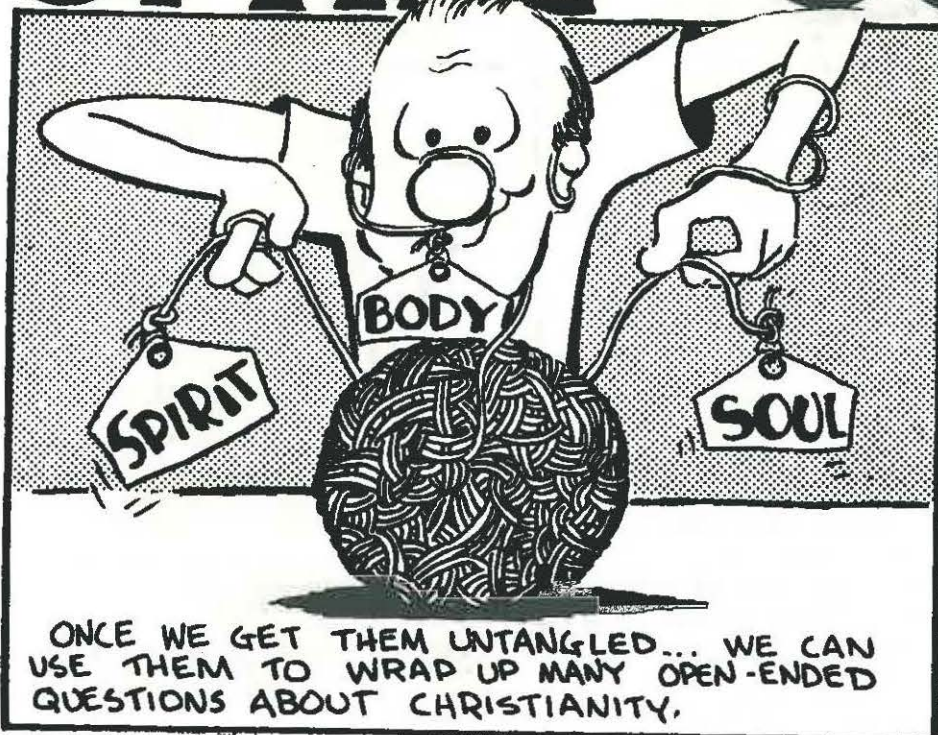
WE BELIEVE IT IS DANGEROUS TO TEACH CHRISTIANS THEY WILL BE REMOVED FROM TROUBLE.

CHRISTIANS NEED TEACHING TO SHOW THEM HOW TO BE VICTORIOUS. THE "MONARCH" DOES JUST THAT.

IF YOU ARE NOT ALREADY RECEIVING OUR FREE MONTHLY PAPER THE "MONARCH" YOU MUST SEND US YOUR NAME & ADDRESS



# SPIRIT .. SOUL .. BODY



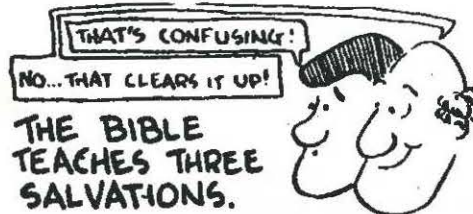
Go into almost any church or pick up any Christian book and you'll find that most Christian preachers, teachers and authors do not comprehend this vital difference. The terms "spirit" and "soul" are used interchangeably to mean the same thing when they just simply are not. Using them indiscriminately causes confusion in many Christians' lives and causes theologians to spend hours pondering questions that have no answers until this issue is cleared up.

Take, for instance, the age old question of eternal security. A good Baptist would die to defend this truth that "once saved..... always saved." And he'd label anyone who taught otherwise as a heretic. But, take a good Methodist and he'll defend to the bitter end his doctrine that says it is possible for us to fall from grace and lose our salvation.



Now for two doctrines to stand so strongly and be defended so valiantly with word, pen and deed must mean there is some truth to both of them, even though they seem to be directly opposite one another.

What's the answer to this dilemma? How could that good Baptist and good Methodist come to terms and shake each others hand in full agreement over this issue? It's very simple. If they could see and recognize that all the scriptures that support the doctrine of eternal security deal with the spirit of man and that all the scriptures that deal with losing our salvation deal with the soul of man, they could start working out their differences and get on to some meatier matters.



You see, the Bible really talks about **THREE** salvations and unless you're aware of this a lot of scripture just won't make sense to you. Doesn't the Bible say we're saved by GRACE through faith? (Gal. 2:8). Sure it does. But doesn't it also tell us to WORK out our own salvation? (Phil. 2:12). Yep, it does that too. And further, doesn't it say that we're saved by HOPE? (Rom. 8:24). Uh, huh, it says that too!

**WE'RE SAVED BY:**  
**1. GRACE.... EPH. 2:8**  
**2. WORKS... PHIL. 2:12**  
**3. HOPE..... ROM. 8:24**

Well, if faith is all that counts, as many Christians are led to believe, then how come James says faith without works is **DEAD**? (James 2:20). And how come Paul says it's by hope we're saved and that something you hope for you don't really have yet? (Rom. 8:24-25).



Again, the answer is simple and it has to do with knowing the difference between spirit and soul and in addition realizing the Bible also talks about salvation of our physical bodies.

**SPIRIT... SAVED BY.... FAITH**  
**SOUL... SAVED BY... FAITH & WORKS**  
**BODY... SAVED BY.... HOPE**

All the scriptures that have to do with salvation by faith are referring to the salvation of our spirit. Jesus has paid the price for this salvation. It's over, finished, done. Your heart

is in good shape. Jesus has done a final, full and far reaching work. He has saved your spirit, my spirit, even the spirits of those who died before He was manifest in the flesh. (1 Pet. 3:19).

When the salvation of our spirit is referred to in the Bible it's in the **PAST** tense. It's a completed work. What each and every one of us has to do is accept the fact **IN OUR HEARTS** that Jesus has already completed the salvation of our **SPIRITS** (Acts 28:27; Rom. 10:9). Then we can **SEE** the kingdom of heaven and all the neat things ahead of us. Once we see that, we can start to change in our minds (John 3:3). Until we accept Jesus and what He has done, all the head knowledge we have really won't be of much effect (Phil. 3:8-9).

**OUR SPIRITS WERE ALREADY SAVED BY JESUS.**



If we only believe in Jesus intellectually, in our head (soul) and not in our heart (spirit), then the deceitfulness of riches and the cares of this world (things that act on the soul not the spirit) will choke our head belief and we will become unfruitful.

If we skip this **FIRST** salvation our walk will be only a form of intellectualism. It will lack the drive and conviction of spirit that sparks the faith and element of trust that God gives each one of us.



Even though it's true that our spirits were saved by Jesus in the past and it is also true that if we die our spirits will return to the Father (Ecc. 12:7), those facts alone do not make a difference in the way we live. The reason for this is that right now in this world our souls are directing us. That's why both our spirit (heart) and soul (head) must be saved.

Believing in the heart is something beyond mental ascent. It's a belief and knowing that comes up from deep inside. Acknowledging from the heart that Jesus has already **completed** his job - has already saved our **spirits** brings great peace deep within our hearts. It's the peace that made Job say, "Tho He slay me, yet will I trust Him (Job. 13:15).

**BELIEVE IN YOUR HEART THAT JESUS CAME IN THE FLESH.**



If you haven't taken this step and you're jumping ahead, trying to be a Christian by joining a church, doing good works or things like that then slow down, go back, find the right door (Jesus) to enter into the fold.

After you have acknowledged Jesus and accepted in your spirit (heart) the work that He has done as being complete then you can work on your **SOUL** salvation. The **SPIRIT** is the inner you - the real you. The real you is in good shape.

The blood of Jesus has cleansed your heart (spirit) and you're doing fine.

**WHAT'S GIVING YOU TROUBLE IS YOUR SOUL** THAT'S YOUR MIND, WILL, EMOTIONS AND ATTITUDES. This is where everyone is having problems. But don't despair. Even Jesus had soul troubles. He said, "Now is my soul troubled, and what shall I say." John 12:27

**YOUR SPIRIT IS IN GOOD SHAPE...**



**... IT'S YOUR SOUL THAT'S GIVING YOU TROUBLE.** AIN'T IT THE TRUTH!

Your spirit **is** saved. It's past, done, over with, finished. If you die (heaven forbid) your spirit will return to God (Ecc. 12:7). But your soul, that's a different matter altogether. Your soul is being saved and the Holy Spirit will work on it for you when you let Him. It's in the process of being saved and that's what's causing all your troubles. The **SOUL** of man is not all the way saved... yet!

**YOUR SOUL IS BEING SAVED.**



We talked about being born again and **seeing** the kingdom of Heaven, but after you're born again you must also be born of water and of the spirit so you can **enter** into the kingdom. **Entering** the kingdom is different than **seeing** the kingdom (John 3:3-5).

Water, throughout the Bible, is a symbol of the **WORD** and it's by receiving with meekness the engrafted word that our souls are saved (James 1:21). Our minds are cleansed by the washing with water by the word (Eph. 5:26). Then our attitudes improve and our wills change to become the will of our Father.

**THE ENGRAFTED WORD IS ABLE TO SAVE YOUR SOUL.** JAMES 1:21



You need the Holy Spirit to **teach** you all things and bring all things Jesus said to your **remembrance** (Jn. 14:26). Teaching and remembrance are functions of the **SOUL** not the **spirit**.



Through our own personal experience and the testimony of scripture we know that the Holy Spirit does come upon Christians in a special way subsequent to being born again. Paul told the Ephesians, "in whom (Jesus) also AFTER that ye believed ye were sealed with that Holy Spirit." This shows that salvation and sealing are two separate and distinct acts, one occurring after the other.

## YOU NEED THE BAPTISM WITH THE HOLY SPIRIT.



The salvation of our soul is brought about by faith and WORKS on our part. Let's face it. There are works involved in our total salvation. "Faith if it hath not works is dead" (James 2:17). We know we've been drilled over and over again in our traditional past to believe that salvation comes by faith plus nothing. As far as salvation of the spirit is concerned that's absolutely true. But when it comes to the soul (mind, will, emotions and attitudes) it not true at all. "Show me thy faith without thy works, and I will show thee my faith by my works" (James 2:18).

Jesus saved your spirit but you and the Holy Spirit have some more work to do on that old head. You have to purify your soul by obeying the truth through the spirit (1 Peter 1:22). That's a tall order. Paul says to bring every thought into obedience to Christ (1 Cor. 10:5). That sounds like work!

## YOU AND THE HOLY SPIRIT NEED TO GET TO WORK ON YOUR HEAD.



The simplest way we've found to explain what happens to the soul is to say that it's like gas in your car. As our soul dies and is used up-it drives our spirit closer and closer to God. Our mind has to be replaced with the mind of Christ because our present carnal mind isn't even a good grade of crude oil - it must be refined to become premium hi-test gas.

It may appear to be a conflict when we read that Paul said "we have the mind of Christ" (1 Cor. 2:16), but that reference is to a specific situation concerning the answer to divisions in the church (I am of Paul, Apollos, Cephas, etc. 1 Cor. 3:4-22). It was not a general statement proclaiming that he always had the mind of Christ. For example, he said "What I would, that do I not; but what I hate, that I do" (Rom. 7:15). We do have the mind of Christ but it's like a seed that has to be nourished and well cared for. It will change and mature and finally bear fruit after it grows up.

## ONLY THE WORD OF GOD CAN SEPARATE SPIRIT & SOUL.

HEBREWS 4:12



# SPIRIT • SOUL • BODY

HEBREWS 4:12

I THESSALONIANS 5:23(5:8-9)

II CORINTHIANS 1:10

HOPE, OBTAIN SALVATION

## SOUL, MIND, HOLY SPIRIT PRESENT, PENTECOST, WORKS

REST MATT. 11:29  
SORROWFUL MATT. 26:38 (Jn. 12:27)  
MAGNIFY LUKE 1:46  
FEAR ACTS 2:43  
SUBVERT ACTS 15:24  
PURIFY I PETER 1:22  
LUST I PETER 2:11  
KILL MATT. 10:28

## SPIRIT, HEART, JESUS PAST, PASSOVER, FAITH

ECCLESIASTES 12:7  
SPIRIT IS HEART JOHN 7:37-39  
HEART SPEAK MATT. 12:34  
HEART SPEAK LUKE 6:45  
HEART, MOUTH ROMANS 10:9-10  
WORD CAST OUT SPIRITS MATT. 8:16  
PREACH SAYING MATT. 10:7  
SPEAK MATT. 10:20  
CRY VOICE MATT. 12:18-19

## BODY, FLESH, GOD FUTURE, TABERNACLES, HOPE

TO BECOME JOHN 1:12  
NOT YET APPEAR I JOHN 3:1-2  
WAITING, BODY, HOPE ROM. 8:23-24  
TIME APPOINTED BY FATHER GAL. 4:1-7  
FUTURE I PETER 1:3-5, 9-11, 13, 21  
SHALL BE SAVED ROM. 5:9, 10  
BODY, SPIRIT ARE GOD'S I COR. 6:20  
PAST, PRESENT, FUTURE II COR. 1:10

THIS CHART WAS ADAPTED FROM DAVE'S BOOK "THE THIRD SALVATION." YOU'LL FIND IT USEFUL WHEN READING THE ARTICLES IN THIS ISSUE OF THE MONARCH.

WE ALREADY HAVE THE MIND OF CHRIST BUT WE HAVE TO TEND TO IT SO OTHER THOUGHTS DON'T GROW UP AROUND IT AND CHOKER IT OUT....

WEEDS GROW ANYWHERE. IT'S THE GOOD PLANTS THAT NEED CULTIVATING.



You'll see in our chart many scriptures that show the function of the spirit and the soul. Dave's book "The Third Salvation" covers in detail the difference between them.

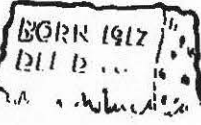
## YOUR SOUL IS BEING RENEWED.

Now... on to the third salvation - the salvation of our physical bodies. It's time we understand that death is no friend - it's an enemy, the last enemy to be destroyed and we can have victory over it (1 Cor. 15:26).

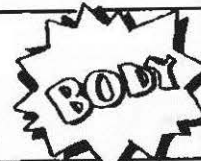
It's time we understand that death is no friend - it's an enemy, the last enemy to be destroyed, and we can have victory over it. 1 Cor. 15:26.

## PHYSICAL DEATH CAN BE OVERCOME.

Paul said to seek glory, seek honor and seek immortality (Rom. 2:7). Even the first apostles of Jesus Christ thought there was a chance they could have immortality in their physical bodies. Paul said, "We ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. For we are saved by hope" (Rom. 8:23-24).



THE THIRD SALVATION IS ABOUT TO BE REVEALED.



We are to become the manifest sons of God. But this manifestation is not brought about by faith or by works but by HOPE.

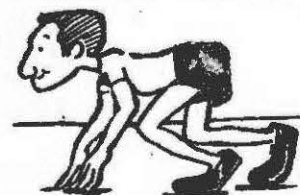
## SALVATION OF OUR PHYSICAL BODIES IS OUR HOPE.

YOU MEAN THERE IS A HOPE SO SALVATION.

No one can just claim by faith that they are manifest. To be manifest means that all your thoughts are pure and good and come from God. To claim manifestation by faith can lead to real tragedy. Once we claim it by faith it implies that we can do or think no wrong. And that simply isn't so.

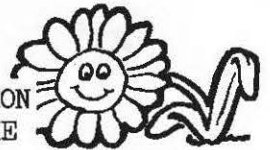
Unfortunately, about 1950 a group of Christians began to see some of these truths about the manifestation of the sons of God, but they did not notice the difference between faith and hope. They brought disrespect on this beautiful Bible truth by claiming by faith that they were manifest sons of God. But they lived lives and did things that no manifest son of God would do.

## DON'T JUMP THE GUN!



Our hope is that we will have bodies like Jesus. After Jesus was raised from the dead he could still eat meat and yet walk through locked doors. John says in I John 3:3 That everyone who has this hope purifies himself.

Peter said we are begotten again to a lively hope of an incorruptible inheritance that has been reserved in heaven and will be revealed in the last time (1 Peter 1:4-5).



THE REVELATION OCCURS AT THE RIGHT TIME.

We believe there is ample evidence to show that this is the last time; that is, the end of the old age and the start of a new one. As a result we believe the glory of the Father is about to be manifest in our physical bodies.

The Bible does not say that all creation waits for the rapture. Rather, it says, "the earnest expectation of the creature waiteth for the manifestation of the sons of God" (Rom. 8:19).

The manifestation of the sons of God will be at the time of the redemption of our bodies (Rom. 8:23).

We are sorry that some Christians jumped the gun in 1950. But we don't believe that their mistaken action will nullify this beautiful Bible truth.

SPIRIT, SOUL, BODY... KEEP IT ALL TOGETHER TILL THE LORD COMES.



Believe in your heart that Jesus came in the flesh and that God raised Him from the dead. Let Him baptize you with His Holy Spirit so you can enter into the kingdom of God. Look forward with HOPE to the salvation of your body. Purify yourself as this hope grows in you (John 3:3).

We pray the very God of peace sanctify you wholly; and we pray God your whole spirit, soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 1 Thes. 5:22.

You can be an important partner in helping to spread this life giving message, and perhaps even bring light, life and love to your special friends. Drop a note to me and tell me that you want the "BUNDLE SPECIAL". I'll send a BUNDLE of 25 of these SPECIAL MONARCHS to you, FREE as long as I can. We'll agree in prayer that you will place them in the right hands at the right time in the right way so as to be very effective. Send your note to me along with your printed name and printed address and zip code (no zip, no delivery) so my office staff can send your FREE "BUNDLE SPECIAL" to you. Your participation may be very important to your friend!



# THE FEAST OF TABERNACLES

"You're really going to get a kick out of this one."

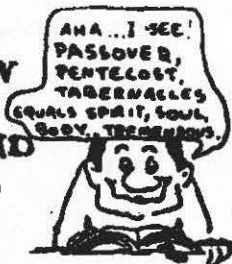


"YE SHALL DWELL IN BOOTHS (TABERNACLES) SEVEN DAYS" (LEV. 23:42).

Why are we interested in the Feast of Tabernacles? Isn't it part of the law of Moses? And haven't we been telling you over and over again that we are free from the law? Well, we definitely are but we can still learn a whole lot by studying it and seeing its spiritual application to our lives. Many of the things written of in the Old Testament foreshadowed things to come. We can discover many things about our present situation by taking a close look at Tabernacles.

The people of Israel were commanded to gather three times a year in Jerusalem (Deut. 16:16). They were to celebrate the three major feasts of the year: Passover, Pentecost and Tabernacles. Passover came in the spring of the year, fifty days later came Pentecost, and at the end of the agricultural year at harvest time, came the Feast of Tabernacles. The keeping of these three feasts is a statute that is to be kept forever (Lev. 23:41).

**STUDYING  
MOSES' LAW  
HELPS US  
UNDERSTAND  
SPIRITUAL  
TRUTH.**



This does not mean we must go back to sacrificing animals and making pilgrimages to Jerusalem.

What does it mean? Through the work of Jesus and the Holy Spirit we do keep the feasts of Passover and Pentecost right now.

**JESUS IS OUR  
PASSOVER  
LAMB (1 Cor. 5:7).**



Jesus is our Passover lamb (1 Cor. 5:7). Jesus knew this. He knew He would be crucified at the Feast of Passover. The religionists of His day were trying for a long time to kill Him. But He continually evaded them saying, "My time has not yet come." Jesus died that all men might live (1 Tim. 2:6; 1 Cor. 15:22). Jesus died to save our spirit and by accepting Him as Savior we keep our Passover.

When the day of Pentecost had fully come.... They were all filled with the Holy Ghost (Acts 2:1-4).

By receiving the baptism with the Holy Spirit we are keeping the Feast of Pentecost.

**THE HOLY SPIRIT  
CAME ON THE  
DAY OF PENTECOST.  
(ACTS 2:1-4)**



Through the work of Jesus and the Holy Spirit we have been able to keep the spirit of the law concerning Passover and Pentecost. But there is no scriptural indication in the New Testament that the Feast of Tabernacles has been fulfilled like the other two have.

We are still looking forward to this event. Jesus saved our spirit at Passover. The Holy Spirit began saving our soul at Pentecost. Now we're expecting the Father to inhabit our bodies at the Feast of Tabernacles.

JESUS - SPIRIT - PASSOVER  
HOLY SPIRIT - SOUL - PENTECOST  
FATHER - BODY - TABERNACLES

The three feasts are connected historically with the Exodus and the passage of the children of Israel into the Promised Land. Passover is celebrated to remind the Israelites that the death angel passed over their homes when they left Egypt. They put the blood of a sacrificed lamb over their doorpost as a sign of their trust in God (Ex. 12). The law was given at Pentecost on Mount Sinai (Exodus 19).

Tabernacles is celebrated particularly to remind the Israelites that they dwelt in booths (tabernacles) when they came out of Egypt (Leviticus 23:43).

Tabernacles is connected with both an historical and a seasonal event (the sojourn in the wilderness and the fall harvest). In both cases it is closely tied to the concept of hope. You'll find that in the New Testament our hope is related to the salvation of our bodies (Rom. 8:23,24).

Concerning the seasonal aspect, Tabernacles marks the ingathering of the harvest and the beginning of rain, but the harvest is only enjoyed in the months to come and rain is still being hoped for, for little or none has fallen at the time of the feast. On the historical plane, the feast does not commemorate the actual entry of the Israelites into the Promised Land, but rather that, with a sure and positive HOPE of entering in, they wandered in the wilderness for 40 years protected only by the shelter of a booth constructed with their own hands.

**TABERNACLES EQUALS HOPE.**

These booths were constructed of willow, myrtle and palm branches. They were decorated with fruit of goodly trees. Traditionally these were the seven blessed fruit: wheat, barley, vines, figs, pomegranates, olives and honey (dates) Deut. 8:7. They were hung from the ceiling of the booth. Now our covering is the fruit of the spirit, not fruit of the ground as it was then.

Our promised land, our hope, is that our bodies will be redeemed (Rom. 8:23, 24). We stand as candidates for this full salvation. We see giants in the land but like Joshua and Caleb we know God has given us the victory. We desire to be part of the generation that enters in. At Tabernacles we expect to be empowered with all the necessary tools so we can come to the end.

**OUR HOPE IS  
THE SALVATION  
OF OUR BODIES.  
(ROMANS 8:23-24)**



A booth is a tabernacle is a tent is a succoth and that all means a movable house (not stationary).

There are a few other things about Tabernacles that make it different than Passover or Pentecost.

First, at least three times we are told that we will observe this feast with great joy: "and thou shalt rejoice in thy Feast" (Deut. 16:14); "Thou shalt surely rejoice" (Deut. 16:15); and "Thou shalt surely rejoice before the Lord your God." (Lev. 23:40). No rejoicing at all is mentioned in regard to Passover and only once are we told there will be rejoicing at the Feast of Pentecost. Why? Because at the Feast of Tabernacles our harvest is complete, we can draw from our own God given inner reserves. We have a solid hope of full salvation and the assurance of rain to come and nourish our growth into perfection. Ezra, during Tabernacles, had to tell the people of Israel not to weep but rather rejoice at the reading of the law, "for the joy of the Lord is your strength" (Neh. 8:9-12).

**AT TABERNACLES  
THERE IS  
GREAT  
ABUNDANCE.**



Another thing that sets Tabernacles apart is the abundance enjoyed during this feast. It's the fall harvest. Passover came right after the bleak winter season, there was little food to spare. Pentecost marked only the first fruits of the barley harvest. At Tabernacles there was plenty; everyone was looking forward to enjoying the fruit of their labors. There was much sacrificing of animals during this feast. The first day 13 bullocks were sacrificed along with two rams and 14 lambs. Each day following for seven days of the feast one less bullock was sacrificed, but still two rams and 14 lambs were offered each day. The sacrifices were not just burned up, they were eaten and there was more than enough to go around. Whereas at Passover and Pentecost there was only enough for the household, at Tabernacles there was plenty for all; the servants, the poor, the stranger, all could partake.



This leads to another aspect of Tabernacles - its universal nature. Pass-over and Pentecost were strictly Jewish feasts but Tabernacles had an appeal even to the gentiles. The number of bullocks sacrificed during the feast equalled seventy. According to the Mishna, this was the number of nations known to make up the world.

## TABERNACLES HAS UNIVERSAL APPEAL.



Also, the prophet Zechariah saw Tabernacles as a festival to be entered into by all the nations of the world. "And it shall come to pass that everyone that is left of all the nations which came up against Jerusalem shall even go up from year to year to worship the KING, the Lord of Hosts and to keep the Feast of Tabernacles.

## THERE IS AN AIR OF SECRECY INVOLVED WITH TABERNACLES.



Another thing which makes Tabernacles different is the private or secretive nature of the celebration. When Jesus went to the Feast of Tabernacles in Jerusalem, He went secretly (John 7:10). Each family is to build a booth that God comes to dwell in with you. In the other feasts you go to the temple to worship and present your sacrifices. At Tabernacles the glory of the Father leaves the temple and comes to converse with you. It is an intimate re-

lationship parallel to that between a husband and wife. We do not broadcast to the public those things we learn of each other in our private intimate relationship. We need time during this feast to be alone with God. Later, at the end of the feast we come together again for rejoicing and fellowship.

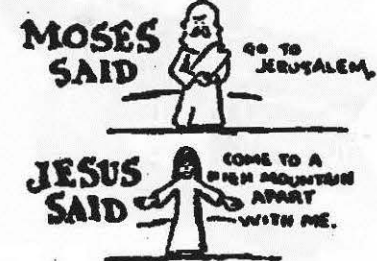
There is a Biblical pattern which shows that upon being released from bondage or upon entering into a new era there is renewed interest in the Feast of Tabernacles. Solomon dedicated his temple at the Feast of Tabernacles (II Chron. 5:3). Ezra kept the feast when he returned from captivity to rebuild the temple in Jerusalem (Ez. 3:4). Nehemiah also observed the feast (Neh. 8:13-17) when he returned to build up the walls and gates of the city. Since the Jews have started to return to Israel and develop their own nation they have had a renewed interest in Tabernacles. We should be reading the signs of the times and applying this truth spiritually. We should be starting our own Tabernacle experience.

How do we do this? By following Jesus. There are two places in the gospels where we can clearly see Jesus' thoughts concerning Tabernacles - John 7 and Matthew 17: 1-9. In both places there is an interplay between the law of Moses and the words of Jesus. About Tabernacles Moses said "Go to Jerusalem, Jesus said "Come up into a high mountain apart with me" (Matt. 17:1).

There on the mountain Moses and Elijah appeared. They represented the law and the prophets. But God glorified Jesus and said, "This is My Beloved Son, hear ye Him."

Jesus told His disciples to do things that seemed contrary to the law. They were supposed to be in Jerusalem that day, not on a mountain top. But they followed Jesus and God came to them. Jesus will never lead you away from the spirit of the law but He may lead you to a different mountain.

In order to enter the last feast, the Feast of Tabernacles, we must follow Jesus, not the law or the prophets. Every society, church or organization we know of mixes law and grace. If we started an organization it wouldn't be two weeks before we added some rules or laws that would keep us from God by putting us back under Moses' law.



That's why this experience has to be secret; men will not understand you. Talk about division - there was a lot of it when you were saved, a hundred times more when you were filled with the Spirit; watch out now.

Only when we've taken time to be alone with God in our own booth that we've constructed with our own hands can we get to really know God. Then we can come back together and truly help each other, not tear each other down.

Remember, this feast is to be celebrated with great joy. We enter into seclusion with great joy, with expectancy, with assurance that a loving, caring Father will come to us and share Himself with us there.

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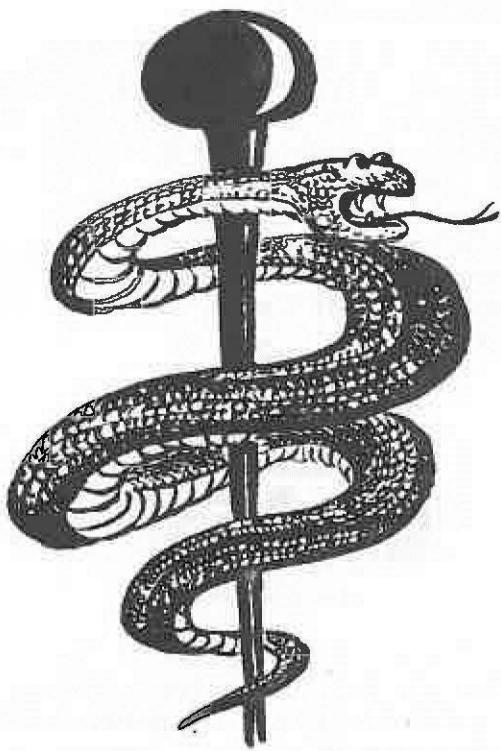
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A WORD YOU'LL NEVER FORGET.....

# NEHUSHTAN



"NEHUSHTAN"--THE BRAZEN SERPENT .....

1. MOSES MADE IT. (1452 B.C.)
2. ISRAEL WORSHIPED IT.
3. HEZEKIAH DESTROYED IT. (726 B.C.)
4. JESUS COMPARED HIMSELF TO IT.

You'll be able to wow your friends with some fifty dollar Bible words we're going to teach you. But more than impress your friends you'll learn a very important truth. One that we hope will change your life and help you look at your environment with a whole new insight.

## SIX STRANGE WORDS

We're going to teach you six "strange" Bible words. Now the first five words are good to know and you can use them in a lot of ways: greetings, salutations, letter writing, conversation starters, etc., but the really important word is the last one. If you want to skip the first five and hop on to the last word right now, we won't hold it against you one bit, 'cause we're so excited just writing about it that we can't wait to get there ourselves. We do have to say though, you'll miss a whole bunch of good stuff and we wouldn't want you to do that.



**ANATHEMA**  
**MARANATHA?**  
I THINK SOMEONE  
FORGOT TO  
TRANSLATE THOSE  
WORDS....

Were you ever reading along in the scriptures and all of a sudden hit a really far out word and wonder "Now what does that mean Lord? I never heard that word before." Well, sometimes the writers added the translation to the text and sometimes they didn't. As we said, we have six such words for you: 1) MARANATHA, 2) ANATHEMA, 3) ICHABOD, 4) MIZPAH, 5) SHIBBOLETH and the main character 6) NEHUSHTAN

If you happen to be reading I Corinthians 16 and you get to the 22nd verse you'll read something like this..."If any man love not the Lord let him be ANATHEMA MARANATHA."

That's enough to get anyone running for a concordance or Bible dictionary. There are two words in this short sentence that definitely need some explanation. We've gone at them backwards.. first MARANATHA then ANATHEMA.



Maranatha is an Aramaic word. It's a word Paul used for emphasis and it means both "Our Lord has come" and "Our Lord will come." This word was used by early Christians as a greeting and would still be acceptable today for that use. If you've been looking for a good greeting for a letter, here it is. MARANATHA - OUR LORD WILL COME. It's a statement of faith and hope. Maybe we all ought to use it more often.

**ANATHEMA MEANS**  
(OF ALL THINGS!)  
**SANCTIFIED.**

If you can't say MARANATHA (if you don't believe our king is coming, then you are ANATHEMA. Popular or current use of this word means one who is accursed. The original meaning of the word is closer to "sanctified" or "set apart" - which is the meaning of sanctified. But it does not mean set apart or sanctified for God's purposes; it means set apart for an evil purpose or a demon or devil. Paul is pronouncing a very strong curse on anyone who does not love our Lord Jesus Christ and then he interjects MARANATHA saying with emphasis, our Lord has come and will come again!

So just keep saying that word to yourself.. MARANATHA, MARANATHA..Greet your friends with it, open your letters with it. It's a statement of our Christian hope! and we can't emphasize that too much .. MARANATHA - OUR KING IS COMING!

## ICHABOD

**THE GLORY**  
**OF THE LORD**  
**HAS**  
**DEPARTED.**



We don't want anyone to be ANATHEMA and we don't want to be ANATHEMA ourselves. We want to be sanctified for His purposes. We want the glory of the Lord to dwell with us. Without it we are nothing - that brings us to our next "strange" word ICHABOD which means "The glory of the Lord has departed." Maybe you've heard someone use this word when they have talked about a church or a preacher who they thought had lost the anointing.



**A BABY**  
**NAMED**  
**ICHABOD?**

The story behind the word ICHABOD is found in I Samuel 4. Eli was a priest and judge of Israel. He was an old man, 98 years old. Israel was at war with the Philistines and Israel made a bad mistake. The Philistines were stomping all over them so they had the bright idea of using the Ark of the Covenant as kind of a charm and marching into battle with it in front of them.



**ONE WHO SLEEPS**  
**WITH HEAD**  
**ON BIBLE..**  
**GETS**  
**SORE NECK.**

Their reasoning was the same as the person who uses a cross or any other kind of charm as protection. It's also akin to sleeping with your head on a Bible thinking it will make you virtuous or help you somehow. Their hope was in the presence of the Ark, not the presence of the living God. They were taking a step in the right direction, but didn't go far enough. They performed the outward physical acts of carrying the Ark into battle without following through with any inward attitude change.

Well, needless to say, they lost and the Philistines made off with the Ark. Now back to Eli. A runner came and told him his two sons Hophni & Phineas were dead. That was a blow but when he told Eli the Ark was taken, the shock knocked Eli backwards and he fell, broke his neck and died (I Sam. 4:17-18)

His daughter-in-law gave birth to a son and named him ICHABOD meaning "The glory of the Lord has departed." It was a sad day for Israel.



**MIZPAH...**  
**A GOOD WORD**  
**ON DEPARTING..**

Speaking of departing, that leads us to our next word....MIZPAH. ICHABOD is kind of a downer word but MIZPAH is really nice. This is another word you can use in your letter writing - this time as a closing.



**MIZPAH**  
**I AM PRAYING**  
**THE LORD**  
**GOD WILL**  
**WATCH**  
**BETWEEN**  
**YOU & ME**  
**WHILE WE ARE PARTED.**

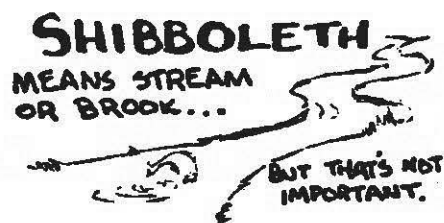
If you want to get an answer to a letter, just start it with MARANATHA and end it with MIZPAH. Whoever you are writing to is sure to reply just out of curiosity, wondering what those crazy words you're using mean.



MIZPAH means, "I am praying that the Lord God will watch between you and me while we are parted." It means you are expecting God to take care of a friend in your absence and implies that you want to see the friend again. Now that's about as warm and meaningful as any salutation we've come across.

This word can be found in Gen. 31:49. It's used in an exchange between Jacob and his Uncle Laban. These two never did seem to trust each other and the use of the word MIZPAH in their exchange makes it sound like they wanted God to protect them from one another. This may have been the case in the context of the story but the word itself has a very friendly connotation and we mean to use it that way.

MIZPAH is a word full of meaning but the meaning of our next word SHIBBOLETH is really not important at all. What is important is that it was used as a code word.



The Gileadites and Ephraimites (what names!) were battling it out back in Judges 12. The Gileadites had secured a passage across the Jordan and when the Ephraimites came to cross it the Gileadites said, "Say SHIBBOLETH." Now there was no way to tell the Gileadites from the Ephraimites by appearances because they were all relatives and weren't wearing any uniforms. But the Ephraimites apparently had a hearing problem that caused them to pronounce "SH as "S" and they'd say SIBBOLETH instead of SHIBBOLETH. When the Gileadites heard SIBBOLETH instead of SHIBBOLETH, they'd just knock the guy off because they knew he was an Ephraimite instead of a Gileadite (Phew!) Is that clear?

**42,000 EPHRAIMITES DIED BECAUSE THEY COULDN'T HEAR AND PRONOUNCE SHIBBOLETH.** (SOME WORDS ARE IMPORTANT FOR REASONS OTHER THAN THEIR LITERAL MEANING.)

Well, anyhow, the moral is that it is important to hear correctly and that the Bible does use code words. Words that have meaning beyond their normal usage. This brings us to our prize word NEHUSHTAN. It is a code word used in the Old Testament (II Kings 18:4) and very closely related to the most popular verse in the New Testament - John 3:16.

**IF WE LEARN THE LESSON BEHIND THE WORD NEHUSHTAN IT MAY HELP US LIVE (AND WIN!)**

If we want to live and not die crossing over the Jordan like the Ephraimites it will be a big help to us to hear this word correctly with our spiritual ears and understand what it stands for.

The story starts back in Numbers 1: 4-9. The Israelites were upset and they said some mean things about God and Moses. For punishment the Lord sent fiery serpents among them to bite them and many of the people died.

Well, the people asked for forgiveness and Moses prayed.

The Lord instructed him to make a serpent out of brass and put it on a pole. Now anyone bitten by a snake just had to look at the brass serpent and they'd be healed.

This was a foreshadowing of what was to happen with Jesus. He said in John 3:14, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." God's forgiveness is very, very big. You cannot do anything that is so bad that He will not give you another chance. God made a way of escape or salvation, if you will, for the Israelites and He has made a salvation for us that parallels it in some ways. We have all been bitten by the serpent (satan) and if we want to live we have to look toward Jesus.



We want to stress a few things about this brazen serpent that Moses made. First, GOD TOLD HIM TO MAKE IT and second, IT WAS A GOOD THING... A HELPFUL THING... A MEANS OF IMPARTING LIFE TO THE DYING.

Why are we stressing these two points? Because the next time we hear about Moses' brazen serpent in the Old Testament is in II Kings 18:4. Moses made the serpent in 1452 B.C. It is now 726 B.C., exactly half way between Moses' time and the birth of Jesus. Hezekiah is ruling Judah. The testimony of scripture about Hezekiah is that he "trusted the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him" (II Kings 18:5). That's quite a testimony.

Hezekiah was a good king. He got rid of all the idols the people were worshiping and he turned the people back to God. What's really important here is that while he was removing all the high places, breaking up images, cutting down groves... HE ALSO BROKE IN PIECES THE BRAZEN SERPENT MOSES HAD MADE AND CALLED IT NEHUSHTAN. Why? Because the children of Israel burned incense to it. They worshiped it. They worshiped the creation and not the creator. The deliverance and not the deliverer.. (II Kings 18:4).

**HEZEKIAH... A GOOD KING... DESTROYED THE BRAZEN SERPENT.**

It wasn't an idol at first. God told Moses to make it. The Israelites were delivered by it. But they mistakenly worshiped it. There was no power in it. Its time was past. What was once very needful and useful became an obstacle. It was actually keeping the Jews from knowing God.

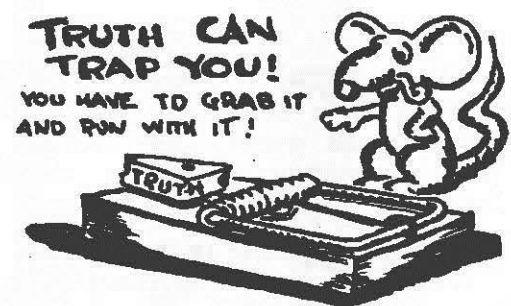
Can you see the parallel? We're talking about worshiping a past move of God. All about us today we see NEHUSHTANS raised high for people to worship. To be more specific - we're talking about denominations or even moves of God in our own personal lives that can easily be turned into NEHUSHTANS.

**A NEHUSHTAN IS A PAST MOVE OF GOD THAT HAS BECOME AN IDOL.**

You have to hear what we are saying and understand it. We are not saying that any denomination is bad or wrong or that your salvation, baptism or other Christian experience is bad. We are saying we can't stop at any church or experience and say we've arrived.

We must keep going on and heading toward our goal of full salvation: spirit, soul and body.

If we stop and build our own kingdom it will become our NEHUSHTAN and our downfall. Some of the Israelites going through the desert liked the rock - the nice cool refreshing water flowing from it - they stayed there, it was comfortable but it became a NEHUSHTAN to them. Most of them followed the glory, the cloud by day and the pillar of fire by night. We want to follow that glory too, and not stop at some former miracle.



If you know someone who worships Jesus on the cross, then it is possible for the cross to become a NEHUSHTAN for that person. If you worship the empty tomb, then the empty tomb is your NEHUSHTAN. If you're all caught up in the upper room or in tongues, then these things can easily become your NEHUSHTANS.

If Dave had stopped with "The Key to Revelation" then the doubles and parallels of Revelation could have become his NEHUSHTAN (even though the Revelation truth God gave him is relatively new and very important). But Dave didn't stop there, so God gave him another timely message about the complete salvation of spirit, soul and body.

Here again Dave could have stopped and rested with his two major messages but he didn't and God gave him another major important message about how to come into body salvation through understanding law and participating in God's grace. Dave titled it Moses vs. Jesus or Law vs. Grace.



These three major subjects have turned into 106 subject tapes about the basic three. We all continue to pray for Dave that he will not elect to stop somewhere and build his kingdom around some NEHUSHTAN like so many past church leaders have done.



But rather that he will thank God for what He has given him in the past and continue to walk with God toward the changes and new truth which will usher in a glorious future.

Everyone we know has at some time been tempted to stop at some wonderful truth and just rest at their NEHUSHTAN.

Some stop at the first basic truth of salvation by faith (not works) as revealed to Luther. Some embrace the next truth of water baptism given to Menno Simons but make baptism a NEHUSHTAN and stop there. Others accept those truths and go on to Holiness but then they bog down at the Holiness NEHUSHTAN. Others accept sanctification and the second work for the soul as revealed to Wesley but decide to stop. Some accept the second work of the Holy Spirit and go on to the gifts of the Holy Spirit but stop at wisdom or knowledge. Some accept tongues and stop at that NEHUSHTAN. Others stop at the prophecy NEHUSHTAN. Some choose to stop at healing.

ANY MOVE  
OF GOD  
CAN



BECOME A NEHUSHTAN

A few are presently moving from law to grace as they leave Pentecostal Denominations and become Charismatic. But even the present move can become a NEHUSHTAN of the future.

The conclusion should be obvious to all. Determine to participate in each but do not stop at any. We admit this can be very hard to do because most lo-

cal churches have picked a comfortable truth they like but have decided to censor any books or tapes or teaching about anything new that their founders did not include in their "statement of faith." Thus, their rule book becomes their NEHUSHTAN.

By the grace of God we'll go all the way. We'll learn to spot our NEHUSHTANS and leave them and go on to new and better things that God has for us. We'll be able to see the difference in the past moves of God and what He is doing now.



We are in a difficult place because it is the people God has most currently given new revelation to, that usually have the hardest time accepting further truth. History bears this out. Nearly every fifty years since Luther a new move of God has appeared and has been persecuted by the move before it.

We pray that we'll be sensitive to the Holy Spirit and move with God, not camp along the way and miss the promise of complete salvation of spirit, soul and body.

We want to participate in all the moves of God - past, present and future. We're standing on the shoulders of those who have gone before us. It's thanks to them we can see the truth we now see. We want to build on what they have given us and go all the way to the secret place, the Holy of Holies. It should be obvious that we are not finding fault with any demonination or past move of God, but if experience is any indicator, then some reader will mistakenly say, "Hey, Ebaugh is kicking at my denomination."

This is not the case. We just don't want you to fall prey to a NEHUSHTAN (a past move of God that has lost its original purpose). We hope that all of us together will keep on keeping on and going straight forward in God's newest move.



We brought you through five strange words to get you to see and understand about NEHUSHTAN. Please don't forget this word and what it means. Don't let a good thing become a NEHUSHTAN. Use what knowledge or experience you have received from any movement of God, past or present, but don't camp there. None of us have arrived yet, we're all "on the way." We're trying to keep in the forefront and we know you want to, too.

Our constant prayer is that your whole spirit, soul and body be preserved blameless unto the coming of our Lord Jesus Christ (I Thes. 5:23). MIZPAH!

IF YOU ARE NOT  
ALREADY RECEIVING OUR FREE MONTHLY  
MAILINGS BUT WOULD LIKE TO, PLEASE  
WRITE AND TELL US.

You can be an important partner in helping to spread this life giving message, and perhaps even bring light, life and love to your special friends. Drop a note to me and tell me that you want the "BUNDLE SPECIAL". I'll know what you mean and I'll send a BUNDLE of 25 of these SPECIAL MONARCHS to you, free as long as supplies last. We will agree together in prayer that you will place them in the right hands at the right time in the right way so as to be very effective. Send your note of agreement to me along with your printed name and printed address and zip code (no zip, no delivery) so my office staff can send your free "BUNDLE SPECIAL". Your participation may be very important to your friend.

# MELCHISEDEC ORDER DECREE

KINGDOM OF LIGHT WORD VISION



El Elyon, I call upon you in the name of the Lord Jesus Christ. As your son, with boldness I enter into your presence, the I AM that I AM, the Holy of Holies, through the torn flesh and blood of Jesus Christ. I decree that you are the Most High God; you are the possessor of heaven and earth and everything in them. You are my Elohim creator; my El Shaddai, lover, nourisher, and provider; my Yahweh, lawgiver, judge, punisher, healer, and deliverer. Above all, you are my Eloah, Messiah, Christ, Anointing, Life-Giving Creative Force, the Holy Ghost. Within you is complete salvation for my spirit, soul, and body. I decree that Jesus is the Christ; Jesus is your Son; Jesus has come in the flesh; Jesus has risen from the dead; Jesus is Lord; and you are full of love and mercy. I will decree these things among the Gentiles, my faults to another, and my sins to you. I acknowledge the Holy Ghost as my source of power, teacher, counselor, and personal friend. In the name of the Lord Jesus Christ, through his blood, fire, water, and Spirit, I receive glory, honor, and immortality by imparting his now-blood, liquid streams of living light into my blood. My whole spirit by faith, soul by works, body by hope is now being preserved blameless until the coming of the Lord. When I decree a thing, it is established unto me; and your light shines upon my ways. I decree that the full manifestation of the Kingdom of God from within me now come forth. I decree that every atom within my earthly, physical body bring forth health, light, life, and immortality. My light is now coming forth as the morning, and my health is springing forth speedily, and my righteousness goes before me. Your glory is my rear guard. For I am made in the image of Elohim, after Elohim's likeness. I have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. I am helping to bring about the revelation and restoration of all things which you have spoken by the mouth of all your holy prophets since the world began.

(THE BRANCH)



# NAMES OF GOD

## EL ELYON

### YAHWEH ELOHIM EL SHADDAI

### ELOAH

#### BODILY ORDER

"Thou art a priest forever after the order of Melchisedec." Heb. 7:21. There is an order in the priesthood and the order of Melchisedec is higher than the order of Aaron, Heb. 7:11. Aaron received his laws and order from his knowledge of the nature of the GOD YAHWEH, but JESUS received His laws and order from His knowledge of the nature of His father and GOD EL ELYON. There is a big difference between the two orders and between the two natures of the one GOD.

Most every person has tried to reconcile the GOD of love, mercy and peace with the GOD who hardens hearts, wounds and kills whole nations. Perhaps this will help.

#### NEW TESTAMENT ORDER

We have learned to separate the three names (natures) of GOD in the New Testament: 1. GOD the Father, 2. GOD the Son JESUS, and 3. GOD the Holy Spirit. We are now going to learn to separate the five natures (names) of GOD in the Old Testament.

#### OLD TESTAMENT ORDER

These strange sounding names are in our Bibles as GOD, LORD, ALMIGHTY, MOST HIGH, and CHRIST. In the Hebrew language they are transliterated as:

YAHWEH, the name of the nature of GOD that is masculine, gives laws, judges and punishes.

EL SHADDAI, the name of the nature of GOD that is feminine, loves and provides.

EL ELYON, the name of the nature of GOD that is the Most High God, possessor of heaven and earth, GOD of Melchisedec, father of JESUS CHRIST and even our father, too.

ELOHIM, the name of the nature of GOD THAT IS THE CREATOR.

ELOAH, the name of the nature of GOD that is the Messiah, Christ, Lifegiving force, anointing.

These are five names of the five natures of the ONE GOD. Deut. 6:3-4.

These are not complete descriptions because it takes the whole Bible to try to describe GOD, and that has not been really sufficient either. But at least it provides an orderly start so that we can try to understand the Bible. Other names of GOD are mentioned in our tapes and in a new book that we are writing, but these are the main ones to study for the present.

#### UNLOCKING THE MYSTERY

And ELOHIM spake unto Moses, and said unto him,

I am YAHWEH:

And I appeared unto Abraham, unto Isaac and unto Jacob, by the name of

EL SHADDAI

but by my name YAHWEH

was I not known unto them. Exodus 6:2-3.

Here, in one verse, we find three names (natures) of God: 1. ELOHIM, 2. EL SHADDAI, 3. YAHWEH.

We also find that GOD did not appear with the same name (nature) to everyone. GOD appeared to Abraham, Isaac, Jacob Joseph and all of Israel while in Egypt as EL SHADDAI.

About 500 years later, GOD changed His name (nature) to YAHWEH when He appeared to Moses. This adds light to the question of: How did Abram get away with treating Sarah like he did (gave her to the King of Egypt) when he should have been stoned under the law of Moses? Answer - he was not under the law that YAHWEH gave to Moses. He only answered to the commands he received from EL SHADDAI.

Now we can begin to see the reason for the differences between Abraham, Moses, David and JESUS when we see that they each knew GOD by a different name (nature).

#### A PROBLEM

This also brings us to a serious problem. Since GOD spoke to Moses as YAHWEH and to Abraham as EL SHADDAI, why does the Bible say, "The Lord (YAHWEH) said unto Abraham," and it says it over and over again? The answer is that the Masoretic text (from which our version of the Bible is translated) was purposely corrupted by the 1. Jahvist, 2. Elohist, 3. Deuteronomist, 4. Priestly, 5. Priestly Code and 6. the Masoretic scribes. Each group was kind of like a denomination and they purposely inserted their own understanding about the name of GOD. We have found that the best way to get to the truth is to use Strong's Complete Concordance and insert your own margin notes. However, even Strong is not perfect because he had to work from a corrupted text.

#### PROPHETS UNDERSTAND

When one of the early prophets in the Bible was asked to give a prophecy about Israel, Balaam said, "He which 1. heard EL and, 2. knew knowledge of EL ELYON and, 3. saw visions of EL SHADDAI." Numbers 24:16. This indicates that there is a difference between the names (natures) of GOD and that prophets learn to understand it.

#### WHY US?

This is all very important to us because those people who do overcome the last enemy, death, will become priests after the order of Melchisedec who was priest of EL ELYON, the Most High God. Jesus did it, and we stand as candidates to do it too. Hebrews 7.

The present religious systems in this world have understanding of GOD as YAHWEH, with law, judgment and punishment as their goals. It is no wonder that the world is in the present mess. Most of us who have been through such religions know that those systems of thinking bring war - not peace.

The NEW RELIGION will have a consciousness of the name (nature) of GOD as EL ELYON. They will be led by the spirit of EL ELYON (not by the law of YAHWEH) and they will lead this world into peace.

#### EL ELYON - JESUS FATHER

The angel Gabriel told the virgin Mary, "The Holy Ghost shall come upon thee, and the DUNAMIS of ELYON shall overshadow thee." Luke 1:35. The same DUNAMIS of ELYON that fathered JESUS was promised to other adults to change them also as Mary was changed, Luke 24:49. There is evidence to believe that the same DUNAMIS of ELYON will em-

power the last generation to overcome the last enemy, death. Notice that the DUNAMIS of ELYON is closely associated with, but is not the same as receiving the Holy Ghost.

#### EL ELYON - OUR FATHER, TOO

JESUS quoted Psalm 82:6, "Ye are ELOHIM and all of you are children of ELYON." When we look at today's society it is hard to believe that plain statement of David and JESUS, but someday soon we believe it will become obvious.

#### The GOD of

#### JUDAISM ROMAN CATHOLICISM and PROTESTANTISM

is that facet of GOD whose nature is described by the name YAHWEH.

But the name of the GOD of the NEW RELIGION (new move) is  
EL ELYON.

There is as much difference between the natures of GOD named YAHWEH and EL ELYON as there has been between JUDAISM and PRESENT CHRISTIANITY.

The NEW RELIGION (EL ELYON) will go through the same problems of - understanding and misunderstandings - acceptance and rejection - success and failure - as did Christianity as it emerged from JUDAISM some 2000 years ago. The NEW MOVE (EL ELYON) will lead humanity to peace, following Jesus, the High Priest after the order of Melchisedec. It will require a separation from old religious orders.

Rejection of Judaism, Roman Catholicism and Protestantism on the part of contemporary society has been mostly because of the failure of the established religions to bring significant social reforms, especially, peace to men. Most all contemporary people recognize that most of the world's bloodshed has been because of established religions.

GOD is presently establishing a

#### NEW RELIGION

based on the nature of EL ELYON which will right the wrongs of the present practices of religion. An understanding of the different names and natures of GOD will help to see what the future holds.

#### RECENT HISTORY OF THE NAMES

The first recorded written notice of the difference between YAHWEH and ELOHIM occurred in 1753 A.D., around the time of first rumblings of the American Revolution started to be heard. One hundred years later in 1853 A.D., an agreed upon systematic approach to the difference was used by scholars. Around the time of the start of the United States of America, GOD EL ELYON started planting the seeds of a

#### NEW RELIGION,

#### 200 YEARS AGO

"Jean ASTRUG (Conjectures Sur Les Memoires Originaux - Brussels 1753) was the first to call attention to the occurrence in Genesis and in Exodus 1 & 2, of the two names for the Deity, "ELOHIM" and "YHWH," and to base upon this fact a theory concerning the composite character of the first Mosaic book." Quote from the Jewish Encyclopedia, ELOHIST, Vol. 5, p 142.



"Theory was adopted by Hupfield (Die Quellen der Genesis, 1853) whose acceptance of "ELOHIST" as a recognized term was followed by almost all subsequent writers of the Hexateuch from the critical point of view, though the canonization of the term was not definitely fixed at first." Quote from same.

It is almost incomprehensible to accept the fact that for nearly 5000 years of written Jewish history - no one - no one noticed that there was a difference between YAHWEH and ELOHIM (except the scribes who corrupted it). Scholars have only had a little over 200 years to develop that idea.

#### CORRUPTION OF TEXT

There is no known complete study on the corruption of the names of GOD by various scribes and copyists. However, an excellent study does exist on the Pentateuch (Moses first five books). The subject is treated copiously under the heading PENTATEUCH, Jewish Encyclopedia.

It shows that at least four levels, and perhaps five, of corruption were placed upon the Holy Scriptures. They were:

1. The Jahvist (YAHWEH)
2. The Elohist (ELOHIM)
3. The Deuteronomist-redacted (lower in condition or quality) the Jahvist and Elohist narratives.
4. The Priestly
5. The Priestly Code
6. The Masoretic

Translations from Hebrew and Greek into our English language had to suffer because the translators had to work from ancient manuscripts that were admittedly changed and corrupted by the scribes. This is especially true in relation to the names of GOD. Strong's Concordance has done much to right this wrong, but Strong cannot repair all the harm. No one can presently say with absolute authority just exactly what word for GOD was used in each reference in the original text. However, modern scholarship is helping.

#### NEW LIGHT

In a fantastic move of the Holy Spirit, TIME MAGAZINE published a short article on December 7, 1981, about the corruptions of the Old Testament. While the TIME article is critical of some points of scholarship which appeared within the last 100 years, it does not attack the acknowledged corruption of the names of GOD, rather, it supports the knowledge.

#### EL ELYON

Gen. 14:18-20-Most High God, 1913 B.C., Possessor of Heaven, Earth, Melchisedec, Priest of EL ELYON, King of Righteousness, Peace, Son of the Highest, Luke 1:32; Order of Melchisedec, Heb. 7:21.

#### ELOHIM

Plural Gen. 1. Creator God Spiritual, Heavenly, Androgynous, Masculine and feminine, Object of reverence.

#### YAHWEH

YAH, JAH, YAHU Ex. 6:2 YHWH Tetragrammaton JEHOVAH. ADONAI. Father, masculine. 422 years after EL SHADDAI Moses. Aaron, Israel 1491 B.C. Levitical Priesthood, Order of Aaron Heb. 7:11, Masoretic corruption, ADONI (Lord Baal) for YAHWEH.

#### EL SHADDAI

Ex. 6:3 God almighty, Large breasted, Assyrian SHADU-mountain, Mother, feminine. Nourisher, Abraham, Isaac, Jacob.

Psalm 110, Lord, Hebrew, F., Greek, m., Messiah, Christ, Acts 2:34-36, Creative force, Heb. 10:12-13, Anointing, Ghost, Spirit.

#### JESUS CHRIST

Q. Your new lesson on the Names of GOD is the best Bible blessing that I have ever had. I now honestly believe that I understand more about GOD than I ever did. But how about Jesus Christ? How does He fit into the neat package you have come up with?

A. Your question has several parts. In the first place, I did not come up with the neat package. Old books, Bible encyclopedias and concordances are full of it. However, I do admit that I have not seen it put together as I was directed to do, though I have later seen books about the Names of GOD. The next answer is a surprise to many people, but there is a difference between the words "Jesus" and "Christ." Jesus describes a man who was born of the virgin Mary. Christ describes the anointing that came from God onto the man Jesus. But the reason the distinction is so very important to note is because that same anointing is prophesied to come upon the BODY OF CHRIST, a many membered group, of which you and I are a part.

Q. What's that got to do with how Jesus fits in?

A. Look at Col. 2:9-10. Notice that all the fullness of the Godhead is in Him. I believe that fullness here refers to all of the attributes and consciousness and concepts of all the natures of the Names of GOD that dwell in Him. And also notice that He heads it all up.

Q. Praise God! What a wonderful savior Jesus is.

A. Without being disrespectful, please allow me to point out that scripture uses the word Christ, not Jesus.

As long as you use the words Jesus and Christ for the same meaning, you will miss the blessings of knowing the many wonderful plans that GOD has made for the Body of Christ in the future. You will relate many scriptures that are about the future and the Body of Christ, mistakenly to the past, thinking that Jesus did it. I'll have to develop a whole lesson for you on that subject, but let's return to the NAMES OF GOD subject for now.

The anointing (Christ) ELOAH came from the Godhead upon Jesus and that made Him JESUS CHRIST (the Messiah).

Q. I'm beginning to see that you are emphasizing the power of the Christ, aren't you?

A. In this day and age we need to see what will be expected from the Body of Christ and quit relegating it to Jesus.

The word ELOAH in Psalm 110:1 refers to Christ. As the Christ (anointing) ELOAH came upon Jesus, it refers to Jesus Christ. As the Christ (anointing) ELOAH will come upon the many membered body - it refers to the Body of Christ. So it also has an application for the present as well. Structured Christianity has not noticed these differences, so it has been all relegated to the past.

#### CORRUPTED TEXT

Q. I can't find the word ELOAH in Psalms. 110:1. Strong's says that it should be translated "JEHOVAH said unto my lord." You said that the first Lord is YAHWEH and the second Lord is ELOAH. Where did you get that idea?

A. The word JEHOVAH is not an accurate old Bible word at all. It was made up by English translators. Jews do not know anything about the word JEHOVAH. If we didn't have enough trouble trying to find the difference between the NAMES OF GOD - the English translators added to the trouble by coining a new word, JEHOVAH! They fashioned it out of the consonants of YAHWEH and the vowels of ADONI. And to make that even worse, the word ADONI was purposely inserted where the word YAHWEH used to be, by the Masoretes.

In other words, the Masoretes purposely corrupted the text of the Bible by substituting ADONI for YAHWEH. Then the English translators came along and formed a corruption upon a corruption. Most every scholar will admit that this is so. Some professors admit these facts in class, but then caution their clergy students not to teach or mention these things to their congregations because it may cause the unlearned to lose faith in GOD by losing faith in the Bible. I teach just the opposite.

I believe that our faith in GOD should increase as we get nearer to the truth. It is time to see the difference between faith in GOD and in mistaken faith in a corrupted Bible.

Q. Are you saying that the Bible is corrupted and can not be trusted?

A. No! I'm saying that the transmitted text has been corrupted - and so naturally, the translations do not tell us what God wanted us to know. The original Bible was right! What we have was purposely corrupted by many structured religious societies. Many people have spent their whole lives in study trying to find out what it really said at first. Strong and Young are examples. There must be multiplied hundreds more such as Rotherham, Fenton, Green, Wilson, Kittle, Wescott, Hort, etc. Then groups and committees also got together for the same purpose producing such works as Amplified, St. Joseph New American, Holy Name, Sacred Name, R.S.V., and numerous Diaglots and Interlinears.

These all prove my point that what we have is corrupted, but all believe that we can get back to the truth through study and illumination of revelation.

Q. Back to the question. Where did ELOAH come from in Psalms. 110:1?

A. THE HOLY NAME BIBLE, TRAINA, Scripture Research Association.

Q. Are you saying that it is the best translation?

A. No! It is good for certain names like YAHWEH, but not for others. The purpose of that translator/writer was to focus our attention on YAHWEH, not other names. However, I believe it is good to use for study and comparison.

Q. Which one tells the whole story?

A. None that I have found yet. However, some people have pointed out to me that the Companion Bible by Erdman does a good job. I have not had time yet to check it out.

Q. You might get into a lot of trouble with contemporary Christianity by pointing out the corruptions in the transmitted texts of the Bible.

A. I'm not in trouble with students or people who have a thirst for more knowledge of GOD. It seems to me that the few people who have reacted negatively to a look at the corruptions in



the text are people from strongly structured groups who already know all the answers.

Some people are so busy taking care of someone else that they deny the truth. I have never met anyone who said that their faith was destroyed by knowing that the transmitted text was corrupted. The only criticism I have had was from those Christians who were trying to protect other people by denying the truth. I don't think that is the right thing to do.

#### CREATORS?

Q. How can we be ELOHIM and the children of EL ELYON?

A. Psalm 82:6 declares it to be so. Jesus added emphasis to it in John 10:34 when He said, "Is it not written in your law, I said Ye are gods?" In this case, Jesus said, you are ELOHIM. Remember that ELOHIM is creator. You and I are creators, ELOHIM, too. We create in spirit, soul and body realms. So, as creators, we are truly ELOHIM.

I cannot find any scriptures that say that ELOHIM ever destroyed anything. So, I conclude that when you and I act destructively, then we are not ELOHIM. In fact, the Devil is the chief destroyer, so we either act as ELOHIM, or conversely we sometimes act like devils.

#### SING PRAISE TO EL ELYON

Q. Did you say that we should not sing praise to YAHWEH

A. NO! I quoted, "I will praise YAHWEH according to his righteousness and I will sing praise to the name of YAHWEH ELYON" (Psa 7:17) and "I will be glad and rejoice in thee: I will sing praise to thy name, ELYON" (Psa. 9:2) and "It is a good thing to give thanks unto YAHWEH, and to sing praises unto thy name, ELYON" (Psa. 91:1).

There is nothing in these verses that tells us not to sing to YAHWEH. But there are patterns established which favor articulate thanks to YAHWEH and also singing praise to ELYON.

The point I want to make is that verbal thanks to GOD (YAHWEH) has been a part of the program of the church for centuries, but I believe that we all have noticed a spontaneous move all over the world of singing praise to GOD (ELYON) in the spirit, on the part of whole congregations, often without direction from the platform, and especially without selected songs and music; but often a spontaneous release of different words and different tones, but always in perfect harmony. I believe that this phenomenon is a return to a Davidic type worship - and that it is the result of a supernatural leading. The beauty of it is that no man made it happen. It is a little like the restoration of Pentecost about 1904; it just happened without any man setting it up (or controlling it).

Q. Something leaps inside me when I hear things like that because I've done that and I know what you are talking about.

A. I believe that is the same spirit that raised Christ from the dead - quickening your mortal body (Rom. 8:11).

But the point I'm trying to make is that it is a sign of a subconscious desire to return to a conscious knowledge of EL ELYON.

#### YAHWEH CONSCIOUSNESS

Q. What do you say to the idea that I've already heard some people say that they want to leave the consciousness of YAHWEH and stay in the knowledge of EL ELYON?

A. I say - THAT'S IGNORANT. That's like saying that you do not want any masculine influence in your life.

Jesus needed a knowledge of the nature of YAHWEH when He overturned the tables in the temple - and when He made a whip of cords.

The Christian life demands a strong backbone that stands up for the right. I think that some people have over reacted against a super YAHWEHistic type of overt masculine control with pushiness, aggressiveness, boldness, loudness, forcefulness and a demand for your own way. Truthfully, I tend to react against an excessive display of that type of spirit myself. But I fully recognize a need for a balanced display of those characteristics.

You can always swing the pendulum too far!

Q. I've heard that the Gnostics said that YAHWEH was a demigod. They say that He fell from the Godhead and became the GOD of Israel.

A. That is the best example I know of - of swinging the pendulum too far! I think that they are deadly wrong. I agree that the YAHWEHistic spirit (consciousness) made the Jews cry, "Stone the woman." But to call YAHWEH a demigod is a deadly error. It could be the reason that the Gnostics disappeared and that the structured church became powerful and produced the voice of Christianity for the world to hear back then.

I would be in deadly fear to minimize the attributes of YAHWEH in any way. YAHWEH is Lord. YAHWEH is GOD. But YAHWEH without EL SHADDAI is out of balance.

#### EL SHADDAI CONSCIOUSNESS

Q. Speaking of EL SHADDAI, my wife said that she had a glory spell when she realized that the Godhead contained a feminine part. For some reason it made her feel like a whole person.

A. Many women have been made to feel that they were deficient because they were female. I believe that is because religions have taught an unbalanced reliance on YAHWEH and have operated in virtual ignorance of EL SHADDAI.

Q. Speaking of ignorance, I sure was glad to find that Abraham lived and moved with the consciousness of GOD as EL SHADDAI and that MOSES had a completely different idea of GOD. I always wondered how a man of GOD like Abraham could treat his wife, Sarah, like he did, (and get away with it, too!)

A. My point is that Abraham was not under the 10 Commandments or the 613 TSAVA commands that YAHWEH gave through Moses. When we see that Moses and the law came about 500 years after Abraham, it clears up the whole thing. Abraham was not under the law of Moses. Abraham was responsible to follow where EL SHADDAI led him. Abraham was not under the laws of food and clothes and conduct which directed the people of Israel 500 years later.

#### DIFFERENCES

Q. That reminds me - your tape lesson titled EL ELYON THEN & NOW probably cleared up more things for me than anything else in my whole religious experience up to now. In fact, I would say that the teaching on the NAMES OF GOD has been a religious experience within itself.

A. I surely don't want to start up a new denomination, but I'll admit that I've received more letters expressing that basic idea than I have received concerning anything in my 15 years of

fulltime public ministry. It looks like something is up - but I don't know what.

Q. My draft age son said that he now could see why Quakers and Mennonites seem to try to avoid war at all costs, but why Roman Catholics seem to want to push their will on the people even to the use of force when necessary. He sees that they are both Christian groups - in that when they die - Jesus will take them to heaven; but they sure do have different ideas of how God wants them to act here on earth. Do you think that your new teaching on the NAMES OF GOD will bring people like Quakers and Roman Catholics together?

A. No I don't. It will require a separation from old religious orders. I don't know of any time in history when any religious order, denomination, movement, etc. has ever adapted to so great a change in concept. You see, they would have to change their songs, catechisms, commentaries, literature, and even organizational legal papers. No, I don't! If Roman Catholics adopted a balanced concept of EL SHADDAI they would have to stop trying to push people into their own mold. I don't think they can do it! And if Quakers and Mennonites adopted a concept of YAHWEH, then at times they would have to pick up arms and fight for the right. I don't think they can do it!

A concept of EL ELYON requires separation from old religious orders!

Q. Well, I admit that I have already heard many people say that they can now see how a consciousness of YAHWEH can make a person, or a group of persons, or a nation of people force their will on others by the use of war, wounding and killing (in the name of Jesus) when they believe it is necessary. The best example given is the atrocity committed by so called Christians in the Crusades, 1100-1200 AD. And they can also now see how a consciousness of EL SHADDAI can cause people to love, forgive and grant mercy. One suggested that perhaps the Red Cross is a good example of that idea. What do you think?

A. I think that every group I have looked at seems to emphasize one inward awareness over the others; sometimes with an attempt at balance, and sometimes with a complete exclusion of the perceptions of others.

#### NEW RELIGION?

Q. A preacher told me that you should never have said that the GOD of the NEW RELIGION is EL ELYON. He said it would have been better to have said, "The GOD of the NEW MOVE is EL ELYON." The idea is that Christianity could embrace the idea of a NEW MOVE, but the idea of a NEW RELIGION is repulsive.

A. I agree. I gave much concern to what you said.

The only answer I can find right now is that the message is for the whole world. People who are dedicated to a strongly structured Christianity won't be able to embrace much of it anyway. So, perhaps if they are offended at the term NEW RELIGION, then it could be best for them to hear it right away - and not try to cover it up.

#### WHAT'S NEW?

Q. Brother Ebaugh, what has surprised you most about teaching the lessons on the NAMES OF GOD?

A. No one has shown shock or amazement at the fact that the notice of the



difference of the NAMES OF GOD only occurred about 200 years ago. To me - that's fantastic. But very few people have shown any concern over it at all. They just treat it as matter of fact.

#### WHAT'S THE DIFFERENCE?

Q. I have never noticed that Baalam did not pray to YAHWEH. How do you explain that?

A. Baalam was a prophet of GOD and had supernatural powers. But he was not a prophet of Israel. In fact, he was hired to curse Israel as they passed through the wilderness from Egypt to the Promised Land. Baalam said that he HEARD from EL(OHIM) and secondly, that he KNEW KNOWLEDGE from EL ELYON and also thirdly, that he had visions from EL SHADDAI (Num. 24:16). The most noticeable thing is that Baalam never mentioned YAHWEH. The best answer I have found is that only a few years before - Moses would have not prayed to YAHWEH either.

Q. Wasn't Moses a prophet of YAHWEH? Why wouldn't Moses pray to YAHWEH?

A. Moses never heard of YAHWEH a few years before. In fact ELOHIM did not appear to Moses as YAHWEH until about the time to lead Israel out of Egypt (Ex. 6:2). No one ever heard of YAHWEH before that time. Baalam never heard of GOD as YAHWEH either. Besides, YAHWEH was the GOD of Israel, not other nations.

Q. Whenever I now think about any denomination, I catch myself thinking that they have a lot of YAHWEHistic characteristics. Why do I do that? Is it wrong?

A. Most large Christian structures (denominations) do seem to fit that pattern. When they deal with problems in their organizations they apply the LAW. Next they bring JUDGMENT. CONDEMNATION naturally follows. That brings PUNISHMENT and finally death. They cannot break loose from that pattern. I don't think that you are wrong in coming to that conclusion - but you would be wrong to bring your own CONDEMNATION upon them because of it.

I believe that GOD wanted churches to act that way for a while, or else He would not have given the GOSPEL of the CIRCUMCISION to Peter. In GOD'S mercy He provided a gospel mixture of law and grace for a while. I think it is wrong to condemn the groups or people who think that way. They are just what GOD wants them to be.

But I prefer the GOSPEL of the UNCIRCUMCISION based on a more complete concept of GOD (Gal. 2:7).

Q. I'm beginning to see the connection between the ORDER OF MELCHISEDEC and the study of the NAMES OF GOD.

A. I believe that the only people who enter the ORDER OF MELCHISEDEC will be those who have a concept and knowledge of GOD as EL ELYON. It seems imperative to me, that those people who do overcome the last enemy, which is DEATH, will have to know GOD as EL ELYON and also will enter immortality through the ORDER OF MELCHISEDEC.

Q. Speaking about ORDER, I think I finally see the answer to my own question about the meaning of I Cor 15:27, "For he hath put all things under his feet. But when he saith all things are under him, it is manifest that he is excepted, which did put all things under him." Does that refer to EL ELYON and Jesus?

A. Yes. EL ELYON has put all things under JESUS. Speaking of ORDER, remember JESUS became a priest after the OR-

DER OF MELCHISEDEC. This indicates that the MELCHISEDEC priesthood is a higher ORDER than the Aaronic one. Pick your ORDER, pal.

#### EL ELYON, THEN AND NOW OUR CONCEPT OF GOD CHANGES

Much attention is given in our present day to our "roots," our beginnings, our heritage, and the part it played in making us what we are presently. Let's travel in time to the "roots" of our Judeo-Christian religion and notice three things:

1. When El Elyon was manifested.
2. What ways this concept of God affected the people.
3. Why they were unable to remain for any length of time in the concept of El Elyon.

As we do, we will have a better understanding of the character of Christendom as a whole today. Today many Christians who used to defend their position of theology by attacking other Christians with the laws of Yahweh are now beginning to abandon the law and offer grace and mercy of El Elyon as God is saying in this present hour, "Choose you this day whom you will serve. We will attempt to show why we prefer the concept of El Elyon.

Abraham, called of God out from his country and kindred, is generally accepted as the Father of our Judeo-Christian heritage. We've already verified from Exodus 6:2-3 that God dealt with Abraham through the name-nature of El Shaddai, the Provider-God, the large breasted nourisher and supplier of his needs. As God revealed Himself through the feminine name-nature, Abraham was responsive and moved forward with that concept of God. That was around 2000 BC and that concept of God was passed on from father to son for about 500 years. From Abraham to Moses God's name was El Shaddai. Isaac, the promised son of Abraham, fathered Jacob from whom came the twelve sons that were the fountainhead of the Israel nation. A younger son, Joseph sold by his jealous brothers into slavery and taken into Egypt became the savior not only of his family but the surrounding countries when famine came upon the known world.

Joseph provided food to others because of the wisdom and knowledge he gained through his concept of the God he knew, El Shaddai the Provider-Nourisher God. In other words, Joseph's concept of God as a nourisher-provider caused him to follow the pattern and provide for and nourish the whole world the same way.

The small Hebrew family remained in Egypt multiplying and developing over successive generations into a strong people numbering about a million nourished and provided for by their concept of God, El Shaddai. At no point during this time were any laws given, but only God's instructions, directions, and promises to individuals through whom He was bringing His purposes to pass for this budding nation. This is similar to the way a loving mother cares for her infant child.

It wasn't until approximately 1500 BC (500 years later) that God spoke to Moses as recorded in Exodus 6 and then it was time for God to come forth in concept as Yahweh, a masculine, warring lawgiver God. It was Yahweh who would lead the people into a new land, overcoming all foes, and establishing an orderly nation. Israel had been brought into a completely new stage of development, moving from the care of a mothering God to the tutorship of the

Father. At this stage of development Israel was like a teenager after his "bar mitzva."

God revealed Himself as Yahweh for another 500 year period to around 1000 BC when King David brought the concept of El Elyon before the people by setting up the Tabernacle of David. As we can establish from many of David's Psalms (Psalms 7, 9, 91, 92, etc.), the development of his concept of God was brought from Yahweh to that of El Elyon the Most High God, possessor of heaven and earth. Very often King David appealed to the mercy of El Elyon, not the law of Yahweh. In David's time Israel developed to the stage of being like a young swain ready for love and marriage.

Before we proceed any further, the question arises: "Is this the first time the concept of El Elyon was brought on the scene?" The answer is "No." El Elyon has always been here; but as the Most High God, He presents Himself according to our needs.

When a mother is needed, El Shaddai is there. When a father is needed for development, Yahweh is there. There are several other stages and finally when full development approaches, there comes the understanding and implementation of the complete, multi-faceted manifestation of El Elyon.

For example, El Elyon was introduced to Abraham (Genesis 14) in the very mature story of his victory in battle and consequential reward from Melchisedec. Abraham was returning from the battle of the kings where he had been victorious. In verses 18-20 we see Melchisedec introduced as priest of the Most High God (EL ELYON). However, according to the purposes and plans of God, Abraham's personal concept of God continued to be that of El Shaddai. We know that Melchisedec and El Elyon are symbols of complete maturity because Hebrews 5 tells us that as a son, Jesus Christ learned to become the author of eternal salvation as the high priest after of Melchisedec. The concept of God as El Elyon predates all others. The Bible stories relate how God El Elyon revealed Himself to us in His various natures and names as we matured and could embrace the concept.

As we return our thinking to approximately 1000 BC and the time of King David, in what ways was the concept of El Elyon introduced to the people? We can conclude from observing history that as God chooses to bring a further revelation of Himself to the people, He changes His methods of dealing with them, changes His laws, and even changes His temple. May we say He changes the "religion"? Let's recall the occasion of King David bringing the ark, the very center of their religious observance back to Jerusalem with great joy and dancing. In I Chronicles we read the ark of the covenant was placed in a rectangular tent with one side fully opened the people were bid to come, view and worship. If we look back some 500 years to the laws of Yahweh, we were told that if anyone did back then what David told the people to do later, they would be killed. Only the high priest could enter, and then only once in a cycle of time and with great preparation when Yahweh gave the laws to Moses. Now David told the people to look and live, not die as before. David ordered the women to be included also and this equality of women in relation to worship was totally revolutionary in that day. Much singing of praise and thanksgiving and use of musical instruments were brought into the worship of God as David appointed some 288 sing-



ers to praise the Lord. Even the Gentiles were commanded to participate with the Israelites because El Elyon is the God of all nations, whereas Yahweh is the God of Israel. All these changes were brought to the people and it seems all enjoyed and benefited from them. But remember, 500 years before, all those things were against the law that God gave to Moses. In other words, as their concept of God changed, God changed His rules.

However, some 40 years later, King Solomon, son of David, returned Israel back to the concept of Yahweh. In II Chronicles 5:5 he brought the Levites back to Jerusalem; the ark was placed in the temple constructed by Solomon; and laws, precepts, and order of religious worship were reinstituted under the Yahwehistic concept of God. Israel left the mercy David taught them with his concept of El Elyon.

Our present day churches seem to follow the pattern of David and Solomon - Yahweh replaces El Elyon. There is probably a reason why.

When our goal is to build a structured religious society, then we must have rules. And it seems that all groups write their rule book by going back to the concept of Yahweh, where His rules were the outstanding characteristic. These external rules then are used to maintain unity and conformity within the structure. However, under El Elyon His rules originate within the heart of the individual as God said He would write His laws in our hearts and in our minds. If responded to, this will cause the mature individual to walk and live in the spirit of the law resulting in a life of agape love bringing true harmony with God and the people. However, trying to live by externally imposed law or the letter of the law as given by Yahweh has not and will not bring people to the goal of genuine unity of the Spirit in the bond of peace. It will only maintain the structure. The summary of the matter is given by Paul in Romans 7:10 when he stated, "The commandment, which was ordained to life, I found to be unto death." Also, "If the first covenant had been faultless, then should no place have been sought for the second" (Hebrews 8:7). Also, "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away" (Heb. 8:13). And finally, "For the priesthood being changed, there is made of necessity a change also of the law" (Heb. 7:12).

Following Solomon's death, the nation divided into two kingdoms. In II Chronicles 10:16 Rehoboam, son of Solomon became king over the two southern tribes of Judah and Benjamin. He brought the Levites from the north back to Jerusalem to continue the concepts of the Yahwehistic religion. At the same time Jereboam, son of Ephraim became king over the ten northern tribes. He led the people into idolatry and they were later taken into captivity by King Senacharib of Syria. Because we are studying the Names of God, not idolatry, we will not bring these northern tribes into our consideration any further. About 5 centuries later the two southern tribes that remained in Jerusalem under the Yahwehistic concept were captured by Nebuchadnezzar and taken to Babylon as recorded in Daniel 1.

El Elyon was once again brought to the mental concept of the people by Shadrach, Meshach, and Abednego while in Babylonian captivity. Upon the occasion of refusing to worship Nebuchadnezzar's golden images, the three were

thrown into the fiery furnace and found to be walking alive and untouched among the flames. The king, astonished by the sight, called Shadrach, Meshach, and Abednego, servants of the Most High God (El Elyon), to come forth. This Gentile king continued to have the concept of the Most High God (El Elyon) revealed to him. His testimony was clearly stated several times in the book of Daniel - that he knew and declared to the world that there is a God named El Elyon who rules in the kingdom of men and gives dominion to whomsoever He will and there is none like unto Him. Nebuchadnezzar did not have a Yahwehistic concept of God because Yahweh is the God of Israel and El Elyon is the God concept of the nations. But Daniel had a concept of God as El Elyon, The Most High God, as is stated repeatedly in the book of Daniel.

While in Babylonian captivity the Jews could not keep the laws of Yahweh because they related to the land and the temple. In that state, the religious Jews changed their concept of God from Yahweh to El Elyon.

However, some years later many of the people returned to Jerusalem and rebuilt the temple. Then Ezra opened and read the book of the law of Moses before the people. Consequently, Israel again left the concept of El Elyon and returned to the Yahwehistic concept of God.

As we continue to view history, we now come to the time when God no longer spoke to His people by the prophets, but He then revealed Himself by His son (Hebrews 1:1-2). We are told that Jesus Christ is the exact expression of God that is to be seen and the expression to which we are to be conformed (Hebrews 1:3, Romans 8:29). God did show Himself in the way He now desires for us to see Him. There can never again be any doubts as to the nature of God by which we are to know Him and reflect that image to others. Jesus is the one! Luke 1:32 states Jesus is to be called the Son of the Highest (El Elyon). Hebrews 7 tells us Jesus was priest after the order of Melchisedec who was a priest of the highest order, El Elyon. Genesis 14 clearly told us that El Elyon is the concept of God known by the Melchisedec priesthood. After the resurrection of Jesus, we are told in several passages of scripture that He ascended to none other than the right hand of El Elyon (The Highest - Hebrews 1:3).

A new "religion" was again brought on the scene. The concept of God was El Elyon, this time clothed in flesh for all the world to see. The new temple was not of brick and mortar but the bodies of God's people. The new law was written by the Spirit of God upon the hearts and minds of the believers. Jesus brought mercy not sacrifice. There was equality of women and inclusion of the Gentiles:

"There is neither Jew nor Greek (Gentile), there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus" Galatians 3:28.

Music, singing, thanksgiving all became part of the vital expression of this concept of God.

....."be filled with the Spirit, speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always"...Eph. 5:18-20

Will the people of God now presently receive this concept of God and live in that Light? The structured religious

hierarchy of Jesus' day could not. In John 11 it is recorded that they feared if Jesus continued they would lose their place! He was a threat to their structure. But yet, many did receive the new concept. On the day of Pentecost the power of El Elyon came upon 120 people who were gathered in an upper room (Luke 24:49). Then within days the number had grown into the thousands.

In 41 AD moving in the concept of El Elyon, Peter went down to the house of Cornelius where Gentiles were gathered wanting to hear the Way of God. This association, which was prohibited under the concept of Israel's God Yahweh, resulted in the acceptance of the Gentiles, because they too at that time received the Holy Spirit as did the Jews on the day of Pentecost (Acts 10:11). Peter realized that God was doing a new thing in the earth! The old Yahwehistic concepts would not allow Jews to keep company with Gentiles. A new concept of the nature-name of God El Elyon was necessary.

A few years later in 52 AD there were certain men from Judea who began to teach the Gentiles that they too must live under the Yahwehistic law of Moses and be circumcised in order to have favor with God. Therefore, Paul went before the council in Jerusalem to dispute this matter. In Acts 15 Peter and then Paul began to relate all that God was doing in relation to the Gentiles. They told how the Spirit was being poured out upon all, Jew and Gentile, men and women. Then James stood up and declared that what was happening was nothing but the restoration of the tabernacle of David as prophesied in Amos 9:11. Thus, the concept of El Elyon which was evidenced with the original tabernacle of David was once again in operation and El Elyon was being manifested in the time of the apostles.

But in 58 AD Peter returned to a concept of Yahweh. Paul stated in Gal. 2:12 that out of fear, Peter withdrew himself from eating with the Gentiles when certain men of the Yahwehistic circumcision came. Because of Peter's influence, Barnabas and others were also led back to many of the laws of Yahweh, thus mixing law and grace, referred to as the gospel of the circumcision. The other gospel of the uncircumcision was given to Paul while his concept of God was El Elyon (Gal. 2:7).

However, only two years later Paul also returned to the concept of Yahweh. In Acts 21 upon his return to Jerusalem, James and the elders stated how many thousands of Jews believed and were all zealous of the law of Yahweh. In succumbing to their influence, the very next day along with four other men who had taken vows, Paul entered the temple and signified the accomplishment of the days of purification by offering a blood sacrifice (Acts 21:26). Right there it looks like Paul may have made an irreversible mistake. Let's pray that we do not do it.

We are all products of the actions and concepts of our "roots," those who have gone before us. The structures of present day Protestantism, Catholicism and Judaism have all been built and framed upon by the concepts embraced and personified by the religious pillars of the first century AD. The people of that day could not remain in the light, life, love and mercy of El Elyon. They were too heavily influenced by their past religious structure which once again returned them to the law of Yahweh. The result was a mixture of law and grace in their lives. Over the centuries, the church has maintained



that same "mind set" for the most part and continued with a Yahwehistic concept of God. Judaism, Roman Catholicism and Protestantism have embraced the Yahwehistic concept of God, with precious few exceptions.

However, the day has dawned when God El Elyon is once again inviting us to be participants in the restoration of the tabernacle of David as He is reestablishing Himself in the concept of many of His people as the Most High God, possessor of heaven and earth. We are being given the opportunity to come to the same concept, knowledge and awareness of God that Jesus had, so that following in His footsteps we may also become priests after the order of Melchisedec, priests of the Most High God El Elyon.

The whole article on the Names of God was by David Ebaugh. The article El Elyon - Then and Now was by David Ebaugh with Suzanne Fraley.

Out from the Holy Bible  
comes a crown to those  
who are becoming:  
SONS OF GOD  
KINGS AND PRIESTS  
JOINT HEIRS WITH CHRIST.

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:12



DAVID P. EBAUGH  
TUTOR TO THE KINGS

Dear Truth Seeker,

If I was going to search out Bible truth by probing into my own lessons, I would examine them in the order they are listed. Naturally, you can and may choose any order of investigation that you like. No matter which subjects you decide to explore, most every one of our students would tell you, "You'll never be the same." Some say that these lessons do lay bare many mysteries and the enigma of our present day Christian walk. I hope you'll find it so.

I strongly recommend the following material for you to look into and perhaps study. Even well-seasoned Bible students do discover new ideas from these unique messages. All of the tapes bring forth more life as they are illuminated by the following concepts. I think that every Bible student could benefit from the following material.

BOOKS

1. THE THIRD SALVATION
2. FREE TO LIVE
3. KEY TO THE BOOK OF REVELATION

TAPES

1. SPIRIT, SOUL AND BODY
2. NAMES OF GOD
3. EL ELYON - THEN AND NOW
4. TWO GOSPELS
5. KEY TO REVELATION

Love,  
David

*David*