

Seven Ways to be Healed

David P Ebaugh

Preface

The present form of this presentation does not represent our quality standards.

The enclosed material is excellent, the form is in process. The urgency of the situation demands that this manuscript be distributed in this manner temporarily.

Bible quotations are from the King James Version (KJV).

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One copy of this book is free upon request, to anyone needing financial assistance.

David Ebaugh Bible School

MEMO:

The booklet, *Seven Ways to Heal*, was received from Mr. Ebaugh in manuscript form. I so much enjoyed the work, that I decided to type it out for myself in a more presentable form. In retyping the manuscript, section headings have been added in each chapter. In rare cases, a pronoun was changed to a noun, and a word or two added to facilitate the meaning of the sentence for clarity. However, the text is virtually the same as the manuscript. Any additions and significant changes are specifically noted by footnote. The opening pages of the original manuscript included a photocopy of the complete newspaper article on laughter. In this document, I have merely highlighted a quote to amplify Mr. Ebaugh's comments.

The reader should note that Mr. Ebaugh assumes your concept of God is a healthy one. Foundational to your belief system is the concept that your God is loving, is active, and is personally concerned about your welfare, despite any difficulties you currently encounters.

- Richard J Labun

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Healing through prayer?

If you are sick and you are in need of HEALING - GET IT!

"But how? The Bible is so confusing," you say.

I studied every story about healing and I looked up every reference that uses the word HEAL. The reason I did it is because I have seen some healing prayers really work - and I'm sad to say that I've seen some cases where they just did not work. I wanted to know why.

The Bible is very accurate, as far as I am concerned. But I don't think that we have been very exact as far as our healing prayers are concerned.

It is not logical for a person to think that they can break the laws of health for many years, and then expect to be healed instantly with one or two prayers, or a few days rest, or a change in diet, or a new medicine.

However, it is Biblical to pray for a miracle - and that happens in an instant. So take your healing any way you can get it - but don't give up logic or faith, work them both!

Laughter

A newspaper article gave these comments on laughter.

We all know that laughter is very healthy stuff. The real answer is how to use laughter to promote wellness. And the answer is almost too simple. Just start laughing! When we laugh, as psychotherapist and author Muriel James says, we enhance our ability to play, to create, to have fun, and to enjoy. Laughter, it seems, is good medicine for the body, the mind, and for the spirit.¹

¹ The Harrisburg Sunday Patriot News, November 8, 1983, by Wayne L. Trotta.

Chapter 1 Are You Sick?

The Bible says:

He that is of a merry heart hath a continual FEAST. (Prov. 15:15)

Be glad in the Lord, and rejoice, ye righteous and shout for joy, all ye that are upright in heart . (Ps. 32:11)

Be of good cheer, I [*Jesus*] have overcome the world. (John 16:33)

Rejoice in the Lord alway; and again I say rejoice. (Phil 4:4)

The purpose for our study

The purpose of this study is: TO FIND THE PATTERN THAT WILL RESULT IN
SUCCESSFUL HEALING PRAYER - EVERY TIME!

I now believe that the Bible shows us - FOUR different processes that are used to bring healings successfully. This is complicated by the fact that TWO different kinds of power are used in the FOUR processes. And finally, there are THREE classes of people whose FAITH is involved in working at the four processes.

A mathematician can quickly see that theoretically the NINE variables can produce 81 different combinations. Fortunately for us, the Bible does not have nearly that many, but it does show quite a few different patterns that result in healing. The next to last chapter shows seven distinct ways which the Bible gives us to follow.

Let's look at it another way

The following example of different ways to get the job done might help. Let's say that our job is to assemble fenders on the chassis in an auto assembly factory. There are four assembly lines operating. There are three people in each assembly line. And the foreman of each line can give electric nuts drivers and/or air powered nut drivers to the people in his assembly line. Some people can hold the fenders while others assemble the bolts and others drive the units. The people

Chapter 1 Are You Sick?

can switch their jobs in the line. That might make it easier to see how there can be 81 different combinations of ways to assemble the fenders.

But the Manufacturing Engineering Department has studied the job and found that many of the different ways are so much like each other, that they provided jigs and fixtures and operator stations for seven distinct ways to accomplish the job. The foreman can decide which way he wants to work on a given day based on who is available, who is sick, who works best with who, if the air pressure is high that day, etc.

Bible healing patterns are a lot like this story.

I believe that you should try all the Bible healing patterns until you find the one that is best for you. As things change you may find that you may have to change ways.

Hang in there - baby! Don't give up now!

What you get from the training depends almost entirely upon what you put into it. This is true not only of this training but also of all education and life.

Review the chart on the following page. This chart is adapted throughout this book to show the various ways these items interact. You might find the healing method that seems to fit your situation best by studying the chart.

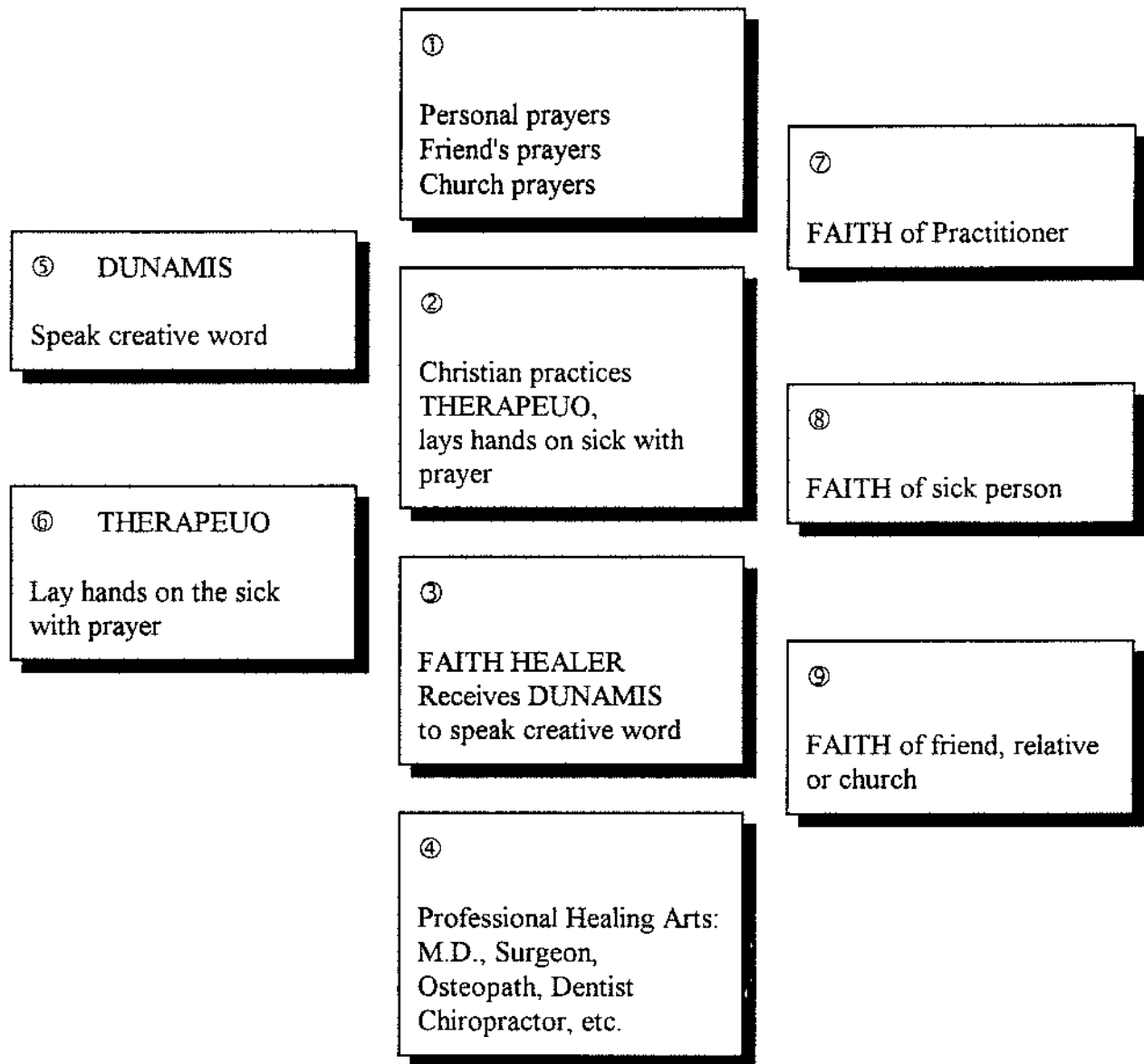
The Power of God



The Healing Process



Prayer Petitions To God



Only One Way?

An actual example of healing process conflict is appropriate here. A man and wife I know personally, attended a local convention where a famous preacher was expounding on FAITH healing. He took the traditional approach by exalting FAITH healing and debasing physicians. He made it sound like anyone who took a pill for healing was a sinner.

Our friends threw away their pills because of their extreme desire for spiritual healing. They nearly died! She ended up in the hospital! All because they refused their pills which had effectively regulated and mitigated their maladies in the past. The preacher and my friends were sincere, but they were sincerely wrong.

After I explained therapy (THERAPEUO) healing and its place in the Bible, they returned to their medicine; they returned to health; and she returned home from the hospital. There are many tragic stories of Christians who have been misled about Bible healing by well meaning, but mistaken friends. Some have ended in death and presently there are some cases in the courts involving that type of preaching and blaming the results on the preachers. Preachers need to know and to preach that both types of healing are approved of in the Bible. Jesus uses both.

I'm not saying that those preachers are bad people. Some of them are my friends and I hope that this Bible study will help them as they lead others in their future Christian walk.

I do not believe that the Bible teaches that there is a conflict about the way to get healed - but some preachers do.

The First Process

Turn to the chart on page 6 to locate ①, the first process.

When we talk of praying, we are talking about those prayers where you stop what you are doing, and you ask GOD to heal something.

1. Personal prayer is the easiest, the quickest, the least expensive and generally the best kind of prayer. Example: Our Father, El Elyon, I come to you asking you to remove the pain in my hand, in Jesus' Name, Amen.
2. Friend's prayers are the next best because you don't have to give up much privacy.
3. Church prayers are the next best.

The advantages of personal prayer over the next three processes (shown on the next pages) should be obvious. You don't have to go anywhere. You don't have to wait. The prayer itself is faith building. Often you can "nip it in the bud" so to speak.

PRAY ONE FOR ANOTHER, THAT YE MAY BE HEALED (James 5:16)

The Second Process

A Christian who practices healing by laying hands on the sick, anointing with oil, etc. with prayer is a practitioner of Christian therapy. Most preachers in the Pentecostal and Charismatic realms practice THERAPEUO.

Many evangelical Christians have been taught to deny that it works. Our experience shows that it does work. If you don't get well after personal prayer, friend's prayers or the prayers of the church, then seek out a practitioner of Christian THERAPEUO healing. The professional practitioner of Christian THERAPEUO healing usually quotes scriptures such as Mark 16:18, "They shall lay hands on the sick, and they shall recover." This type of healing is not necessarily instantaneous - and sometimes the process takes quite a while. Examples are: I anoint you with oil in the name of Jesus Christ for your healing. Oh, Lord bring healing now. And Father, I lay hands on this one for healing. Every city has scores of preachers who practice the

Chapter 3 The Healing Processes

laying on of hands. It should be fairly easy to find one. A lot of lay people also participate in this healing art. Two scriptures indicate that THERAPEUO must also be accompanied by DUNAMIS (to be described next).

The Third Process

A FAITH HEALER receives DUNAMIS (Greek for power) from GOD to speak the creative word. These miracles are immediate. This person does not use oil or lay hands on the sick person. Often the utterance is not even a prayer. It is more like a decree. Example: BE HEALED! BE FULL! BE COMPLETE! BE STRAIGHTENED! I COMMAND THE PAIN TO LEAVE!

The trouble is that it is very hard to find a FAITH HEALER with a good pattern of results. The reason is that this type of healing requires a DUNAMIS gift of GOD - and if HE does not send it, the preacher won't have it. And if the preacher does NOT have DUNAMIS power - no matter what he says, no matter how loud he says it, no matter how much he wants it, no matter how much the sick one wants it - the miracle won't happen.

Conversely, when the DUNAMIS is there- then there is really no requirement for anything else - THE MIRACLE WILL OCCUR! FAITH HEALERS with DUNAMIS are spectacular. That's why you usually have to travel a long way to get to their meetings. The big advantage is that it is instantaneous. The successful FAITH HEALER usually has a big name. Many unsuccessful aspiring preachers have given FAITH HEALING a bad name.

The Fourth Process

Professional practitioners of the healing arts use the fourth process. MD's, surgeon, dentist, osteopath, chiropractor, technicians of many types such as a nurse, therapist, reflexologist, etc. is well recognized in this category. I don't know how to complete the list - it is so long. This list is not designed to show preference. Just predominance of the practice of healing.

Chapter 3 The Healing Processes

Some Christians refuse to flow with these professionals. I believe the Bible teaches just the opposite.

These professionals must have faith in themselves and in their methods of healing. Some have faith in GOD and some do not. I recommend that you find one who has faith in GOD when you operate in this realm - whenever possible.

For instance. A surgeon removes the offence or straightens the member, but it is a mistake to think that he heals. Look at a hospital recovery room to see my point. Healing takes place days, weeks and months later. Some healing is through natural processes. Some supernatural. A nurse who believes in and practices prayer for healing is great! Especially if she lays hands on (touches) the sick.

Most of these practitioners need licenses from the state to practice their healing arts.

Have you ever wondered about the logic of a preacher who bad mouths all doctors and then goes to the dentist? He is about as logical as the medical doctor who takes communion at his Roman Catholic church (believes in transubstantiation) and then says that FAITH HEALING won't work. Let's all wake up and embrace success. Even when it is not in our own club.

Medicine

I believe that Jesus made a type of medicine when He spat on the ground and made clay of spittle (John 9:1). Another similar story is in Mark 8:22.

Isaiah made a medicine out of figs to treat Hezekiah's boil (Isaiah 38:21).

The leaves of the tree of life are going to be a medicine for the healing of the nations (Rev. 22:2 & Ezek. 47:12).

The healing balm (medicine) in Gilead is referred to as Christ in some songs. (Jeer. 8:22).

Now please notice that it requires the use of hands to prepare and administer medicine. That is a "THERAPEUO" healing. I'll prove that later with a whole chapter on THERAPEUO HEALING.

If anyone ever tells you that medicine is evil and from the devil (like some preachers do), then politely ask them why the Bible says, "A merry heart doeth good like a medicine." (Prov. 17:22).

Chapter 3 The Healing Processes

Scriptures to ponder:

And the leaves of the tree were for the healing of the nations. (Rev. 22:2)

And the leaf thereof for medicine. (Ezek. 47:12)
--

Is there no balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered? (Jer. 8:22)

Lay a lump of figs upon the boil, he shall recover. (Isaiah 38:21)
--

Once in a while a sick person develops a guilt complex, blaming their illness on an attack of the devil. They reason that if they would have been good, then the devil would not have attacked them.

At first look, that might make sense, but when examined closely, we find the argument "won't hold water". Here's why.

Jesus was tempted by the devil for 40 days. The devil attacked Jesus. (Luke 4, John 14). I believe it is self obvious, that being good will not prevent you from an attack of the devil. It didn't keep Jesus from attack.

An Overview

TWO methods of healing are described in boxes ⑤ and ⑥ in the chart.

These two methods operate singularly and in combination with each other to provide the supernatural and the natural power to bring the healings that are produced by the four different processes, just previously described.

There are two Greek words used in the healing processes that describe the method. They are DUNAMIS and THERAPEUO. DUNAMIS brings miracles. THERAPEUO cooperates more with natural processes and there are times when it has to be repeated, indicating that it may take more time, but not necessarily. Both of these healing methods were practised by JESUS CHRIST. In a strictly technical sense, our society and the laws of the land have produced the FOUR processes just described. If we returned to a pure Biblical society, there would only be two ways of healing. But that's not practical, and there are people who would like to put you in jail for practising the healing arts, so watch out. Follow the Bible, but flow with the government.

Any healing practitioner from any group who says that their group is the only true and effective way to bring healing is very mistaken. There is ample evidence that ALL of them provide healing. (Don't bother me now with the acknowledged fact that each group contains charlatans, rogues, scoundrels and cheats - even the preacher group!)

If you are sick and need healing:

1. Engage in personal prayer, friend's prayers and/or church prayers.
2. Engage a Christian who lays hands on the sick, THERAPEUO, anoints with oil, etc.
3. Go to a FAITH HEALER. You may want to make this point 2 rather than 3, according to your own convenience. In other words, if you are near a FAITH HEALER and the church meeting is a week away, then flip the priority position of 2 and 3.
4. Go to a doctor, etc. Don't let well meaning, but mistaken Christians talk you out of this Biblical process.

Chapter 4 Methods Of Healing

If you have gone through this whole list and you still need healing - repeat the whole process. I get a little edgy when I see people favour one of these processes above another. And I feel downright sharp when I see people throw one or two processes away. I think that is tragic. Don't give up. Keep trying. I believe that I can show you ample Bible evidence that this is good advice. Read on!

Jesus Practices Healing

Jesus practises TWO kinds of healing in the Bible. But many Christians only want to participate in ONE. This conflict might be the reason that NOT everyone gets healed.

The tragedy is amplified by the fact that many preachers mistakenly teach that one kind is right and Godly and that the other kind is wrong and devilish.

My desire in writing this book is to release some of my friends who have been bound to an error in thinking. If the Bible student can see that both forms of healing are approved of in the Bible and that Jesus used both forms of healing when he ministered to the needs of the people - then this work will have served its main purpose.

[See chart.]

The Greek language refers to two different forms of healing as:

1.DUNAMIS ⑤, and

2.THERAPEUO ⑥

But they are both used in connection with Bible stories about 'HEALING'.

Therein may be an explanation of the answer to the problem.

Let's see more.

Jesus Heals A Woman

Do you remember the story about the woman who was out of money because she had spent everything on physicians and they could not heal her in 12 years? When she touched the hem of Jesus' garment, she was healed. There was no mention of rejecting physicians or putting them down. All it said was that they couldn't do it and she was broke. She was never told to

Chapter 4 Methods Of Healing

throw away her pills, ointments, salves, etc. She was never told to denounce the physicians before she could get healed, like I have heard it said in some churches. She went from one type healing to another type. (Luke 8:43-48)

You should try them all, too!

I SHALL NOT DIE
BUT LIVE
AND DECLARE THE
WORKS OF THE LORD.
Psalm 118:17

THERAPEUO HEALING

Young and Strong are authors of well known Bible concordances.

☺ Young says,

THERAPEUO means

- to attend to,
- to heal

☺ Strong goes into a little more detail when he says,

THERAPEUO means

- to wait upon menially
- to relieve of disease
- cure
- heal

Please read the following examples and see how many times you notice that healing THERAPEUO involved the use of HANDS or of touching (which implies the use of the HAND).

Scriptures to ponder:

Matt. 9:35 Jesus healed (THERAPEUO) every sickness.

Matt. 9:29 *connected with hands* Jesus TOUCHED their eyes.

Matt. 12:10 Is it lawful to heal (THERAPEUO) on the Sabbath? *The question raised that they (the Pharisees) might accuse him.*

Mark 1:34 Jesus healed (THERAPEUO) many. *Connected with healing of Peter's mother-in-law - Jesus took her by the HAND and lifted her up.*

Chapter 5 Therapeuo Healing

Mark 3:10 He healed (THERAPEUO) many - and they pressed to TOUCH him.

Mark 6:5 He laid his HANDS on a few sick and he healed (THERAPEUO) them.

Mark 6:13 The disciples ANOINTED with oil and healed (THERAPEUO) them.

Luke 4:40 Jesus laid his HANDS on every one of them and healed (THERAPEUO) them.

Luke 5:13 Jesus put forth his HAND and TOUCHED the leper, and the leprosy departed.
Connected with healed (THERAPEUO) the multitude v 15. Jesus must have TOUCHED them all individually because the next verse says he withdrew himself into the wilderness. Probably because of weariness.

Luke 6:18 They were healed (THERAPEUO). The whole multitude sought to TOUCH him.

Luke 8:43 *Woman could not be healed (THERAPEUO) by physicians - she TOUCHED the border of his garment.*

Luke 13:13,14 Jesus laid his HANDS on her and immediately she was made straight, and glorified God. And the leader of the synagogue answered with indignation because that Jesus had healed (THERAPEUO) on the Sabbath.

Luke 14:3 Jesus said, Is it lawful to heal (THERAPEUO) on the Sabbath? He TOOK him (*the man with dropsy*) and healed him.

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Acts 3:7 Peter TOOK him by the right HAND and lifted him up, and immediately his feet and ankle bones received strength.

and Acts 4:14 The man which was healed (THERAPEUO) standing with them...

Acts 5:15,16 At least the shadow of Peter might TOUCH THEM ...and they were healed (THERAPEUO) every one.

Acts 28:8 Paul laid HANDS on him and others also came and were healed (THERAPEUO).

I suppose that most people will notice that in most of the cases where THERAPEUO HEALING was used - the use of HANDS and /or TOUCH was also mentioned. That seems to indicate that THERAPY involves the use of the HANDS in the HEALING process. Now that is different than "speaking the word of creative power" to bring a HEALING (which is DUNAMIS).

AND THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE;
IN MY NAME SHALL THEY CAST OUT DEVILS
THEY SHALL SPEAK WITH NEW TONGUES
THEY SHALL TAKE UP SERPENTS
IF THEY DRINK ANY DEADLY THING IT SHALL NOT HURT THEM
THEY SHALL LAY HANDS ON THE SICK AND THEY SHALL RECOVER.

Mark 16:17-18

What does it mean to recover? Young's Concordance says it means to be able to bend (or bow).

So it could have been translated properly:

THEY SHALL LAY HANDS ON THE SICK
AND THEY SHALL BE ABLE TO BEND.

Chapter 5 Therapeuo Healing

BENDING is a symbol for being well. Well people can bend. Sick people usually can't or don't feel like it.

In the Fiddler on the Roof, the old Jew said, "If I bend any more, I'll break." He refused to bend and his life went sour. Perhaps recovery and bending starts in the mental realm. Perhaps stiffness and illness starts in the mind first before it is noticed in the body.

Synagogue Sabbath Healing

Let's review Luke 13:13 again. Jesus laid his HANDS on her and she was made straight. The leader of the synagogue answered with indignation because Jesus healed (THERAPEUO) on the Sabbath.

Perhaps the synagogue leader showed his wrath to Jesus because Jesus used His HANDS to perform work on the Sabbath, like reaching forth or touching, or anointing, or lifting someone up, or making clay out of spittle, or rubbing, or manipulating someone's body. There seems to be plenty to indicate that this is true.

Also, I cannot find any Bible reference to anyone being upset because Jesus "spoke the word" (DUNAMIS) on the Sabbath in order to bring healing.

In fact, it seems to me that Jesus purposefully used therapy (THERAPEUO) to perform healings on the Sabbath and purposefully avoided using DUNAMIS, the spoken word of power (more on DUNAMIS later) in order to make a point about the Sabbath.

Here is another example of the fact that Jesus performed a healing THERAPEUO on the Sabbath. The story is in John 9:1. There was a man, blind from birth. The disciples wanted to know if the blindness resulted from sin on the part of his parents or from sin on his part. Jesus said neither. He spat on the ground, made clay of spittle and anointed the blind eyes. After the man washed in the pool he came seeing. But horrors, it was the Sabbath day!

Therapeuo Healing and Hands

The context of the use of the word THERAPEUO demonstrates that the use of the hands is often involved. While it is true that there are some instances where the word was used and it

Chapter 5 Therapeuo Healing

cannot be proven that hands were used - neither can it be shown that hands were NOT used. In other words, the evidence indicates that hands were probably used in every case of THERAPEUO healing, but it cannot be proven with every Bible story. Some of the stories just do not have enough information. But there is no story that denies the laying on of hands, and there are many that confirm it.

We should also look at another modern thought. Our modern word "THERAPIST", comes from the Greek word THERAPEUO, and most everyone knows that a therapist uses hands to perform healing.

FOR THE GRAVE CANNOT PRAISE THEE
DEATH CANNOT CELEBRATE THEE
THEY THAT GO DOWN TO THE PIT
CANNOT HOPE FOR THY TRUTH.

Isaiah 38:18

Therapeuo Surgery

A surgeon is a therapist. He uses his hands to operate. These are forms of THERAPEUO. The Bible patterns lead us to believe that this form of therapy is good and right, when done well (Jeremiah 8:22). But remember, no surgeon has ever healed anybody! They recover the offence. They straighten the member. But they do not heal. Just visit a person in a hospital recovery room after surgery to see what I mean! The healing process takes place days, weeks and even months later.

I place surgery on the bottom of my list of healing practices because of its expense, time, pain, etc. But I don't throw it out like some other preachers do. It is as much THERAPEUO as placing figs on Hezekiah's neck (Isaiah 38:21) or of breathing life into the body of a dead boy! (II Kings 4:34)

Chapter 5 Therapeuo Healing

Jeremiah 8:22 Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

Isaiah 38:21 For Isaiah said, Let them take a lump of figs, and lay it for a plaster upon the boil, and he shall recover.

II Kings 4:34-35) And he (Elisha) went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon the child; and the flesh of the child waxed warm.... and the child sneezed seven times, and the child opened his eyes.

Dunamis Healing

☺ Young's Concordance says DUNAMIS means,

ability,

power.

☺ Strong's Concordance goes into more detail when he says that,

DUNAMIS means,

force,

miraculous power,

a miracle itself.

There are 48 examples below showing how DUNAMIS is used in the Bible. As soon as you can get the idea, then skip the others and go to the end of the list to save yourself a little time - unless you are making a study of it.

Scriptures to ponder:

📖 (DUNAMIS) translated as *ability*

Matt 25:15 One man received five talents, another two, another one, every man according to his ability (DUNAMIS).

📖 (DUNAMIS) translated as *meaning*

I COR. 14:11 If I know not the meaning (DUNAMIS) of the voice - *in reference to speaking in tongues (a miracle). Probably not a very good translation, POWER, would be better than meaning*

📖 (DUNAMIS) translated as *might*.

Eph. 1:20-21 Jesus was raised from the dead and set above all ... might (DUNAMIS) ... in this world.

Eph. 3:16 *Paul prayed that the Ephesians might* be strengthened with might (DUNAMIS) by His Spirit in the inner man, that Christ may dwell in your hearts by faith.

Col. 1:11 *Paul prayed that Colossians might be* strengthened with might (DUNAMIS).

II Peter 2:11 Whereas angels are greater in power and might (DUNAMIS) *than the unjust.*

Matt 11:20 *Jesus upbraid the cities wherein most of his mighty works (DUNAMIS) were done, because they repented not.*

Matt 11:21 Woe unto Chorazin and Bethsaida. If the mighty works (DUNAMIS) which were done in you had been done in Tyre and Sidon

Matt 13:54 They were astonished at Jesus saying, Where did he get this wisdom, and these mighty works (DUNAMIS).

Matt. 13:58 Jesus did not many mighty works (DUNAMIS) in his own country because of their unbelief.

Matt. 14:2 *Herod thought that Jesus was John the Baptist; (for) he is risen from the dead; and therefore mighty works (DUNAMIS) do shew forth themselves in him.*

Mark 6:2 ...and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works (DUNAMIS) are wrought by his hands?

Luke 19:37 When he was come nigh, ... the whole multitude... began to rejoice...for all the mighty works (DUNAMIS) that they had seen.

II Cor. 12:12 Truly the signs of an apostle were wrought ...in signs, wonders and mighty (DUNAMIS) deeds.

📖 (DUNAMIS) translated as *miracle*.

Mark 9:39 *One cast out demons in the name of Jesus but did not follow his group.*
Jesus said, Forbid him not; for there is no man which shall do a miracle (DUNAMIS) in my name, that can lightly speak evil of me.

Acts 2:22 Jesus of Nazareth, a man approved of God among you by miracles (DUNAMIS) and wonders and signs...

Acts 8:13 Simon (not Peter) beheld the miracles (DUNAMIS) and signs which Philip did.

Acts 19:11 God wrought special miracles (DUNAMIS) by the hands of Paul. So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

I Cor. 12:10 *One of the nine gifts of the Spirit is miracles (DUNAMIS).* To another the working of miracles (DUNAMIS)

Chapter 6 Dunamis Healing

I Cor. 12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles (DUNAMIS) ...

Gal 3:5 He therefore that ministereth to you the Spirit, and worketh miracles (DUNAMIS) among you....

Heb 2:4 God brought witness to those who heard Jesus with signs, wonders, and divers miracles (DUNAMIS).

Matt. 6:13 *Lord's prayer.* Thine is the kingdom, the power (DUNAMIS) and the glory.

📖 (DUNAMIS) translated as *power*.

Matt 22:29 Ye (*the Sadducees*) do err, not knowing the scriptures, nor the power (DUNAMIS) of God.

Matt 24:29 those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers (DUNAMIS) of the heavens shall be shaken.

Matt 24:30 the Son of man coming in the clouds of heaven with power (DUNAMIS) and great glory.

Matt 26:64 *Jesus told the High Priest* Hereafter shall ye see the Son of man sitting on the right hand of power (DUNAMIS), and coming in the clouds of heaven.

Chapter 6 Dunamis Healing

Mark 9:1 There be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power (DUNAMIS). *In reference to Mark 8:38. Son of man to come in glory of the Father with the holy angels (like Matt 24:30 and above).*

Luke 1:17 And he (*John the Baptist*) shall go before him in the spirit and power (DUNAMIS) of Elias....

Luke 1:35 *Gabriel told Mary* The Holy Ghost shall come upon thee, and the power (DUNAMIS) of the Highest shall overshadow thee.

Luke 4:14 And Jesus returned (*after the Devil's testing*) in the power (DUNAMIS) of the Spirit into Galilee....

Luke 4:36 What a word is this! for with authority and power (DUNAMIS) he commandeth the unclean spirits, and they come out.

Luke 5:17 And the power (DUNAMIS) of the Lord was present to heal.

Luke 9:1 He called his twelve disciples together, and gave them power (DUNAMIS) and authority over all devils, and to cure diseases.

Luke 10:18,19 I saw Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power (DUNAMIS) of the enemy: and nothing shall by any means hurt you.

Luke 24:49 Tarry in Jerusalem until ye be endued with power (DUNAMIS) from on high.

Chapter 6 Dunamis Healing

Acts 1:8 Ye shall receive power (DUNAMIS) after the Holy Ghost is come upon you.

Acts 4:33 And with great power (DUNAMIS) gave the apostles witness of the resurrection of the Lord Jesus.

Acts 6:8 And Stephen, full of faith and power (DUNAMIS), did great wonders and miracles among the people.

Acts 8:10 This man (*Stephen, not Peter the Apostle*) is the great power (DUNAMIS) of God.

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power (DUNAMIS). *Peter at Cornelius' house.*

📖 (DUNAMIS) translated as *strength*.

I Cor. 12:9 My strength (DUNAMIS) is make perfect in weakness.

Heb 11:11 Through faith also Sara herself received strength (DUNAMIS) to conceive seed (*a child*)....

Rev 12:10 Now is come salvation and strength (DUNAMIS) and the kingdom of our God, and the power of his Christ (*the anointed One*).

Chapter 6 Dunamis Healing

📖 (DUNAMIS) translated as *violence*.

Heb 11:33,34 Who through faith subdued kingdoms, ...quenched the violence
(DUNAMIS) of fire ...

📖 (DUNAMIS) translated as *virtue*.

Mark 5:30 *Woman with issue of blood twelve years touched his garment, and*
Jesus, immediately knowing in himself that virtue (DUNAMIS) had gone out of him.

Luke 6:19 And the whole multitude sought to touch him, for there went virtue
(DUNAMIS) out of him, and *(he)* healed them all.

We have now seen, from reading all the references to DUNAMIS, that DUNAMIS is translated variously as:

1. ability
2. meaning
3. might
4. miracle (mighty work)
5. power
6. strength
7. violence
8. virtue

Those Godly miracles took place through the power DUNAMIS of the spoken word

There are two instances where the power DUNAMIS was associated with touching. In Mark 5:30 and in Luke 6:19. This causes us to believe that a healing THERAPEUT with hands had to also have the DUNAMIS power behind it. An empty touch with no DUNAMIS power won't do it.

Dunamis Healing

The DUNAMIS power was for more people than just Jesus.

You may notice that:

1. Paul prayed that the Ephesians might be strengthened with might (DUNAMIS). Eph. 3:16
2. Paul prayed that the Colossians might be strengthened with might (DUNAMIS). Col. 1:11
3. One of the signs of an apostle is to have mighty deeds (DUNAMIS). II Cor 12:12
4. Philip, the deacon, performed miracles (DUNAMIS). Acts 8:13
5. One of the nine gifts of the Holy Spirit is miracles (DUNAMIS). I Cor 12:10
6. One of the offices in the church is miracles (DUNAMIS). I Cor 12:28
7. Believers were told to tarry in Jerusalem until they had received power (DUNAMIS). Luke 24:49
8. Jesus told believers, "Ye shall receive power (DUNAMIS)". Acts 1:8
9. Stephen, the deacon, was full of power (DUNAMIS). Acts 6:8

These examples should be enough to show that the power (DUNAMIS) to heal (and to perform other miracles) is for the obedient believer, even today.

However, the power (DUNAMIS) comes from God through the Holy Ghost, so if God does not send it, the believer does not have it - no matter how badly he may want it.

Personal Observations on Healing

Disappointments

This seems to be an appropriate time to share with you something that we have learned. It may be of help. Many people, like us, have asked "Why do kids get sick and some die?"

A personal friend of mine has a small daughter, who is described by the medical profession as being terminally ill, and he sent the following observation to me.

Chapter 6 Dunamis Healing

My wife and I have prayed about our daughter's condition a lot. One day as we were talking, He (God) gave us an answer. He said "Just as I pour my rain out on the just and the unjust, the same happens with sickness and death. Sickness and death will stop only when there is no more sin in the world. When we have compassion only for children who are sick or the elderly or any other group, we are not seeing the whole picture. This lack of the complete vision has root in the philosophy of today which is secular humanism.

We do not suggest that this is the complete answer. God has also showed us that as we broke part of the law, we are guilty of breaking all the law, so he views a common cold the same as cancer. Both are out of His highest will for us. (We know our daughter is not the way that she is because of our sin or hers. But he will permit it for a time.) The question for us all is "Where is the DUMANIS power?". We know that we cannot buy that answer, but we must wait to receive it.

Words of comfort like these, designed to help someone through a rough time are like apples of gold in pictures of silver. (Prov. 25:11)

Power of the Word

Let's analyse a DUNAMIS healing. Luke 5:18-26 presents the story of a man sick of the palsy. This is the famous Sunday School story about the man who was lowered through the roof on a stretcher into the presence of Jesus because there were too many people around to bring him in through the door.

We find that the DUNAMIS power of the Lord was present to heal them. v17. The story continues "And, behold, men brought in a bed a man" connecting v18 with v17. After you have read the account in your Bible you will notice that Jesus never laid hands on or touched the man in any way. But you will notice that Jesus spoke the word of faith and power DUMANIS saying, "Arise, and take up thy couch." There was no therapy THERAPEUO involved in this instance. Matt. 9:2-9 and Luke 2:2-12 both also tell the same story and confirm the analysis.

The man was healed through the power DUNAMIS of the word spoken by Jesus Christ. We find no evidence of laying on of hands which is a THERAPEUO healing. Remember this story as you continue to read.

Chapter 6 Dunamis Healing

The present day Christian FAITH HEALER operates with DUNAMIS power. He speaks the word BE HEALED. He tells people to lay down their crutches and walk. He commands people to get out of their wheel chair.

I have personally attended tent meetings where I have seen this power at work. Don't think that I was fooled - because I wasn't. It worked!

But I'm sad to tell you that it doesn't always work. And because of that - some people mistakenly give up on Bible healing.

And some people point to the rascals in the preacher trade as the reason they won't participate. I think that's dumb. The daily newspaper tells stories of rascals in every trade, every day. That's like refusing to go to a drug store because a druggist was convicted of selling dope illegally.

THERE CAME ALSO A MULTITUDE OUT OF THE CITIES ROUND ABOUT
JERUSALEM
BRINGING SICK FOLKS AND THEM WHICH WERE VEXED
WITH UNCLEAN SPIRITS
AND THEY WERE HEALED EVERY ONE.

Acts 5:16

It is *healthier* to believe for a full recovery - and find yourself wrong, than to not believe for recovery and be right. What I mean is, when you believe, your way of living is much better. Your decisions are positive, your attitude is healthy, and you are nice to have around. A non-believer is really not a very nice person to have to be around.

Point of Contact

Another curious form of healing should be looked at. It involves HANDKERCHIEFS and APRONS! Acts 19:11-12 says:

And God wrought special miracles (DUNAMIS) by the HANDS of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

This is a combination of DUNAMIS and THERAPEUO. God sent the miracles (DUNAMIS). But Paul used his HANDS. But the healing power transferred from Paul to the sick ones by a PRAYER CLOTH. The TV preachers use the same basic idea when they ask the sick ones to touch the TV (or extend their hand toward the set) as a POINT OF CONTACT. And I saw some Catholic Nuns selling HOLY WATER (small vials of water from the Jordan river) for the same basic purpose.

I can't see anything wrong with these practices as long as we remember that the DUNAMIS power to heal comes from God through the POINT OF CONTACT (handkerchief, apron, TV, bottle of water, etc.)

Since this type of healing involves the use of the HANDS (THERAPEUO) we conclude from all the various patterns, that success probably depends more on the faith of the sick person than on the faith of the practitioner. But we also see that faith on the part of both is best.

Think of this story as you read the number ⑥ on the chart.

Speaking of Jesus, Peter said, "By whose stripes ye were healed". (I Peter 2:24)

Strong's Concordance says that the word HEALED comes from the Greek word JAOMAI, a primary verb, to cure, to heal, to make whole. The subject passage came from the famous prophecy in Isaiah 53 about our Lord and Saviour, Jesus Christ.

Young's Concordance says that the Greek word JAOMAI was translated HEAL some 26 times in the KJV. It describes the state of being brought back to the realm of WELL BEING in a very general way without the specific knowledge as to which process was used, DUNAMIS and/or THERAPEUO.

What's best? What would do the most good?

What if God gave DUNAMIS healing power to 100 selected preachers around the world? They could just speak the word of faith and creative power and then they could say, BE HEALED and healing would result. But that's a pretty special power - and people tend to worship anyone with that much power. So I think that may be one reason that we don't see it much. Besides that, a person with that gift is nearly worked to death by the needy people around him.

So, what if God chose to give THERAPEUO healing power to another bunch of people. They could just lay hands on the sick or use their hands to make a medicine, or manipulate a body, or perform surgery, etc., and the people would be healed. Well, I suppose that you have thought, "That's the way it is now," and I think you are right. But have you noticed that successful healing practitioners like doctors are worshipped? They are very rich! Society has made them elite. Have you noticed that successful preachers who have success laying hands on people for healing eventually approach the social status of doctors?

Would it be better for God to give DUNAMIS miracles to preachers or to give THERAPEUO healing to doctors, preachers, practitioners, etc.?

Well, the fact is that He has done both! But, He has passed out MORE THERAPEUO to the second group than He has passed out DUNAMIS to the clergy! Since it has happened that way, I believe it was best for the present time. I believe that because I believe that God is boss!

Why do you think God has chosen to make the THERAPEUO healers (doctors, etc.) bigger, more powerful, more socially acceptable group at the present time? I think it is because of our human frailties! You see - we presently are not able to cope with a person who has so much creative power. And from the few actual examples we know of - presently, those individuals who do receive a little spurt of DUNAMIS power are not able to cope with or regulate themselves! My conclusion is - none of us are ready! But the good news is that we are changing

and getting ready! So I predict that in the near future you are going to see MORE DUNAMIS as our whole social group matures.

But back to the question, "Would it be better for God to give DUNAMIS miracles to preachers or to give THERAPEUTIC healing to doctors, preachers, practitioners, etc.?"

The answer - NO, not DUNAMIS now. But that must be qualified with the fact that things are changing and the NO is going to change into a YES. YES, DUNAMIS in the future.

So if you can find a person truly gifted with DUNAMIS (not one who claims - but one who demonstrates), then participate in that healing power from God.

What About the Preacher's Advice?

Your preacher might tell you that you can only go to the meeting of a person in our own denomination. That happens all the time. I think your shepherd is fleecing you! Remember that he's the shepherd and you're the sheep. His real basic goal is to build his sheepfold. Your real goal is to get well. Most pastors make decisions in every realm for the total good of the whole group in their care. Often those decisions require the sacrifice of an individual sheep for the good of the whole. If you are in a group like that and you need healing - get out, and get your healing. I have written scores of articles in our monthly publication, the *MONARCH* on this subject. You are welcome to subscribe.

In reference to the fact that many shepherds (preachers) will not let their sheep read any literature not approved by denominational headquarters - will not allow the sheep to visit any church, other than their own - even condemn the people for watching the "electric church" on TV, we should see what Jesus said.

"I am the door of the sheep, by me if any man enter in, he shall be saved, and shall go in and *out* and find pasture." (John 10:9)

I emphasized the word *out*, where Jesus said "he shall go in and *out*". We remember that Jesus is the *chief* Shepherd.

The *under* shepherds will *not* allow the sheep to go in and *out*. They reason that the people cannot be trusted to go *outside* the structure (church, denomination, etc.), so they must be

Chapter 8 What's The Best

keep *in*. The truth is that the undershepherds are right - if the goal is to build a *structure*. But our goal is to build people (sheep), so I can't see anything wrong with going *in* and *out*.

That means that I don't feel threatened when my friends read my books and then compare them with books written by someone else. I suppose I might complain if I were building a church rather than building people. Remember that truth is timely; and what is true and best at one time may or may not be true or best at another time.

AND I GIVE UNTO THEM ETERNAL LIFE
AND THEY SHALL NEVER PERISH
NEITHER SHALL ANY PLUCK THEM
OUT OF MY HAND.

John 10:28

Who's Faith?

I knew a preacher years ago who was a “faith healer”. He was full of zeal for the Lord - but he was not much of a Bible student. People liked him because of his love and zeal. Sometimes when he prayed he spoke the word “Be healed”. Sometimes he would lay hands on the sick for healing. Sometimes he would anoint with oil. Sometimes he would take prayer requests in church and pray. He did not know that he was participating in different forms of Bible healing - and I don't think that he needed to know back then. To him it was all the same - faith healing.

But he had a frailty. He hated medical doctors. He put them down in his preaching and exalted “faith healing”. To make matters worse, his wife got sick and she did not respond to any of the healing methods he had learned and practised.

I doubt if he approached her healing in the systematic process we have outlined here, but I suspect that he tried them all, except physicians. After a while she pleaded to go to the doctor because of pain and misery. He would not stand for it! He said, if you go to the doctor, it will ruin my “faith ministry”. Well, you guessed it, she died!

Now what is wrong? Several things. But the one I want to emphasize now is “WHO'S FAITH?” He told her that HIS faith would make her whole. Obviously, he did not have sufficient faith. But, wait a minute. It takes the DUNAMIS power of God to bring forth any kind of miraculous healing. It takes DUNAMIS to get results by speaking the word - and it takes DUNAMIS to get results by laying on of hands.

If God doesn't send the DUNAMIS power, then faith healing won't work, no matter how much the practitioner wants it. Sometimes God does and sometimes He doesn't.

DUNAMIS comes from God through the Holy Spirit and He was not sent on that occasion for the preacher's wife. I do not find any scripture that would indicate that God is duty bound to send His DUNAMIS every time we ask for it. My experience shows - sometimes He does, sometimes He doesn't.

The preacher kept demanding a healing response through HIS own faith - little realizing that healing comes from DUNAMIS by faith. And SHE was not healed.

Chapter 9 Faith! Faith? Fake!

The next part is also very important. When the pain and the misery were the greatest, she turned HER faith from healing prayer to the physicians. That was too much for the preacher's ego. He refused because HIS faith was on test. Now here's the rub. It was HER faith being tested - not HIS. It is terribly wrong for a husband to demand that his family follow his faith - not theirs. When she asked for a doctor, he should have taken her, or allowed it. And speaking of the preacher who was a "faith healer", I also know one who was a "fake healer". So look out!

Remember the woman who touched the hem of Jesus' garment? Jesus told her, "THY faith has made thee whole," not Jesus' faith in this example. It was Jesus' DUNAMIS power (virtue) that was released by her faith.

Faith Of Sick Person Or Preacher?

Sometimes preachers “speak the word of faith” to bring forth a healing in the body of someone. When there is no manifestation of the healing, the preacher berates and belittles the sick one, saying that the failure was because of the lack of faith on the part of the sick one.

Think of that for a minute. There are a lot of preachers who don't see anything wrong with it. I do.

Finding fault with the sick person who doesn't get healed in a prayer line is a good example of “sheep herding” - not caring for ‘a’ hurt sheep”. The undershepherd is naturally more interested in the whole flock than the welfare of one sheep. The good chief shepherd leaves the flock and meets the need of the single sheep.

If you are the preacher and you've got a big meeting going with an upbeat prayer line where things are going good, it's natural to want to keep things going that way. It's easy to see how a few failures can “down beat” the meeting. A failure or two can even take away the faith of those still waiting in line. So what do you do when a few failures come up? Find fault with the sick one! Tell them that the failure is their own fault. They do not have faith! Or , they did not have enough faith! It's their fault, not yours! That's the way it happens.

But faith for healing is a two-sided coin. Let's look at it more closely.

Sometimes when Jesus spoke the word of power (DUNAMIS) for healing:

- There was no faith at all on the part of the sick one.
- Sometimes there was a little faith.
- Sometimes there was great faith.

So then the only conclusion that we can draw is that the success (or failure) of a HEALING prayer does not always depend on the faith (or level of faith) of the sick one. Often it depends on the gift of God and the faith of the practitioner, and sometimes on the faith of friends of the sick one. When the Holy Spirit brings the DUNAMIS power you will be healed. If He doesn't, you won't.

Chapter 10 Who's Faith?

When the unsuccessful preacher berates the sick one, it's because he wants everyone to think that he is someone great who has a marvellous gift from God. He doesn't want stories of failure going around.

Remember this story when you read number ⑧ on the chart. Remember what Jesus did!

JESUS CHRIST,
WHO HATH ABOLISHED DEATH
AND HATH BROUGHT LIFE AND IMMORTALITY
TO LIGHT
THROUGH THE GOSPEL

II Timothy 1:10

On the positive side, we have noticed that when there is great success with one healing after another, then the combined faith of the whole group ascends to new heights. Naturally, that's going to help bring forth even more spectacular healing. It's hard to ever forget a meeting where you've seen a known wheelchair patient jump up and run up and down the aisle! Don't bother me with the fact that roguish preachers sometimes set up "shills" for this purpose. The reason that they counterfeit is because the real is somewhere near. Let's talk about the faith building real situations, not the bogus ones. But I'll admit that some Christians have certain personality types that seem to force them to always be looking for the wrong in every situation. Stay away from them when you need healing.

So, when you need healing - go where people are getting healed!

Remember this story when you read number ⑨ on the chart.

VERILY, VERILY, I SAY UNTO YOU
IF A MAN KEEP MY SAYINGS
HE SHALL NEVER SEE DEATH.

John 8:51

Back to the shepherd (pastor). The good shepherd (Jesus) will leave the 99 to meet the need of one sheep in need. That's a big subject. Most "organization" men make decisions on the needs of the 99, not the one. If your circumstances demand that you have to stay in a church with a pastor like that - remember, it's the squeaking wheel that gets the grease. You may have to squeak a little to get service. Often you get greased. If you are dumb enough to continue to squeak, you'll probably get removed and replaced.

Don't let anyone put you down because you are not healed! Go back again, or try another way. Don't give up., Hang in there baby! Keep on truckin'.

THE LAST ENEMY THAT SHALL BE DESTROYED

IS DEATH!

I Corinthians 15:26

Sickness Unto Death?

Intellectual honesty, and also a desire for completeness, demands that we touch at least one more subject.

All my life I have heard preachers quote Paul as saying "There is a sickness unto death. I say not that you should pray for it." I've heard it said, "How does a person know which sickness to pray for and which sickness to leave alone?" I knew that I would have to deal with the subject when I started to write this book. I kind of dreaded to because I knew that I did not have a good answer.

Let's read the subject scripture to see exactly what it says.

John 5:16 There is a sin unto death; I do not say that he shall pray for it.

So, now we see first that it was not Paul, but it was John who said it. Next, we see that the subjects was SIN, not SICKNESS. I admit I lost a lot of time to look up the reference in Young's and Strong's Concordances. But you can't find it there. It's not there.

So, the answer is... Pray for ALL sicknesses.

But I've already tried it once

I have heard it said that a person should NOT go back to a healing line for prayer the second time. It was said that it demonstrated a lack of faith in the first prayer.

I teach just the opposite. Repeated prayers for healing are proper. When a healing is not manifest or is less than perfect - go back!

Why You Should Try Again

Here's the story why. A blind man was brought to Jesus in Mark 8:22. Jesus took the man by the HAND, spit on his eyes and put his HANDS on him. All these acts are connected with THERAPEUO type healing. Jesus used his HANDS, not the POWER of his creative word.

The THERAPEUO healing was incomplete because he saw men as trees walking. Jesus repeated the treatment (THERAPEUO healing) and the man then saw clearly.

That's enough proof to show that it's O.K. and proper to go get prayed for again. Jesus gave us a pattern showing us to continue in healing prayer and processes until it is finished. Don't be ashamed. Go on back. (That concept applies to returning to doctors as well.)

But I believe that Jesus had enough DUNAMIS healing power to just "speak the word" and the healing would have resulted instantaneously.

The only logical conclusion I can come to is that he did it as an example for us.

How One Person Chose Their Way

The wife of a local officer in a layman's organization came down with a ruptured disc in her back. She was taught how to exercise by rolling on the floor in order to snap her vertebrae back in place and relieve the pain. She admitted that the exercise worked but she refused to continue exercising because she felt that it would interfere with her faith and also that after she felt better she might credit the exercise rather than the healing power of God. She forgot the scripture that said, "bodily exercise profits (a) little". (I Tim. 4:8)

The gifts of wisdom and knowledge were in operation to help her regain her health through a therapy (THERAPUEO) healing. But she refused, preferring a miraculous (DUMANIS) healing. That was several years ago and as far as I know she is still crippled by a bad back and a false understanding of the Bible.

She had her healing and lost it because it didn't come through the method she had chosen. I think that's a tragedy.

WHOSOEVER LIVETH AND BELIEVETH IN ME
SHALL NEVER DIE,
BELIEVETH THOU THIS?

John 11:26

Oil For Healing

There is an interesting section of scripture involving the use of oil in the healing process. In James 5:14-16 it says, "Is there any SICK among you? and that is the subject of this book! So we had better look at it carefully. It continues, "let HIM CALL for the elders of the church; and let them pray over him, anointing him with oil, in the name of the Lord, and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be HEALED. The effectual fervent prayer of a righteous man availeth much."

This beautiful section of scripture contains so many exciting theological ideas that it would be easy for a verbose Bible teacher to run through each of them - I have decided to try to confine my remarks to only those ideas which refer to the HEALING process directly. I have also amplified my remarks on a tape I published a couple of years ago titled, "CHRISTIAN'S COMPLETE CONFESSION." In that tape I attempt to show the difference between confessing FAULTS (referred to in this passage) and confessing SINS. That took two hours to present and, naturally, it cannot be covered in detail here - but I hope that it is sufficient to point out that there is a big difference between confessing FAULTS and confessing SINS. Also confession of FAULTS is to a brother (or sister) but confession of SIN is NOT to be to a brother or sister. It is to be confessed to God. No where does the Bible ever say to confess anything to the congregation. If you have further interest, get the tape.

Whose Faith This Time?

Whose faith is involved? The one who is sick? Or the elders who pray? I think it is more dependent on the one who is sick. Here's why. The one who is sick is commanded to do something. Send for the elders! Remember that Abraham's faith was through obedience to the command and Sara's faith was through obedience to the promise. (Heb. 11:8-19.) In this example, the one who initiates the whole action is to be the sick ones.

How often have we heard disgruntled Christians complain that their pastor did not visit them in the hospital? And upon questioning we learn that the sick one did not call the pastor! That's selfish. It's no show of faith at all.

Chapter 13 Anointing Oil

Then there is another problem of the pastor who looks for chances to go to the hospital or sick bed to pray. They go where they are not invited, looking for chances. That's presumptuous!

Then there's the case of the well-meaning third party who asks the pastor to go to the hospital to pray for the sick one. Now, the only reason that I can think of to go to the hospital is to lay hands on or to anoint with oil, and that's a THERAPEUO healing prayer. I'll admit that there are times when pastoral counselling is in order and that could be the reason for the request by the third party. But, advice given without request is rarely accepted.

And then there is the case where the family wants prayer for the loved one but the sick one doesn't want prayer. Sorry, I've never seen it work and I don't know of any Bible stories where it did. I believe that it is more proper for the third party to ask the pastor (or other Christian) to pray with them right then and there. This is more in harmony with the idea that we are to pray for each other. I hope that this is not too technical, but I'm trying to show that going to minister to the sick is different from praying for them at church (or anywhere) and that the Bible shows us different types of examples, which are given us as procedures to follow.

Now in saying all this, I never meant to imply that faith on the part of the elders is not important. I hope they've got it! No, I'm saying that faith on the part of the sick one is the most important in this case of THERAPEUO healing.

Why Anointing Oil?

Let's look at the anointing oil. The Bible is full of that subject from the Old Testament to the New. The anointing oil has always been used as a symbol for the anointing of the Holy Spirit. See Moses, Saul, David, Jesus, Paul, etc., examples far too numerous to mention here. But why anoint the sick with oil? It's a symbol of faith and belief that the Holy Spirit will bring the DUNAMIS powers of miracles and healings as a result of the THERAPEUO (rubbing, laying hands on) being administered by the Christian, with prayer.

And what if the Holy Spirit doesn't? I believe he will - when all the conditions are met! And sometimes he does, when they aren't!

Chapter 14 David's (My) Testimony

This section of scripture in James 5:14 was the first among many reasons for my eventual entry into the full-time ministry. At the time I was in traction in the hospital with a ruptured disk in my back. It was confirmed by several surgeons and they wanted to operate. They said that in six months I would learn to walk again. I rebelled!

I retrieved my Bible from the night stand and it fell open to James 5 and my eye was directed to verse 14 immediately. I reasoned that if God's Word was true, I would have to follow it. I see now, that was the same type of faith that Abraham showed when he followed the command, too. But at that time I was not interested in theology and the meaning of Greek words, like I am now. It hurt! And I wanted results, not words!

I called my church and told the pastor what I read. He and the elders came and prayed and anointed with oil.

I expected to feel better after prayer. I did not. I felt worse! Then came a test of a higher order, I believe. I reasoned that either the Bible was true and could be trusted or it wasn't and couldn't.

After the elders left, I sat up and with great pain I unhooked the traction ropes and tried to get out of bed. After tremendous pain and effort, I stood on the floor. The pain was agonizing, and I saw a pool of sweat on the floor from my trembling body. I guess that I must have felt somewhat like Peter did when he saw the wind and waves because I began to sink too! I gingerly returned to bed, rehooked the traction ropes, laid my head on the pillow and instantly fell asleep! If you asked me now, I would say that it was the most painfully trying time of my life.

When I woke up about 3 hours later, I quickly repeated the whole process. But there was a change. This time, instead of the excruciating pain becoming even worse with each step - it became lesser. Each step was higher than the last, each was longer, each was easier. So I decided that I should continue walking past my door and into the hospital hall. After walking to the end of the hall, I turned back toward my room. I must have looked quite strange because I taped the hooks and boards used in the traction set-up to the calf of my leg so I could walk. The tape let loose and the boards and hooks fell to the floor and began to clank with each step. The noise must have been startling, because the nurse quickly entered the hall and said, "Mr. Ebaugh, you must return to your room immediately! YOU CAN'T WALK!" But I did! I was released the next day.

Chapter 14 David's (My) Testimony

Back at work the company doctor made me pick up things off the floor as a test. He said that he had seen “spontaneous remission” before, (remission was his word for healing), and predicted I would be back in the hospital in six months. For the last 18 years he has been wrong. And I hope he stays wrong forever! Remember this story as you continue reading.

Receiving By Faith

By faith Abraham received many tangible things because he obeyed the command.

By faith David Ebaugh received healing because he obey the command.

As a result of that experience many years ago, my interest in Bible processes for the perfection of the spirit, soul and body has been very keen. That could help explain why I later left engineering and entered the full-time ministry, after I discovered a few other things for myself.

IN THE NAME OF JESUS OF NAZARETH

RISE UP AND WALK

Acts 3:6

I AM COME THAT THEY MIGHT HAVE LIFE

AND THAT THEY MIGHT HAVE IT MORE ABUNDANTLY.

John 10:10

Chapter 15 Are You Healed? Yes? No?

I wrote the following in answer to a question in a letter from one of our students. It might help answer some of your questions as well.

Please Repeat That

I would like to call your attention to the fact that there are two Greek words that describe the healing power. One word is THERAPEUO and the other is DUNAMIS. When the DUNAMIS power for healing is present, then there is an instantaneous creative miracle. This is the type most of us want to receive. Jesus often performed healings of this sort - but He didn't always. There are times when Jesus THERAPEUOED a person. The THERAPEUO healings are a form of therapy. At times the therapy He practised was the laying on of hands. On another occasion when He THERAPEUOED a man, He made an ointment of clay and spittle, which is a form of medicine. Another time when he THERAPEUOED a man, He prayed a second time because the man's eye sight had improved so that he could see "men as trees walking", but the improvement was not good enough, so Jesus prayed again (demonstrating that a repeat prayer is proper). These were THERAPEUO healings.

From these examples we can see that it is not only proper to ask God for a supernatural miracle through the healing prayers of faith healers who are indued with this DUNAMIS power; but Jesus' examples also indicate that healing at the hands of a professional healing arts practitioner (doctor, chiropractor, osteopath, nurse, or other healing practitioner) is ALSO proper. Yet we all know that the Bible says that by his stripes we are ALREADY healed. How can this be?

So Where's The Problem?

Your letter indicates that you're NOT well, but the Bible says you ARE. Remember that Jesus told us that He only said the words that His Father told Him to say. Also, remember that God is a SPIRIT and so we conclude that you're already perfectly healed and that you're absolutely well in SPIRIT. The Bible said so and that settles it. But your BODY hasn't found it out yet and so therein lies the major portion of your problem. It could be that you need further

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healing and perhaps further teaching and knowledge and faith and works in the mind (SOUL) realm so that the thoughts of your mind (SOUL) realm so that the thoughts of your mind (SOUL) will affect your BODY and your healing will be manifest to the world through your BODY.

By saying this I do not in any way offer the slightest condemnation. I'm only trying to answer your question and try to help you manifest your healing, first in SPIRIT, secondly in SOUL, and finally in BODY. Naturally, when you are sick you desire the order BODY, SOUL AND SPIRIT. But it really is the other way.

Timing

The other area that has to be looked at has to do with TIMING. The first Psalm tells us that a man is like a tree planted by the water and brings forth fruit in this season. I'll call your attention to the TIMING of the fruit bearing. In other words, we don't expect apples to appear in December or January, because it's just not the time. So we will join with you in prayer that the Lord's TIMING for your manifestation will be soon, in order to relieve you of the discomfort you have described.

I genuinely hope that some of these thoughts will help you spark the hot flame of the Holy Ghost so that you may manifest your healing in your body. Perhaps you should also study my tapes and books on the subject of the division of SPIRIT, SOUL and BODY. They might add some more light on the subject of why one part of us IS healed, another part IS BEING healed, and also a third part IS GOING TO BE healed.

Want To Know More?

For further study, I suggest my book, 1 2 3 THE THIRD SALVATION

My tapes should also help:

- SPIRIT, SOUL, BODY
- FEAST OF TABERNACLES
- PARALLELS OF MOSES' TABERNACLE IN JOHN
- PARALLEL PARABLES
- THERE'S MORE
- IMMORTALITY - NEVER DIE
- PSYCHE - PARAPSYCHE
- 7 STEPS TO PERFECTION
- 7 RINGS OF HEAVEN
- BODY SALVATION
- CROWNS
- ADOPTION
- MELCHISEDEC

And may I respectfully suggest that you send for our whole catalogue of books and tapes!

It's Your Decision

Only one thing will train the human mind and that is the voluntary use of the mind by the person. You may aid, guide, suggest, and above all you may inspire the person; but the only thing worth having is that which the person achieves by their own exertions, and what is attained is in direct proportion to what is put into it.

Infants must mature

The children of Israel received many instances of miraculous provision while they were travelling in the wilderness. Manna and shoes are two examples. But I also want to call your attention to the fact that God told them, on the occasion of their second year after entering the promised land, that the manna would fail or stop. Thus I see the pattern established. In our infant and childish relationships with God, He makes sure to provide for us in our hour of need as a loving Father. However, most loving fathers realize that provision will not always be their responsibility; so they train the child to grow up, plant their own seeds and do things for themselves.

We believe that this is a type and a shadow of the fact that most Christians see very many miracles of God early in their Christian walk; but later on in their maturing years, the same Christians must walk within the benefits of their own labors rather than experience miracle after miracle as they did in their earlier years. This in no way detracts from God's miraculous powers, nor does it keep God from providing miracles for us in our later years; but rather it provides a type and shadow to help answer a question that is often asked, "Where did the miracles go?"

After all, since our destiny is to rule and reign WITH Him, the more mature condition is to be self-sufficient with Jesus, and the less mature condition is to be totally dependent on Jesus. It is hard to imagine ruling WITH Him if you have to ask Him the answer to every little question. I suspect that your relationship will be mature enough that you will already have determined the answers to most questions.

Sick In The Head?

We have been talking about healing for people who are sick in their BODIES. But there are two more areas in which sickness is just as serious, and perhaps even more so. People get sick in their MIND (SOUL) and also in their HEART (SPIRIT).

When a person is sick in their MIND (SOUL) - then they are called psychotic. And a lot of Christians get that way. I would be very, very slow about sending a mentally sick Christian to a pastor or a Christian worker for counselling or help. That's because many people get that way BECAUSE of religion. The religious people who can help are few and far between. Most of them come up with trite answers like: Trust God, or Try Jesus, or Hold on, or Let go, or Join MY church, or Quit this, or Start that. The majority of Christian counsellors put the sick person under some form of condemnation, usually based on Moses' law. (There are a few precious exceptions. See my book FREE TO LIVE).

A Christian who is sick in their head needs a psychologist or psychiatrist.

When studying the subject of HEALING of the MIND, a whole new different subject comes up. It is EXORCISM or CASTING OUT DEMONS. That's such a long and involved subject that we cannot cover it here in a book designed to examine HEALING of the BODY. But we can't let it pass without saying - it works. Don't be superstitious about it. If you are interested, get some good books on it. See your Christian bookstore.

Sick In Spirit

Anyone who is "SICK IN SPIRIT" needs to open their heart's door to Jesus Christ. Jesus said, "Behold, I stand at the door and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." (Rev. 3:20)

The Bible says, "The word is nigh thee, even in they mouth, and in thy heart: That is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart (SPIRIT) that God hath raised him from the dead, thou shalt be saved" (Rom. 10:8-9)

If you have not done that yet, then your big problem is probably in your sick SPIRIT. If you have already made that confession, then your SPIRIT can not be sick, so your big problem could be in your head, mind, or SOUL.

The Bondage Of Corruption

There is one more point to consider about HEALING that is very disturbing. HEALING is NOT the same thing as the reversal of the bondage of CORRUPTION. You might get healed through the DUNAMIS prayer of a faith healer (or any other type healing for that matter) and you might enter into DIVINE HEALTH so that you never get sick again - but you're still going to die unless something changes drastically. The Bible says that the bondage of CORRUPTION works upon EVERYONE. (Rom. 8:14-24) CORRUPTION works upon all creation. That's what turns your hair grey. It weakens your body, shortens your step, bends your back and eventually takes you to the grave. Like it or Not! The bondage of corruption does it to people who have never been sick a day in their lives.

But someday the bondage of CORRUPTION will reverse and turn into INCORRUPTION. Someday, that which is MORTAL will turn into IMMORTALITY. Someday, the last enemy, which is DEATH, will be overcome. Someday, there will be no more DEATH.

HEALING from sickness does not stop the bondage of CORRUPTION.

Bondage Overcome

There is a generation of people who will overcome the bondage of CORRUPTION; they will overcome the sin that so easily besets us; they will overcome the last enemy - DEATH.

Will you stand as a candidate to overcome DEATH?

Your Attitude Counts

The following charts show seven ways that will bring success to your healing prayers - if you really do follow them. Your attitude will determine how concerted your effort will be. Determine immediately to give it your best shot.

You will probably get healed long before you get to the last point.

In the event that you do get to the seventh way without success, then start it over again, but this time at a different level. You probably have straightened out something by now in your relationship between yourself and God, or in yourself, or with others.

If you do run into someone who says that healing prayers don't work - ask them if they have tried all seven ways to be healed. Chances are that they have tried one or two ways and then have given up. The opinion of a person like that on healing is - these ways aren't worth much!

If you think that this plan takes too much work or too much time - then you are probably right.

If you think your healing is worth all the work and the time that is necessary - then you are probably right!

Memorizing all of the techniques outlined in this book will be of no value unless you apply them. I challenge you to seriously take the time to follow the outlines and fill in the check-off-list chart. Get serious about a healthier you. After all, what do you have to lose, except your pain and misery?

Effectual Prayer

"Pray one for another, that ye may be healed. The effectual, fervent prayer of a righteous man availeth much." (James 5:16)

What is an EFFECTUAL prayer? Young's Concordance says the Greek word is ENERGED. That looks a lot like our word ENERGY, doesn't it? Young says it means, to be active, work. I suppose that our word ENERGY is a pretty close translation of the Greek word ENERGEIO. So the phrase might read - "The ENERGETIC prayer of a righteous man..."

Fervent Prayer

What is a FERVENT prayer? Young's Concordance says the GREEK word is ZELOS. That looks a lot like our word ZEALOUS, doesn't it? Young says it means, to be hot, to glow.

So the phrase might properly read THE ENERGETIC, HOT (ZEALOUS) PRAYER OF A RIGHTEOUS MAN....

There is none righteous, no not one, but Jesus is my righteousness. So it is impossible to be a righteous person without Jesus in your heart. Another way of saying it is - with Jesus in the heart, the person is righteous - no matter what kind of background they came from.

The Lord's Prayer

Say the LORD'S PRAYER with meaning and understanding - slowly.

"Our Father, which art in heaven,

Hallowed be thy name.

Thy kingdom come.

Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

As we forgive our debtors.

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom,

And the power,

And the glory, forever.

Amen."

Matt. 6:9ff

Healing Prayer

It is now suggested that you carefully read and study and articulately say the following HEALING PRAYER with true belief in your heart (spirit) as well as complete mental agreement in your mind (soul).

My Father God, I come boldly to your heavenly throne, in the name of your only begotten Son, my Saviour Jesus Christ. I enter through His blood and through the veil which is His flesh, into your eternal redemption. I sanctify your name above all that there is, by sitting you apart as the Highest. I request that your kingdom and will shall be fully accomplished here on this earth, and especially on me and also on all with whom I come in contact - just like your kingdom and your will do operate in the heavenly realm, right now. Please give to me and mine, all of the power and material necessary for us to live and love in your light. Please forgive me for everything wrong that I have done and for not doing things that I should have done; and I promise you that I shall apply the same forgiveness to other people who have done wrong to me. Please deliver me from the difficult paths that I have to walk, in order to accomplish my learning; and do not test me until you are sure that I will pass.

And at this moment, I especially pray for deliverance from sickness, disease, illness and the bondage of corruption. Please heal, save and deliver me, help me to believe and manifest outwardly the truth that 'By His stripes I am healed'. Restore unto me the joy of my salvation by delivering me from this evil infirmity.

Wash me thoroughly from my iniquities and cleanse me from my sin through the washing of the water of the word and through the blood of Jesus Christ. You do not desire sacrifice from me, or else I would give it. I give unto you right now, my broken and contrite heart - which is your desire.

I recognize that you are the only high ruler of everything and that you only are the source of power and glory - forever.

Amen.

It Doesn't Work - I Tried It

Some people mistakenly believe that Bible (Spiritual) healing does not work because they tried it once without success.

I do not believe that anyone has the logical right to say that Spiritual healing does not work until they have participated in all seven ways.

I have never heard of anyone who took all of the following seven ways to be healed and was unsuccessful.

Contrawise - I have known hundreds of people who have been healed by participating in one of several of the seven ways.

It is also true that some people get too tired to take all the steps. I don't think that they have any right to criticize.

In fact, the lethargy of some people makes me wonder if they really want to be healed.

Say "Yes" To God

Some people are trying to get God to say yes to them. They pray and even fast in order to get God to change His will or His mind in their own situation. This often occurs when the mistaken selfish person wants something that belongs to someone else - and they want it for themselves. Examples are, wanting someone else's: wife, husband, son, daughter, job, house, car, church, pastor, congregation, etc.

We are not talking about having God saying "YES" to you.

The subject is - you say "YES" to God.

That means that you will have to genuinely say "Not my will, but thy will be done". And that's not so easy when you have a strong will or great desire or desperate need. But you'll have to eventually. So make it easy for yourself and do it quickly. But don't think that saying "YES" to God is the same as saying "YES" to your sickness or to the destructive devilish force that caused it. Say "YES" to ALL of God's will for your life, and one part of his will is for you to be healed.

Say “YES” to JESUS CHRIST.

Make the following confession and believe it.

“Jesus is the Christ, the Son of God; he has come in the flesh and is the Lord. God raised Jesus from the dead. God is full of mercy. I will confess these things among the nations. I will confess my faults (side slips) to another Christian. I will confess my sins (each time I miss the mark) to God.”

Make a definite commitment to accept Jesus Christ as your own personal Saviour. Also accept Jesus Christ as your own elder brother and as God’s pattern son. Determine that you want to follow the patterns that Jesus Christ has set for you.

Say “YES” to the Holy Spirit

Read, understand, and believe, “In whom also AFTER that ye believed, ye were sealed with that Holy Spirit of promise.” Ephesians 1:13.

AFTER you believe on Jesus Christ for His salvation, deliverance and blessings, then subsequent to that initial decision, take the additional step of praying for the baptism of the Holy Spirit. The evidence will be the presence of one or more of the nine gifts of the Holy Spirit.

Also pray to God for the Holy Spirit to bring the DUMANIS power of EL ELYON (the name of God which means The Most High God) to cause your body to enter the state of incorruption and immortality. By the way, the words “Holy Spirit” and “Holy Ghost” mean the same thing. They are used interchangeably in the Bible.

My Healing Diary

(a suggested outline)

- ⊗ Type of complaint (illness)
- ⊗ Length of complaint
- ⊗ Comments about complaint

- ☺ Starting date for SEVEN WAYS TO HEALING.
- ☺ Date healing began to take place.
- ☺ Date healing was apparent to others.
- ☺ Was healing instantaneous? progressive? (select one)
- ☺ Comments about the healing.

This form and the one following will help some people to get serious about doing ALL the things that the Bible says to do - to get healed. Just wishing that you were healed isn't enough, Just asking to be healed may not be enough. There are seven different ways to be healed that the Bible patterns show to us.

Chapter 19 Seven Ways To Being Healed

Check Off List

With deliberate and thoughtful action: think about each item. Study it until you feel comfortable with the idea. Pray about it. Commit the item with an overt act (not just mental consent). Enter the date when you genuinely feel that you have accomplished it.

	Date
Say YES to God	
Say YES to Jesus Christ	
Say YES to the Holy Spirit	
Say YES to your brother's (sister's) need	
Confess your faults to another Christian (not church)	
Forgive yourself	
Forgive other people	
Dedicate time for Bible reading	
Dedicate time for prayer	
Dedicate time for praise, blessing, worshipping, and joy (laughter)	
Read and understand SEVEN WAYS TO BE HEALED and/or any other Christian literature about HEALING	
Pray sample prayers with meaning and understanding	
Pray your own prayers with meaning, understanding, dedication, and commitment	
Take 1st way to Healing. Prepare yourself.	
Take 2nd way to Healing. Pray for your own HEALING.	
Take 3rd way to Healing. Participate in and pray for your Christian friend's gift of healing.	
Take 4th way to Healing. Participate with and pray for a FAITH HEALER.	
Take 5th way to Healing. Participate in and pray for a POINT OF CONTACT.	
Take 6th way to Healing. Ask for the ANOINTING WITH OIL.	
Take 7th way to Healing. Go to the doctor.	
If necessary, reread, restudy, repeat the whole process.	

Explanatory Notes

1. **PREPARE YOURSELF** for healing by confessing your **FAULTS** to another Christian, preferably to a professional who will not hold the confession against you. Many people ruin their lives by confessing their faults to an immature Christian who is not able to keep a secret.
2. **PRAY FOR YOUR OWN HEALING.**
 1. Exercise **FAITH** by asking **GOD** to heal you by sending a special gift of **THERAPEUO** (with **DUNAMIS**) to you, so that you can lay hands on yourself or anoint yourself for a successful healing, in Jesus' name.
 2. Exercise additional **FAITH** by asking your friend, relative or church, to join you in prayer for your successful use of **THERAPEUO** (with **DUNAMIS**) to bring about your healing, in Jesus' name.
 3. Exercise **FAITH** by asking **GOD** to heal you by sending **DUNAMIS** power to you, so that you can speak the word of creative power to yourself about your own situation, in Jesus' name.
 4. Exercise additional **FAITH** by asking your friend, relative or church, to join you in prayer for **DUNAMIS**, so that they can speak the creative word, in Jesus' name.
 5. Exercise additional **FAITH** by asking **GOD** to increase the faith of your selected Christian prayer person, in Jesus' name.
 6. Exercise additional **FAITH** by asking your friend, relative or church, to join you in prayer for the success of your selected Christian prayer person, in Jesus' name.
3. Participate with and pray for your **CHRISTIAN FRIEND'S** gift of **HEALING**.
 1. Ask for healer.
 2. Ask others to join you.
4. Participate with and pray for a **FAITH HEALER** to "**SPEAK THE WORD**".
 1. Ask for **HEALING**.
 2. Ask others to join you.
5. Pray for a **POINT OF CONTACT**.
 1. Ask for a **PRAYER CLOTH** for **HEALING**. (holy water, crucifix, emblem, medal, etc.).
 2. Reach out (to contact your radio, TV., etc.).
 3. Ask others to join you.
6. Ask for the **ANOINTING WITH OIL**.
 1. Send for the elders.
 2. Ask others to join you.
7. Go to the doctor (or other practitioner).
 1. Pray for the practitioner.
 2. Ask others to join you.

Temperance?

There is something better than HEALING. That is NOT getting sick. There are hundreds of people around who want to tell you how you can avoid sickness. Their advice ranges all the way from using health foods to special enemas, with a foot rub thrown in for a good measure.

Hold on! I'm not finding fault!

But I've got an idea, too! It's from the Bible. The idea is TEMPERANCE.

I'll bet that if you think about it, you'll agree that every sickness you can think of is caused by too much or too little of something. TEMPERANCE is doing everything in the right amount. Nowadays, people think that temperance is doing without. They think TEMPERANCE is abstinence. They are very wrong. For example, look at the Women's Christian Temperance Union. They teach abstinence from liquor. Temperance means doing things in the right amount, so they should call themselves, the Women's Christian Abstinence Union. But some die-hard will tell me that they were right because the best TEMPERATE use of alcohol is NONE. I'm not arguing that point. I'm saying they helped to corrupt the meaning of the word TEMPERANCE in the minds of thousands of people.

Therefore, the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name, Immanuel.

Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. (Isaiah 7:14-15)

Hast thou found honey? Eat so much as is sufficient for thee, lest thou be filled therewith and vomit it. (Proverbs 25:16)

The Bible prophesied that Jesus would learn to refuse evil and choose good by eating BUTTER and HONEY (Isaiah 7:14-15). There's the answer. All you have to do is eat BUTTER and HONEY, and it will keep you alive forever! If you are choking on what I just said, it's because you are thinking in the physical realm about literal BUTTER and literal HONEY. I'm not. I'm thinking BUTTER and HONEY are symbols for TEMPERANCE. Here's why.

Too much BUTTER and HONEY will always make you sick. That's evil. Also, too little BUTTER and too little HONEY will leave you unfulfilled. That's evil too. The right amount is perfectly satisfying. That's good!

What did we learn?

Too much of any GOOD thing will make you sick.
Didn't you get it?

Too much of any GOOD thing will make you sick.
didn't you get it, yet?

Please put this GOOD book down and go to bed.
Too much of any GOOD thing will make you sick.

I love you.
Goodnight!

By whose stripes ye were healed. 1 Peter 2:24