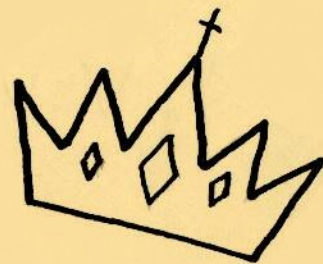
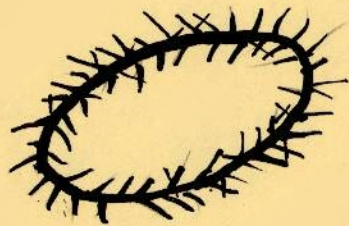



CROWNS



by

David Ebaugh

GROWNS



by

Dave Ebaugh

CROWNS

We will be discussing two types of crowns. The Bible speaks of crowns and it tells us we are going to get a crown. How many remember in Sunday school they promised you that if you were a good boy or girl you would get a crown, when you died and went to heaven you would get a crown. They also told you that if you got some people saved, witnessed to them about Jesus Christ, you would get a star on your crown. Then we would tell what a witness somebody was in heaven by the amount of stars in your crown. If you were the one who got Billy Graham saved, you would have a great big giant diamond in the middle of your crown. If you were the one who talked to Dave Ebaugh and got him saved, it would be a tiny pearl way there in the back.

So there is where we got the idea we would have crowns, or stars. Would it upset you if that didn't have a chapter and verse. Can you see us all in heaven counting each others jewels in our crowns? "Alleluia Brother, how many crowns do you have? Let me see, 37, well I got 43." Well I don't think it is going to be like that.

It is amazing how we get our ideas isn't it? When you begin to think about all these things in theology--we get some ideas about the Bible based on tradition, is that OK? And then we get some ideas based on the quarters... or the songs andsoforth, and these really don't make sense when we begin to study the Bible itself. The Bible does talk about crowns and we are going to get some crowns, but the nature of these crowns, isn't necessarily the nature of the crown that your quarterly talked about.

In the first place, one of the crowns is a diadema, the other is a stephanos. The stephanos crown is a ~~WREATH~~ it comes from the greek-to tie a reath. Whereas the diadema is because of the tie or binding. Now let's talk about that again.

DIADEMA -- golden crown, jewels, regal, royal crown

Now when I think of a regal birth, I think of being born with a silver spoon in your mouth. Somebody who is born because of his lineage, because of who his mother and father were. And the word tie or bind, are both words that have to do with marriage in the old languages. When you ~~CHAPTER?~~ were married, you were tied. Take in I Corinthians verse 7, "Art thou bound to a wife. Seek not to be loosed." Remember that there, so the word binding has to do with marriage and the word tying. In fact we saw in the national geographic a picture of a fellow who was married, an Eastern Turk, big bonnet and all this kind of stuff, and tied to his robes were his new wife's robes and this was a symbol of being tied together. It is because of this tie or binding that you receive your diadema. The diadema is a royal crown given to royal people, given to royal lineage. It is a good thing that there is another kind of crown because I wasn't born in the natural realm in royalty. I didn't come like that. I wasn't born with a silver spoon in my mouth, everything I got I had to fight for and work for and you know what I am talking about in that realm.

But in this particular realm there is a diadema given but this diadema is because of the way you were created.

The stephanos crown is also a badge of royalty, but it is mainly a prize in public lanes. In other words the stephanos crown is not because of your royalty, or the way you were born, but because you have OVERCOME.

It is because of your excellence, superior performance, all these kinds of things have to do with winning the game. And the winners receive a stephanos ~~WREATH~~. Now perhaps you have seen statues of these Greeks or paintings of something--what were they wearing. You know what I am talking about--a ~~WREATH~~. There is another point of this crown idea that I want to establish right off before we get into it too far.

There is also a royal ~~WREATH~~, a badge of authority, and that is a ~~W~~reath that is made out of gold. The Bible talks about people who run in the race to win a corruptible crown, but we are running to get an incorruptible crown, do you remember that? Now would you admit that a ~~W~~reath that is made of olive branch or something like that would be corruptible, subject to decay. Some people work whole life to get something that is subject to decay. But we are looking for an incorruptible crown. This would be a golden crown.

Now in the realm of the stephanos crown, the golden stephanos, maybe I can better express it this way. Caesar made for himself a golden stephanos and he wore the victors crown, a ~~W~~reath, instead of the diadema. Now there were diademas, and he could have worn one. Why didn't he decide to wear the diadema? The reason being that Caesar was not born of royal lineage. He achieved the kingship by overcoming--killing the right guys, getting the rights armies together. Do you follow what I am getting at? He was the winner of the race to be the king because of his maneuvering, his political ideas andsoforth. So when he was king, he thought that the highest crown would be the stephanos crown, for the stephanos crown indicates that you have become a top banana, but you didn't get there because you were born with a silver spoon in your mouth. You got there because you overcame all the obstacles.

So he thought that the stephanos crown would be a greater symbol, obviously because he wouldn't have worn it, being a very proud fellow.

He wore the stephanos crown, but he made it of gold this time so it would be incorruptible and everybody would know that this was the king who had achieved his kingship as opposed to the king who was handed his kingship.

Now you can see where we are headed in this Bible lesson. When we get to the diadema, we find there are three who have the diadema in the Bible. There are only three. But the diadema was given to the devil, Rev. 12:2-3. Rev. 13:1, the antichrist got the diadema. And of all things Jesus Christ wears a diadema, Rev. 19:12. There are only three who wear the diadema that I can find in the Bible. All the rest of the crowns are for the overcomers.

Devil, antichrist, Jesus Christ. They get the diadema. Jesus Christ gets the diadema in chapter 19 when he comes back from heaven, remember all that? He has already gone to heaven and come back now, and He is going to come back as king of kings and Lord of Lords. And there He wears the diadema (the royal diadema), and in fact it says He wears many diadema's in chapter 19 but there are only three who have it. Devil and antichrist-what do they have in common with Jesus Christ? Now don't pass the word along that Dave Ebaugh teaches that the devil and antichrist have anything to do with Jesus Christ. But they do. The devil and antichrist have something in common with Jesus Christ. What is it? Why would they have a diadema. Rulers, they are common in that realm, but I am looking for another reason right now.

You see the devil was created to be the devil. And he receives his diadema because of who he is, because of his creation, not because he was an exceller in any realm. Purely because of who he is, not because of what he did.

The antichrist receives his diadema for the same reason, because he was created for this position.

Jesus Christ on the otherhand, although He does receive a diadema because He was King of Kings and Lord of Lords. Do you believe that? He was the Son of God. Also I am calling your attention to the fact that Jesus was here the first time to see the stephanos, for Jesus received His stephanos, but His stephanos was made of thorns. That's right, He received a crown of thorns, stephanos of thorns. Jesus' stephanos of thorns was because He had exceeded and He had won the crown. But the soldiers thought He ought to have a crown of thorns. They said, "Are you a king?" And he said, "Thou sayest..." Remember the story? They gave him A SCEPTER, robe and a crown of thorns, because on His first trip here He got a crown of thorns. Next time around, He comes wearing the crown. The first time He came as a babe in a manger, overcame all these situations, established the kingdom of heaven, in our hearts, and got a crown of thorns. Next time the crown will already be on his head, he will have many crowns. Then the Bible says that when He comes back, the 24 elders (those who have achieved a crown) take their crowns and put them at His feet. But the crowns that are placed at His feet will be what kind of crowns? Stephanos crowns, because it was the 24 elders who overcame. "To him who overcometh, will I grant to sit with me on my thrown." And so the 24 elders are the ones who overcome, who received their crowns and the Bible does say watch out. Don't let any man take your crown. So those who have their crowns will achieved them because they have won the race, because they have been able to achieve the prize.

But they will give the prize back to Jesus. I will say it again, when Jesus comes it will be not to bring the kingdom, it will be to receive a kingdom.

Jesus said I am sitting at the right hand of the Father until every enemy be made my footstool. Now some of you are aware of the fact that the quartets teach us that when Jesus comes, He will make everything all right. You have heard the songs, Jesus is going to come and He is going to get rid of the bad guys and all us good guys will get some goodies. But Jesus said I give you power, I am sitting down at the right hand of the Father until you, with the power I gave you, get the kingdom. Then when we possess the kingdom, He comes and we present it back to Him.

Now let's say it another way. In the stephanos realm as we begin to study all the scriptures this is what we *find*. I am not going to say them all, but the main thought is this. Within the context of everyone of these scriptures having to do with the stephanos crown, it also tells about the fact that the King is coming.

(Here you can put down the scriptures for them to have)

Whenever it mentions anything about the stephanos crown, it talks about the fact that the King is coming. How many believe the King is coming? There is no question about it, the Bible is full of it. And at the coming of the King, it talks about us receiving a stephanos crown. I Cor 9:25, the text is that we are to obtain an incorruptible crown. Within that context, we find all this about the King is coming, and another point that I want to bring out is--every time it talks that stephanos crown, it always talks about material blessings.

That ought to be a clue right there. When we talk about our salvation, we talk about salvation of the spirit, soul and body. Now if you are talking about salvation of the body, wouldn't you think in terms of something material? You are going to find that the stephanos crown has to do with the salvation of the body and it talks about material blessings. It talks about things you eat, wear, physical material blessings. 2,000 years ago, Jesus Christ came and the church leaders were expecting Him to set up a kingdom. What kind of kingdom were they looking for? A material kingdom, a kingdom of might and power and majesty. A kingdom that would have a crown, SCEPTER, a throne, kingdom with soldiers. And what was He going to do with the soldiers? Get rid of the Italians? Isn't that what it was talking about? The Romans, these are the guys, "Wilt thou now at this time restore the kingdom to Israel." They were looking for a physical kingdom. So when He came 2,000 years ago instead of establishing a physical kingdom, He set the kingdom of God within us. And it was a kingdom of heaven. And He brought a spiritual kingdom. And He brought the spiritual kingdom to the inner man, not the outer man. They rejected Him. Now hear me. The Ecclesiastical hierarchy, the church leaders, rejected Jesus Christ because He brought the wrong kind of kingdom. They were looking for a physical kingdom and got a spiritual one. Now 2,000 years later, our Christian leaders are teaching us that He is going to come and set up a kingdom in heaven, and they are spiritualizing it all. Now 2,000 years after the first kingdom was established, when He comes again--He is going to establish a

physical kingdom. And so our leaders are looking for a spiritual one and they are going to get a physical one. 2,000 years ago, they looked for a physical one and got a spiritual one. We are always just a little late, out of step. Out of step 2,000 years ago and now we are looking for something in the spiritual realm and He said "I've already established the kingdom of heaven." Where is it? The kingdom is within you. He is going to establish a physical kingdom when He comes back. A kingdom of food, clothes, nice things, for the physical body. And in fact the Bible talks about the salvation of the spirit, soul and body.

You see, 2,000 years ago when Jesus came He got my heart. The word heart is synonymous with spirit.

Heart-innermost parts, bowels, hidden man of the heart. All these have to do with the spirit, the real man. I am a spirit, I have a soul and I live in this body. I am a spirit, did you see that? Did you know that? You are a spirit. You have a soul and are living in your body. When I say spirit, where do I point to the heart. The Bible says in Ecclesiastes 12:7 that I came from God. The Bible says that if I die, my body goes back to dust, but my spirit goes back to God who gave it in the first place. I am a spirit, I came from God, and I go back to God. That is the eternal part of me. I have a soul, that is what I am developing right now. Now the Bible teaches that Jesus Christ saved my spirit, then Jesus Christ says, "Now I want to baptize you into the HOLY SPIRIT. Then the Holy Spirit will bring all things to your remembrance and the more we study about the Holy Spirit, the more we find that the Holy Spirit was sent to save my soul.

Now every reference to soul salvation involves the Holy Spirit and it is present progressive tense. Let me say it another way. Always Jesus Christ past tense, already saved my spirit. But the Holy Spirit is present tense and saving my soul and future tense, what is the other part of the

Godhead? Jesus, Holy Ghost.....Father. What is the other part of me? Body. And in the future, the glory of the Father will inhabit these physical bodies. That is full salvation, salvation of the spirit, soul and body. Jesus Christ already, the Holy Spirit is right now and the glory of God will, future tense.

Based on this concept, Jesus Christ already in the past did it. The Holy Ghost right now is doing it. Let me ask the question real quick--how many are saved. Put your hand up or down. We are just trying to make a point. How many get stupid thoughts? Put them up and down. Same guys. Same guys. Saved in their spirits but still getting saved in their souls, still getting stupid thoughts, dumbheads. Well, here we are being saved. The Holy Spirit is present progressive tense, saving my soul. I would like to wear a sign right across my forehead, HOLY SPIRIT AT WORK. Like, man at work, well holy spiritual work.

We have a sign in our motor home, "Please be patient, God is not finished with me yet." I like that. This describes me pretty well. It gives me a chance. See the Holy Spirit is changing me, I am not as bad as I was. And two weeks from now I will be better yet. Because the Holy Spirit is changing us, we are not like we were. Because of the present progressive tense of the salvation of the soul, I am putting on new attitudes. And one of these days the Holy Spirit will be done and the glory of the Father will inhabit these physical bodies. That is the third salvation, the material realm. This is when we actually come into the type of kingdom that they were looking for 2,000 years ago and instead of teaching about the material kingdom that is coming right around the corner. Unfortunately, most of our Christians are still thinking in terms of what type of kingdom? A spiritual kingdom, where we are all the way up in heaven, and have supper and all that kind of stuff. But Jesus is coming to set up a literal physical

kingdom here on earth with might, power, majesty, glory, honor, dominion, with a crown, throne, ~~SCEPTER~~, all the good things in the natural realm. He has already set it up in the spiritual realm. We have found that we are to obtain an incorruptible crown, but these fellows who have been in this race--I Cor. 9:25 (quote) So anyone who is striving for the mastery or to come into some kind of prize is temperate. I am emphasizing the word temperance right now. Temperate in all things. Temperance brings the mastery and the prize. It used to be that we taught abstinence in order to receive our crown. Do you remember, were you in one of those churches who taught abstinence. The way to come into perfection was abstinence. But the more I began to study, the more I found that temperance was the answer, not abstinence.

Turn with me to Isaiah Chapter 7:14-15 (quote) So that is all there is to it, and now that ends the lesson, go ^{to} the health food store and buy some butter and honey. **THIS** is all it takes, you can all refuse the evil and choose the butter and honey. Got the lesson? No. I don't believe it either. Would you believe there is more to it in the natural realm? These are probably symbols for something, would you agree? Butter and honey shall he eat. Sounds good enough for me. I like the idea of butter and honey. Butter and milk is a symbol of riches, people having plenty. Now in this realm Jesus Christ ate butter and honey. I have here one quart of honey, and one pound of butter -- doesn't that look good? Go ahead and eat that butter. What's wrong, wouldn't you like to have somebody set a pound of butter in front of you? What is the matter with it? I thought you said you liked butter. I don't understand why you are not eating your pound of butter or quart of honey. In **P**salms it actually says that too much honey **WILL** make you vomit. No it is in Proverbs. Well I thought you liked honey.

What kind of lesson can you learn from eating butter and honey? What is it? Just eat the right amount. If you have the right amount of butter and honey you can put them on grandmas biscuits. Maybe you could eat the whole bowl anyway. Do you have the idea. So He learned temperance from eating butter and honey. He learned to put on the right amount, not too much, not too little. Too much is as bad as too little and too little is as immature as too much. I will say it another way.

My daughter Diane, she is 17 now. But when she was 2 she climbed up on our kitchen counter, stool first. And on the counter she found the quarter pound stick of butter and my two year old darling began to ooze the butter through her toes and put her little baby feet and squeezed it through her toes, then she found the salt shaker and poured it all over that. She found the hersheys chocolate and poured that all over. After that we taught her the lesson of abstinence. For she wasn't old enough to learn temperance. Do you follow what I am getting at? She just couldn't handle temperance, so a young person you teach abstinence. Someone who is immature, you say, "Don't you touch that." As they become mature, we find out there is a time you can actually touch, use and properly use that which at one time was illegal, immoral and everything else. There were at times things that were quite immoral for you but now are proper. Because you are no longer under the rule of abstinence, you are under the rule of temperance, using the right amount, right way, and so forth. Oh, by the way, you can set your butter and honey down now.

In the realm of temperance we find these fellows and this is the way they run the race. They are strong, these guys are temperate, they use the right amount of food, exercise, sleep. That makes sense doesn't it? And they win the race. Now the crown they are looking for is a corruptible,

stephanos. But according to the Bible, we are running to receive an incorruptible stephanos.

As far as I can find, there are four kinds of crowns. Rejoicing, righteousness, life and glory & honor. In the Old Testament we find some other crowns, but at least in New Testament scriptures, we find at least 4 crowns and these 4 are going to be given to us. At least one and maybe a couple of them are going to be given before the coming of the King. But at least they are all in the realm of physical blessings.

Now most of us are thinking that God is a spirit, what does He care about the physical? Come on, how many have heard that? After all I was born to die and one of these days I will go up to heaven and be a spirit and everything will be all right. But that is not God's total plan. God has a plan, not only to be God of the spirit world, but to be God of the physical world as well. And eventually every knee shall bow and every tongue shall confess that Jesus is Lord. Even in the natural realm. God is going to be boss in all realms, spirit, soul, and body.

In this realm we are beginning to see that the church has not taught us to look for physical blessings along towards the end coming of the King, we are going to not only expect healings of the body but how about **DIVINE** health. So that you don't need healing in the first place. What seems best to you, healing or **DIVINE** health? Naturally I would prefer divine health, but if I got sick I would look for healing, because either way I would like it. By His stripes, we are already (past tense) healed. Well I began to believe in that scripture and I noticed I still had the limp. By His stripes we are already healed and we go along feeling bad. Come on. Well what is this? In the spirit, by the spirit, my spirit is already healed. But sometimes

it takes awhile for my body to catch up with my spirit. Have you noticed that yourself? Sometimes the inner man can stand up and it takes a little while for the outer man to stand up. So somebody claims by faith he is healed. Allelulia, I am healed, but he still limps. "I am healed, praise the Lord." And he limps. He is speaking by faith about his spirit, but the body is still trying to catch up. I was talking to my mother-in-law about this once, a Pentecostal, and she would always claim healing and sometimes she would be hardly out of bed, so bad off. I remember one time she was sneezing and coughing, blowing her nose, she said, "Praise the Lord, I am healed." And I said, "Why do you talk like that?" She said "Praise the Lord I am healed, achew, achew." I said "That is not right for you to talk like that." And I got on her about that. The next day she was praising the Lord because she was healed and I was the one who was going achew! You see she was believing in her heart first because that is where she was healed first and when she began to stand up on the inside the outside caught up. And I was the one who was putting her down because the outside wasn't caught up and I was looking at the outer man. But Paul said, "From now on I will see no man after the flesh but after the spirit." So we can see some things in the realm of the spirit.

Now in this realm of the spirit, I am not afraid for anybody's heart. Everybody's heart here is all right. Every person here. I am not trying to get anybody here to the altar, to give your heart ^{TO} Jesus. Every person here is all right. That might settle a few things right away. I believe Jesus has got your heart. You wouldn't be reading this and it would be a waste of time if you hadn't. See Jesus has got your heart -- it is your head and this is the thing I am working on because you are a dumbhead.

Isn't that awful to be called that? Everybody that is a dumbhead raise your hand. Lord forgive the others who didn't raise their hands.

We all have some changing to do in our minds. Then after we get those 7 attitude changes in our mind, then He can trust us with the glory of the Father in the physical body. When the glory of the Father hits this physical body, then I will be a manifested Son of God.

Can't you see it now, manifested Son of God, here I am. Manifested in the physical body. See the light, glory. See that manifestation of the Father. Why the first thing I would do when I got to be the manifested Son of God--I would get me a throne, put on a great big diadeama. Wouldn't you? With all those jewels and kind of things. That's because I have still got some things wrong up here in the mind. So He didn't manifest me yet. One of these days after I have gone through all the changes, then I can stand the manifestation of the physical body.

Down in the spirit, I am a manifested Son of God, with the mind I have got--well I hope not. First I would get my throne and look over my kingdom and then remember all those preachers who disagreed with me so I would throw lightening bolts. Come on now, you would, too. Or somebody, now that you were in charge. So that is why you don't have your throne yet. Can you understand what I am saying? We are expecting a manifestation of the Sons of God but the manifestation of the Sons of God is not going to be to people that have minds like we have got. Because the Holy Spirit is going to be finished with our souls before the manifestation in the physical body. Then when God manifests us with the glory of the Father in the physical body, we will have the right minds, and we won't send for 40 bolts of lightening. We will be lovers, not fighters. By then we will be lovers, I am going to say it again--the kingdom goes to lovers. Lovers always win and the fighters loose. Roy Rogers has a song like that.

Now you can get an idea of what I am talking about, spirit, soul and body.

Body salvation has to do with the stephanos crown and is for us at the 3rd major step. When I talk about 3 salvations, I was talking about this down in Washington. Some guy popped up and had been in my classes 6 times in a row and he said, "What, you are talking about 3 separate salvations." He had been in the class about 6 separate salvations. He knew all about the first salvation. But you are talking about other salvations. The green book, have you seen it? My book, One, Two Three Salvation. That is exactly what I am talking about. Three separate definite experiences.

First when Jesus comes in the heart.

Second when the Holy Ghost comes in the head.

Third when the glory of the Father comes in the physical body.

At the time of the third salvation, we are talking about when we get the stephanos. Now do you wear a crown on your spirit, soul or body. Body. Third salvation, the step of the third time when we get this because of our overcoming. Now when it got to the point of overcoming, now we are going to get our crown because we are running the race and then my wife Betty said, "Just a minute, I am tired. If I have to win the race to get my crown, forget it. There is not one competitive ounce in me. You are the competer, you are the one who is doing this type of stuff, as far as I am concerned, I want to coast along. If Jesus isn't going to win the race for me, forget it. I am tired already. If I have to race and race, and be a Billy Graham, win all these souls and spend all these hours in prayer, forget it."

How many have felt that too?

If I have to be an overcomer, even in Corinthians it talks about the fact that all are in the race yet only one wins the race. Well if everybody is in the race and only one is going to win and only one is going to get the crown, wow, forget it. Not much chance for me. And so she was voicing this type of concept and she was right, of course. There was a big thing there in that realm. If it is going to be by my might and power, forget it. I don't have any might, and my power is already used up. Looks like it is all over for me. She says "You have ruined everything, first thing you did was take away my diadema." See we were talking about the diadema and I said, nope you aren't going to get a diadema. She says, "You ruined my diadema, now you tell me the only way I am going to get the stephanos is to win the race. Oh, I wish you had never started that lesson." How many can kind of witness with the way she was feeling?

I would like to bring your attention now to the bottom of the chart and Psalms 19:5 ~~It~~ starts to help us understand how it is that we can win the race and still be so tired. (quote) The King is coming and in this context is the material blessing.

It is talking about the sun is coming out of the east and going to the west. He comes out as a bridegroom out of the chamber, or as a strong man who is going forth to win the race. Now I want you to get the picture. A strong man knows he is going to win the race. Or the bridegroom who is going to get his prize. They are both coming out -- this is what I want! with great strength because they have made preparation and there is a prize and they know they are going to get a prize.

He has got all these things together, strong man, knows he is prepared, is going to win the race. Well if that is the case, the race is for strong guys. Well how about us guys who are so tired? How about us guys who are

not prepared. Read Ecc. 9:11 which might be the main scripture of this lesson. (quote)"I returned and saw unto the sun that the race is not to the swift." Let me say this again. For here I thought it was the fast guy who won the race, didn't you? But it says the race is not to the swift, "neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill." Now let's talk about these kinds of things for a minute. When I read that verse, that is one verse that really just doesn't seem fair. Seems like the fastest guy in the race should get the prize. Seems like the smartest guy would get the most bread. The guy with wisdom would get nice things. But how many in natural life already know that it is not the smart guy who ends up owning the stores downtown. Come on now. Well He said something about favor, favor to men of skill. Here is the guy, who has made a painting, sculpture, died a pauper, died of malnutrition, next generation sells his paintings for \$100,000. Have you heard of it? You know it is so. Because favor doesn't come to men of skill. Did you know that you can make a manuscript and get 12 rejection slips?

I have 13 rejection slips on my book "Revelation Makes Sense." This book is not commercial. The only way to sell it is to people who listen to me and after you have heard my lectures for awhile you want the book. But it is not a commercial book, even though there was a lot of skill and time. It is ^Avery, very excellent book, still no favor, honor, nothing. Woe's me. It doesn't come because you are brilliant, or worked hard, or stayed up late, or burn both ends of the candle.

The answer is in the next phrase here. "Time and chance happeneth to them all." It was time and chance. You say you don't understand all this? Well look at it this way. It was time and chance that brought you here. It was time and chance that got you every good thing you have. So you say wait just a minute, how about all the preparation, all the good things that

I prepared for. Well let me ask you something, did you get your job because of preparation? I don't think so. There was an opening the day you were available, isn't that right? And time and chance worked that out. But would you also agree that you had to do a lot of preparation in the way of learning and putting many hours into this before you got the job. There has to be a balance in this thing because the race is to those who at least are in the race, you would never have got that job unless you were racing for it, isn't that right? But you get it not because you were the best guy. No offense, but tell the truth. Come on salesmen. When you made that sale did you make it because you were doing a real good job that day, or because of time and chance that happened to them all.

There is a balance here. I was trying to figure that balance out one day, and my pastor over in Ohio gave the story like this. He said, "It is like the boy who was out howing the garden and he was working away in his little garden along the side of the house. And the pastor came by and said, 'Son that is a beautiful garden God has given to you.' And the boy stopped howing, leaned on the handle and said, 'Well Pastor, this is a beautiful garden God gave to me, but you should have seen this weed patch when He had it all to himself.'" Maybe that makes sense.

You see it is a hand in hand operation, isn't it. There are things going hand in hand. It takes preparation, yes. But if it was just preparation that would have won the third salvation, then surely Madam Gayon (Spelling) or one of the other great saints of the church would have achieved immortality, years ago. Did you understand what I just said? Even your grandma or one of your godly parents would have achieved but they didn't. Why? Time and chance. It wasn't the time and it was by chance that they were born into that generation. How about you? We believe this is the time. We believe we are so close to the opening of the 6th Seal that we can even taste it. We believe

that timeliness is working towards this generation's advantage. And by the way, did you choose to be born in this generation? Would you agree it is chance? So it might be that time and chance are working in your favor. Whereas time and chance might not have worked towards the favor of certain of the other saints that have come and gone for this third major change in the physical body realm where they would receive material blessings-- because time and chance has happened to us all.

In that realm I would like you to praise God for the blessings you are receiving right now. Somebody says, what blessings are you talking about Ebaugh? Well let me tell you something. If you would start thinking of your grandfather and relate to that man, and every one of his fathers and grandfathers----back to grandpa Adam, did you know we all have the same grandpa? Grandpa Adam. And you could relate to all these guys--let me say it another way. There are men who started out in a horse and buggy and who have been in 747's flying at the speed of sound within their own lifetimes. If you put all the changes of the lifetimes of all their fathers together, people that are alive today have had to go through more changes than the total of all the people put together before them. Think of that. We have people alive who have had to go through changes in dress, eating, the way they transport themselves, even in their ethics, morals, all kinds of principles are changing. Can you understand what I am saying? This generation is a blessed generation. This generation is blessed above all generations put together. This generation has had handed to IT - us - on a silver platter, the tremendous blessings that God has brought us in the material realm. Come on now. So quit finding fault with God and start praising God. Because time and chance have happened to you. And time and chance could have brought you here 50 or 100 miles ago, and life would have been a lot harder.

Can you imagine what it would have been like to come from Lewistown to Mechanicsburg for a Bible Study? How would it have been to put in a full days work in Boiling Springs and come over to Mechanicsburg to a Bible Study for your grandpa? If you would have told your grandma that you were going to go down to Mechanicsburg for a Bible Study tonight and you would be back at 12 a few years ago, what would she have said about you? She would say you were touched in the head! Why, can't do it--impossible--that is an all day journey. You will have to go down there and get a hotel, lay over that night, at least 3 days before you got back. These people started out at 6 o'clock, got here in time for the meeting and will be home by midnight.

This is a pretty great time to be alive, isn't it? Now if you also think of this--the Bible also talks about this, a generation of people that prophets and angels desired to look into. Come on Bible Students. The Bible talks about a generation that prophets and angels want to look into. I am submitting for your analysis that you are the guys that prophets prophesying by the Spirit that was within them the things that were going to come upon this generation, just desired to be a part of this group.

Time and chance has been working in your favor. Are you following this now? It was time and chance that got you here, not your own brilliance. Nobody offended? Not because you are smart or worked hard, but time and chance that got you most of the blessings that you are achieving and receiving now. Give me I Cor. 9:24 (quote). Everybody is in this race. Everybody has been running this race. There is only one, now when it says one, it means one generation instead of one person. Do you follow that logic? Do you remember what He said in Matthew 24? This generation is going to win this race though they are all running it. They all want to win the race. Give me the next verse (quote)

We are headed for an incorruptible crown. There is one generation that is going to win this crown. We are going to strive, and use all of the techniques that we have to win the crown. But we don't have very many techniques. Do you think that you are better than your grandpa? Pretty obviously not. Do you think you are more spiritual than grandma? Well if the prize is not to the swift, if the battle is not to the strong, do you know what that does? It ruins all my theology. I thought I was going to win because of the number of chapters I memorized. Number of hours in prayer. You have heard this kind of thing. Have you read your Bible today? How about the other one--do you know that the prize isn't going to come for tithing or double or triple tithe. Now does it sound like I am knocking these things down? No, they are good, bible study, prayer, tithing, all these good things. It is not that the prize is going to come because you gave to Goodwill. All these things are nice and important, meeting the needs of others, but that is not how the prize comes. And here I have been working so hard to get the prize and I want the prize. I have got to have the prize. But it is time and chance that has happened to us all, and that is the way the prize is going to come. Well how can I get it? Hebrews 12:1 gives the only single thing that I can find in the Bible that tells me exactly how to get this prize.

I want the stephanos crown, I want the golden crown, I want the incorruptible crown, I want to have the kingdom so that when Jesus Christ comes back I can take the kingdom and give it back to him. This is my goal. My goal in life is to be alive and remaining unto the coming of the Christ. Now if I am wrong and I die, you can tell me I was wrong when we meet again. If when you die, we don't meet, then write me a letter.

Read Hebrews 12:1 (quote) What is it that is going to win the race for us?

Now, I am running a race that has been set before me, and I am running with what--patience. That really makes me tired. Running the race with patience is the way it is won. Because by patient continuance in well doing, seek glory, honor and immortality and you get eternal life.

So I have a word for you, patient continuance in well doing. Have you got the idea? Did you hear about the mother who didn't understand about patience? She was praying to God to send her patience and it just got worse. She said, "Lord make me patient with these kids." And they got worse. And every time she would pray, they would get worst. She went to her pastor and said, "I have been praying for patience, and all God does is make the kids worse." He said, "No wonder." She said, "What do you mean, no wonder, I have been praying for patience and these kids are getting worse." And he says look what the Bible says and he showed her it says, "Tribulation worketh patience." So when she asked for patience, the only thing God can send is tribulation. So instead of asking for patience the next time things aren't working, say "I have learned my lesson Lord." And maybe He will take you out of that pit and into another one.

How many have learned that about God? It is out of one pit and into another. Out of the frying pan and into the fire. We go from one learning experience to another as we run with patient continuance in well doing, seeking three things:

Glory, honor and immortality.

Glory is for the physical body.

Honor is for the physical body.

Immortality is for the physical body.

Glory -- light, aura, ray, emanating force that comes out of the body, like a halo. And when Michael Angelo was trying to paint the glory, what did he paint--the halo, light that came from the body.

Honor -- is for the body. Whenever the word honor is used in the Bible, it is always referring to money or clothes or food. When you honor the widows and orphans, it does not mean to shake their hands, it means to give them what their physical bodies need. It says, Let the elder that rules well be counted worthy of double honor, especially they that labor in the word of doctrine. It does not mean to shake the Bible teacher's hand twice as long. And that was said after the offering. But honor is for the physical realm. It is body oriented.

Let me say it again. Seek glory, honor and immortality. Why is it that verse has been in the Bible all this time and we have not heard any preaching on it?

It is timeliness and chance. You are in the right generation and the right place. Chance brought you here and you are hearing teaching on body salvation because it is timely and chance has worked in your life. But in all my searching of literature, I haven't found one sermon, one thing that has been written, not one book, on the fact that we are to seek glory, honor and immortality. Have you? Come on Bible students, Sunday school teachers. Did they ever teach you in Sunday school to seek glory? It was always to thine be the glory. Did they tell you to seek honor? No it is always to give honor. And whoever heard of a lesson or even who ever heard a preacher preach on immortality. What is the church designed to do? It is to teach you to die right? The purpose of the whole thing is to get you ready to die.

I think it is time for the church to teach us how to live. Do you see the difference? Because time and chance have happened to this generation. Now if you heard me carefully, have I found fault with former generations?

The only thing is, like Romans 2:7, those were not quickened, they were not made alive by the Holy Spirit moving on those scriptures to that generation because they weren't the generation. It wasn't time.

But I am talking to some people, and I honestly believe, that every person here has the potential of being alive and remaining unto the coming of the Christ. I believe that every person here has that potential, that possibility. So praise God that time and chance are working in your life. If you don't believe it, just look around. See how healthy, well dressed we are. Time and chance has worked on us because none of us are smart enough to be this nice. Come on now, tell the truth. It was the blessings of God and time and chance ^{THAT GOT YOU} _A to where you could do all these things, have all these things, be so nicely blessed. And here we were thinking it was because we are so smart. It is not that at all. It is because of the grace of God and time and chance ^{ARE} ~~IS~~ working for you.

But how ~~do~~ you get to this point where time and chance are working for you when you see that the race is not to the swift. Nor the battle to the ~~s~~strong, it is by patient continuance in well doing. You just read in Hebrews 12 wherefore we're surrounded by so great a cloud of witnesses, let us lay aside the weight that doth so easily beset us, for when a runner is getting ready for a race, he wears light shoes, is that correct? And they wear little scanty things and do everything they can to take off every burden to go just as fast as they can.

Did you notice what I did before I started my teaching tonight? I took my briefcase and what was I doing? All of my weights, keys, wallet, anointing oil, knife and comb, everything that holds me down, it is out. Because in this realm, I honestly believe I am running a race. I am here to teach a lesson tonight that has got to be taught. I am saying words of

eternal value that must find lodging in these souls. And so even in the natural realm I am prepared. So what do I do, everything in the natural realm that I can use to support this body to make everything just as easy and comfortable so that I can message across, because I am running a race.

We even bought you special chairs. These still may be nicer if they were padded, but are pretty comfortable for 2 hrs. These are the most comfortable chairs for 2 hours I have ever been in. We are thinking of doing all we can to win this race. When we see somebody fall asleep sometimes I stamp my foot, or start yelling or carrying on in some way or another to make sure that you are getting the ideas I am putting across, because we are running a race. Wherefore seeing we are ^{en}compassed about with so great a cloud of witnesses, let's lay aside the weights that are holding us down and run with what? Patience. For you see if we are patient, and patient enough, then time and chance can work in your favor.

So the word I have for you tonight is simply hang in there baby. Hang in there. Patient continuance in well doing. Dave's paraphrase is hang in there baby. Stick in there. Don't give up the ship because the race is won, not by strength, not by swiftness, not by preparation, not by tithing, not by prayer, by bible study, not by reading, but by patient continuance in well doing. Run the race with patience.

These other things are important just like the boy who was hoeing the garden, these works are necessary. Do you know something, you can dig a garden and dig all your life but unless God puts the germ of life in that seed, unless God sent that moisture, sent the sun, nothing will grow. It is a hand in hand operation. It is the grace of God, it is the timing of God, it is the generation of God-and time is working in your favor and chance is working in your favor. So hang in there baby.

Back up from Romans 12:1 and I will start paraphrasing around Romans 11:27 and it is talking about by faith Abraham, Isaac, Jacob by faith all these wonderful great tremendous men of faith did these wonderful works, and time would fail me to tell of them all, by faith did all these wonderful works. And these all having obtained a good report through faith received not the promise. Let me say that again.

All these great, wonderful men of faith did not receive the promise. Last verse, (ch 11, last verse) God having provided some better thing for us (the ones who are alive and remaining) that they (the ones that have gone up in heaven) without us (the ones alive and remaining) cannot be made perfect. Think of that. All these wonderful prophets and great men of faith cannot be made perfect without you. Wherefore seeing we (the ones who are alive and remaining) are surrounded by that great cloud of witnesses (the ones who are dead in heaven) let us ^{LAY} aside the weight and run the race because they cannot be perfect, they cannot come into their final objective, their manifest destiny until you win the game for them. For friend you are still on the field and when you make the touchdown, they make the point.

You are carrying the ball, ^{AND} don't drop it. If you drop the ball, you have to go to the side lines, you have to go up to the stadium and then you join the cheering section. Right now you are out on the field and you are playing. You are playing the game right now and the stadium is full of spectators. The oldest guy there, Adam, is still screaming "Come on John." Because when John makes the touchdown, Adam gets the point. But there is another guy like Adam and he is my father, and so what is he cheering, "Come on Dave." When Dave makes the touchdown, they all make the point.

Because these all having obtained a good report through faith received not the promise. What kind of promise is he talking about? He is talking about the promise of the salvation of the physical body. They were saved in

their spirit. They went to heaven, they were saved, but not in their body. The Bible teaches about that group of people who are going to be alive and remaining unto the coming of the Lord. These according to the Bible, are the manifested Sons of God. These are the people who are lead of the spirit, not of the law. And these people are going to win and bring all creation-- did you hear it--all creation is awaiting this manifestation. It is going to bring all creation to a winning side when you win the game. So lay aside the weight that does so easily beset you and run with patience the race that is set before you because all creation depends on your winning this race.

I don't think it is possible to overemphasize the importance of the third salvation if all creation is groaning, awaiting this manifestation. Some people say that we shouldn't talk about it, all we should talk about is come to the altar and give your heart to Jesus. But I think that was very important for the churches to teach that to those generations, but how about teaching a generation to live and not die. How about a church teaching a generation the rules of body salvation. They taught us the rules of spirit salvation, those were the Baptists, those were the Lutherans, Calvinists, what we call the Calvinist doctrine. Then the Wesleyans (sp?) came along and gave us the rules for soul salvation (Armenian doctrine) rules. How about grabbing hold of all three, not only the Calvinist rules of the spirit salvation and the Wesseleyan rules for the soul salvation, let's go all the way. But we don't have a denomination to send you to for the last group. The only thing we have is our Bible and my green book (1-2-3- salvation). We believe honestly that this is the group, this is the generation that can go all the way. But you are not going to go by your own strength, you are not even going to go by your own faith. Did you know that the Bible says that the faith of Christ, it is not even our faith in but the faith of Christ.

That takes the rug out from everything. Here I thought I was doing all these great things and found it was nothing I have ever done, it is always what He did. It is the faith of Christ. And yet somebody has ~~had~~ the hoe, shovel or spade digging in there. Do you follow that? This is that which was spoken by the prophet Joel. Who said that, Peter. What was the occasion, the day of Pentecost.

500 were told to go to the Upper Room and 120 made it. 120 were tarrying in the Upper Room when the Holy Spirit came. Remember the story, there was a sound of a rushing, mighty wind and cloven tongues like of fire sat upon every one. And they all began to speak in other tongues as the Spirit gave them utterance. And then Peter stood up and said, "This is that which was spoken of the prophet Joel." Remember, "On the last days saith the Lord I will pour out my Spirit upon all flesh." Now did those sound like the words of an unprepared man? That man was prepared, this was not an ignorant fisherman. Can you imagine an ignorant fisherman getting up there and starting to quote a book that he couldn't read? This is that which was spoken by the prophet Joel in these last days I will pour out my Spirit upon all flesh, sons and daughters...remember all that. He was prepared, but you know that all the preparation and bible study and memorization in the world didn't get him the Holy Ghost. Because time and chance happened to them all. Do you follow what I am driving at? So we are not finding fault with those who are prepared and neither are we finding fault with those who are not prepared.

But I am going to say this. You are not going to win the game unless you are prepared but preparation will not win the game. As far as the past is concerned, it is under the blood of Jesus Christ. So as far as I am concerned, your sin is forgiven, as far as God is concerned, your sin is forgiven, and I accept you today exactly as you are. You are OK. I believe God is sovereign and I believe every person here is just the way God wants you today.

But tomorrow, there is a new rule--shape up or ship out. When he is talking about shipping out, what is he talking about? You have heard me say it over and over again.

At the moment I love you, I accept you just as you are, I wouldn't change a person here. But tomorrow you need a goal, you have to shoot for something better, it is shape up. Because if you don't you ship out, which means go the way of all flesh, and that means die. So change is the word, keep on changing by patient continuance in well doing. Keep in there because you have an excellent chance.

We are the best God's got. Did you know that the Bible actually says "Ye are gods," and the scripture cannot be broken. You are gods. Doesn't look like it. What is wrong? We are looking at the flesh and you are gods in the spirit. But one of these days when your soul gets straightened around, you will be gods in the flesh. You will have immortality, incorruption. Corruption is what makes your hair turn grey, fall out, but incorruption keeps it there. So when you come back from the dentist you won't have any ^{teeth} filled, And my forehead which has been receding for the past few years will be back down to when that sailor used to wear his white hat on the forehead. And all the other things, the ravages of time, that have been working against my body, will be reversed. This which is corruptible will be putting on incorruptible and ~~that~~ which is mortal will be put on immortal and we shall be changed. Praise God. Don't lose the vision of that. It is called hope. A man without hope is sick. If you could just have faith to believe for the present and hope for the morrow, you would always be mentally healthy. You'd be strong, you wouldn't be depressed. But the thing that depresses you is when you look around today and find out so and so has 2 cars and you only have one so you're depressed. And you have no hope for tomorrow because you are getting ready to die. I think we need to encourage each other to live and hang in there baby.

Stick it out. Don't let anybody take your crown. Now the word crown, stephanos, is very interesting. Because the word stephanos, crown, to tie a wreath, is the actual name of a man in the Bible. There is a man who's name was Stephanos, literally. Does anybody remember who he was? What did we call him? Steven, one of the 7 deacons, his name was Stephanos. His name was Crown. Now in a sense, this is a little hard to grasp, but did you know that names have meanings. Especially the old and agent names. Our names have meanings. Do any of you have a child named Stephen, well his name is Crown, literally. My name is David, in the Hebrew, Beloved. So when you call my name out, you call David, you call Beloved of God and sometimes Beloved of Man. I praise God that it is working this way. And when we talk in English when we say Jesus, it is an Anglized Greek word. When I said the word Jesus in English, what would I say? If David means Beloved and Stephen means Crown, what does Jesus mean in English-Savior. So if I were going to call for Jesus, and used it in English--now you thought that Jesus was English didn't you. It is only because of useage. It means Savior. When you say Jesus Christ you mean Savior Anointed. You mean Anointed Savior. Jesus means Savior and Christ means Anointed. My name David Ebaugh means Beloved Branch. All of our names have a literal meaning.

Let's read about Stephen in the Bible. Turn to Acts Chapter 7:54. You remember the story about Stephen don't you, he was one of the 7 deacons and he was giving his testamony and when they heard these things they were cut to the heart. And they gnashed on Stephanos Crown with their teeth. But Stephanos Crown being full of the Holy Ghost looked up steadfastly unto heaven and saw the glory of God and Jesus standing on the right hand of God. (Ch7:56) And said behold I see the heavens opened and the Son of Man standing on the right hand of God. Then he cried out with a loud voice and stopped their ears and ran on Stephanos Crown with one accord and cast Stephanos Crown out of the city

and stoned Stephanos Crown and the witnesses laid down their clothes at a young mans feet who's name was Saul (later changed to Paul) and they stoned Stephanos Crown calling upon God saying Lord Jesus receive my spirit." Now what went to heaven, spirit, soul or body. SPIRIT. You will find everytime in the New Testament, it is the Spirit that goes to heaven, not soul or body. How many went to church and they said souls were saved? "2 souls were saved."

This is not scriptural. There is not a chapter or verse anywhere in the Bible that souls are saved, it is souls are being saved. Spirits were saved, spirits go to heaven. "And he knelt down and cried with a loud voice, Lord lay not this sin to their charge and when he had said this Stephanos Crown fell asleep."

Now this is crown, this is Stephanos, this is the winner. Sounds like a loser doesn't it? Well, we know he was the first christian martyr, Stephanos Crown.

Stephanos Crown went to heaven. Now turn to Hebrews 2:1 (quote to verse 3 up to so great salvation). Yet James was writing and he said, "Receive with meekness the engrafted word which is able to save your soul." That was written to people who were already saved in their spirits but they needed more salvation in their souls. Here are guys that are already saved and can neglect so great salvation. The salvation of their bodies,"which at first began to be spoken by the Lord and confirmed to us that heard him, God also bearing them witness both in signs and wonders with divers miracles and gifts of the Holy Ghost according to His own will? For unto the angels hath he not put in subjection the world to come, whereof we speak. But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little lower than the angels; thou crownest him with glory and honour, and didst set him over the works of thy hands: (Angels-^{SPELL OUT}greek word-800 times is god, only once translated as angels. Translators said man is lower than the angels because they couldn't

believe it. Man is not lower than the angels, this is the only place it says man is lower than the angels. It says, "what knowing not ye will judge the angels." If we are going to judge the angels, that doesn't mean that you are lower than them. Man is one step below God. That is a translation difficulty but I am going on.—

Thou hast stephanosed man with glory and honor. He didn't diadema man, he didn't give man a great diadema. The diadema is for Jesus Christ, many crowns, many diademas when He comes back. But man, us, we receive the stephanos of glory and honor. "Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him." Now did God tell us to go out and take dominion over the world? Did He put all things under us? Did He order you to go out and replentish the world? Take dominion of all things? But now we don't see everything put under us. Will you agree? See heartache, wrath, striving, selfishness, not all these things are conquered yet. But He says they are going to be. They are going to be conquered.

So don't let the fact that you haven't got everything, interfere but now we see not yet all things put under him. But we see Jesus, who was made a little lower than angels (greek word put in here) for the suffering of death, crowned (stephanos) with glory and honour; that he by the grace of God should taste death for every man." For if He tasted death for you, must you taste it? "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory." Now He is crowned stephanos, with glory and honour and now He is going to bring many of His Sons into glory and honour (doxa)"to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them

brethren, " Did you know that Jesus is your big Brother? "Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which God hath given me. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same;" Now listen. "that through death he might destroy him that had the power of death, that is, the devil;" Now some people are still of the opinion that when somebody dies God took them. That is not scriptural. When somebody dies, the devil got him, not their spirit, but he gets the body and that part of the soul that is not saved for destruction. How many know that the last enemy to overcome is death.

"And deliver them who through fear of death were all their lifetime." Is that you? Well most of the church, although they are saved, still live in the fear of death. Somebody still sings the song, oh won't I be happy when I get to heaven and then the doctor tells him he is sick and they spend \$5,000 to keep from going there. ^{It's} because of the fear of death, "were all their lifetime subject to bondage." All your lifetime, you have been subject to the bondage of the fear of death. Now you can get out of it. In the name of Jesus Christ, wake up to the fact that He has overcome death, hell and the grave. In the name of Jesus Christ understand that there is going to be a generation alive and remain unto the coming of the Christ. Understand that that generation is right here. Don't you ever again plan on ~~dy~~ing. Now if you die, I will give you your money back on the green book.

But you know something, it is a much better way to live than planning on ~~dy~~ing every day of your life. Can you think of it? How many know some friends who have ruined their lives by planning on ~~dy~~ing. Most everybody here knows people who are a living death and that is all they plan on doing. How about getting ready to live. Now Jesus has tasted death, there is no reason to plan on it. If it comes your way, then go through the circumstances

with honor but why plan on it? Jesus has got your heart, the Holy Ghost is getting your head. What you ought to plan on doing every day is making another change in your attitude. The best way to keep from dying is to start loving. For Peter said and Jesus said and all the prophets said that if you are a lover, you can't die. Jesus proved it for He was a lover and though they even tried to kill his body, it couldn't stay in the grave. You cannot kill a lover. For those who don't understand, I am talking about agape love right now. I am talking about a love that gives without response. For agape lovers don't die, they don't even fade away. Agape lovers are going to last.

Peter said add to your faith virtue, to your virtue, knowledge and to knowledge temperance, to temperance patience, to patience godliness, to godliness fileo love, to fileo love agape love. 7 Steps of attitude changes. And Peter said you will never fail. The word here fail means never die. You will never die if you take all 7 steps to life, not to death. For without a vision the people perish. For 2,000 years we have been given a vision of getting our hearts saved and meeting ^{the} grim reaper. How about getting our hearts saved, our heads saved and our bodies saved and greeting the upper taker not the undertaker.

How about overcoming? Spirit, soul and body. That sounds like good news to me. That sounds like the whole gospel to me. That sounds like God is interested in all of me, my spirit, soul and body. And you know now more of what I pray that your whole spirit, soul and body be preserved blameless unto the coming of the Lord.

Stand with me while we pray.

Our Father in Jesus Name we pray for eyes that see and ears that hear. We pray that we will be spiritual. That these spiritual eyes and spiritual ears will hear the spiritual trues of this message. We ask Lord that there will be forgiveness for the inflicting of my personality on this group. But Lord You chose the foolishness of preaching. So since You chose the foolishness of preaching, You will have to stand behind it. And Lord that nobody here will remember anything that David Ebaugh has said but those words that have been annointed by the Holy Spirit will be eternal lasting with us, making entry into our souls, and bringing forth great fruits for the whole kingdom forever. We pray Lord that each one of us having spiritual eyes and spiritual ears will hear the spiritual trues of some of these foolish examples so that this will make true impressions on us so that tommorrow when we make our decisions, our decisions will be made according to Your ways, not according to our interpretation of Your actions. We trust You Lord that every spirit and every soul and every body shall be preserved blameless unto the coming of the Lord. In His name we pray. Amen. Praise God.